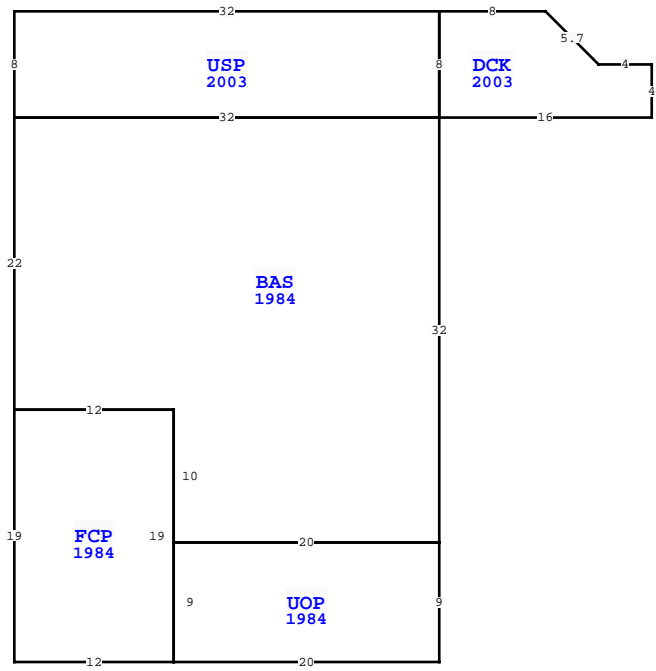


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 08 | WD ON | PLY | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 04 | PLYWOOD | | 100 | |
| Interior Floo | 08 | SHT | VINYL | 100 | |
| Heating Type | 01 | NONE | | 100 | |
| Air Condition | 02 | WINDOW | | 100 | |
| Bedrooms | | 2 | | 100 | |
| Bathrooms | | 2 | | 100 | |
| Story Height | | 0 | | 100 | |
| Stories | 1. | 1. | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 01 | MINIMUM | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | | 01 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 904 | 100 | 1984 | 904 | 24,826 |
| DCK | 104 | 10 | 2003 | 10 | 275 |
| FCP | 228 | 25 | 1984 | 57 | 1,565 |
| UOP | 180 | 20 | 1984 | 36 | 989 |
| USP | 256 | 40 | 2003 | 102 | 2,801 |
| TOTALS | 1,672 | | | 1,109 | 30,455 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,109 | 70.5000 | 66.98 | 74,281 | 1984 | 1984 | 0 | 20 | 0 | 39.00 | 41.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 904 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 30,455 |
| TOTAL MARKET OB/XF VALUE | | | 3,177 |
| TOTAL LAND VALUE - MARKET | | | 5,000 |
| TOTAL MARKET VALUE | | | 38,632 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 38,632 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 38,632 |
| TOTAL JUST VALUE | | | 38,632 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 39,591 |
| NOTE ON BLDG SCRNR RE EXW | | | |
| MM 5YR PRCL CK - PU XFOBS, DEMO XFOB AND ADD | | | |
| EXW | | | |
| 5 YR PRCL CH, DEL XFOB LN 4, CORR TRAV, CORR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0902/0276 | 2/20/2013 | WD | U | I | 11 | 100 |
| GRANTOR: JOHNSON PATRICA B | | | | | | |
| GRANTEE: JOHNSON ISHMAEL H I | | | | | | |
| 0376/0801 | 3/28/2000 | WD | U | I | | 100 |
| GRANTOR: JOHNSON ISHMAEL H JR | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 35 | 15 | 525.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 630 | |
| 2 | 0950 | METAL SHED | 0 | 0 | 16 | 8 | 128.00 | SF | 8.00 | 8.00 | 100 | 2003 | 2003 | 3 | 21 | 215 | |
| 3 | 0940 | OPEN SHED | 0 | 0 | 18 | 12 | 216.00 | SF | 4.00 | 4.00 | 100 | 2020 | 2020 | 3 | 89 | 769 | |
| 4 | 0935 | OPEN SHED | 0 | 0 | 36 | 26 | 936.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 1,179 | |
| 5 | 0210 | CONCRETE D | 0 | 0 | 2 | 36 | 72.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 384 | |
| TOTALS | | | | | | | | | | | | | | 3,177 | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| USP=[YR=2003] W32 S8 E32 BAS=[YR=1984] W32 S22 E12 S10 E20 | | | | | | | | | | | | | |
| UOP=[YR=1984] W20 S9 FCP=[YR=1984] N19 W12 S19 E12\$ E20 N9\$ | | | | | | | | | | | | | |
| N32\$ DCK=[YR=2003] E16 N4 W4 L4 U4 W8 S8\$ N8\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | |