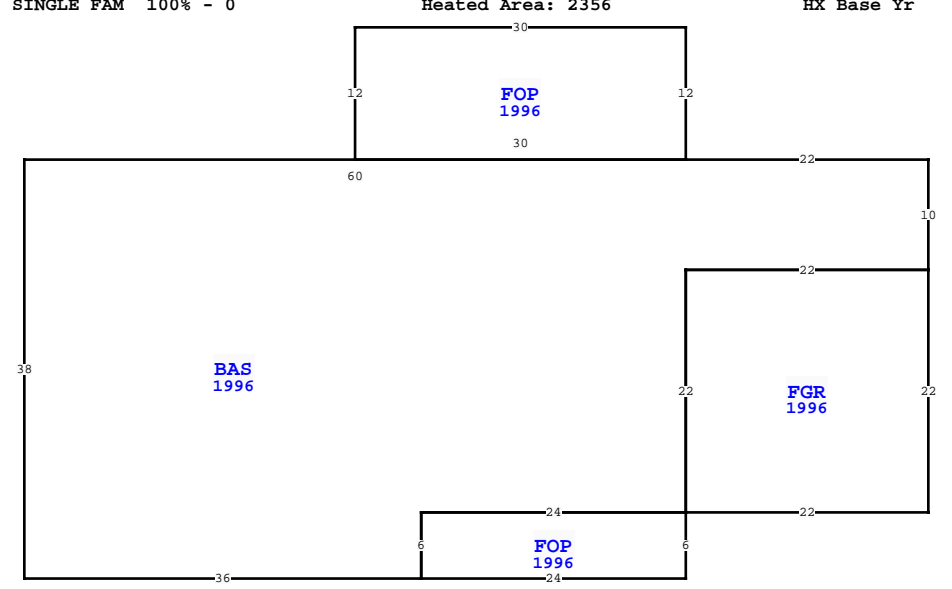


| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 19 | COMMON | BRK 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP | SHNG 100 |
| Interior Wall | 05 | DRYWALL | 50 |
| Interior Wall | 06 | CUST | PANEL 50 |
| Interior Floor | 11 | CLAY | TILE 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR | DUCTED 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,356 | 100 | 1996 |
| FGR | 484 | 50 | 1996 |
| FOP | 144 | 30 | 1996 |
| FOP | 360 | 30 | 1996 |
| TOTALS | 3,344 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 0 | | | | | | | | | Heated Area: 2356 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 236,397 | |
| TOTAL MARKET OB/XF VALUE | | 8,890 | |
| TOTAL LAND VALUE - MARKET | | 64,950 | |
| TOTAL MARKET VALUE | | 310,237 | |
| SOH/AGL Deduction | | 95,348 | |
| ASSESSED VALUE | | 214,889 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 164,889 | |
| TOTAL JUST VALUE | | 310,237 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 312,886 | |
| JS 5YR CK CHG XFOB CODE TO 0525 5/30/2023 | | | |
| 5 YR PRCL CH, N/C | | | |
| HWY | | | |
| 5 YR PRC CH, LIVABLE MH SITE @ 469 WOODVILLE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 31363 | MECH A/C | 0 | 02/13/2004 |
| 31333 | DWMH | 0 | 02/06/2004 |
| 20199 | N/A | 0 | 10/17/1995 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0119/0235 | 3/01/1986 | WD | U | V | | 18,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|--------------------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0500 | WORK SHOP | 0 100 | 22 | 28 | 616.00 | SF | 15.00 | 15.00 | 100 | 1991 | 1991 | 3 | 20 | 1,848 | |
| 2 | 0525 | UTL BLD <1 | 0 100 | 8 | 8 | 64.00 | SF | 0.00 | 0.00 | 100 | 1991 | 1991 | 3 | 20 | 0 | |
| 3 | 0940 | OPEN SHED | 0 100 | 10 | 28 | 280.00 | SF | 4.00 | 4.00 | 100 | 1991 | 1991 | 3 | 20 | 224 | |
| 4 | 0940 | OPEN SHED | 0 100 | 10 | 28 | 280.00 | SF | 4.00 | 4.00 | 100 | 1991 | 1991 | 3 | 20 | 224 | |
| 5 | 0900 | MH SITE | 0 100 | 0 | 0 | 1.00 | UT | 5,000.00 | 5,000.00 | 100 | 2004 | 2004 | 3 | 100 | 5,000 | |
| 6 | 0940 | OPEN SHED | 0 100 | 19 | 20 | 380.00 | SF | 4.00 | 4.00 | 100 | 2005 | 2005 | 3 | 24 | 365 | |
| 7 | 0700 | PORT BLDG | 0 100 | 24 | 10 | 240.00 | SF | 8.00 | 8.00 | 100 | 2005 | 2005 | 3 | 64 | 1,229 | |
| TOTAL OB/XF 8,890 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W22 FOP=[YR=1996] N12 W30 S12 E30 \$ W60 S38 E36 | | | | | | | | | | | | | |
| FOP=[YR=1996] N6 E24 S6 W24 \$ N6 E24 N22 E22 FGR=[YR=1996] | | | | | | | | | | | | | |
| W22 S22 E22 N22 \$ N10 \$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 8.66 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 64,950 | | | | | | | |