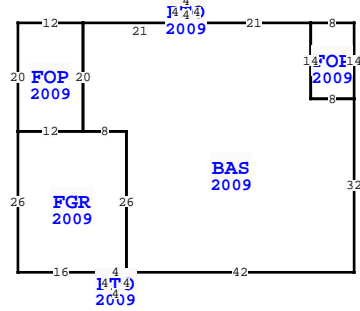
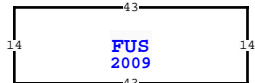
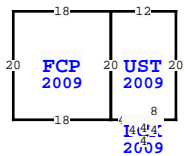




| BUILDING CHARACTERISTICS |      |                |
|--------------------------|------|----------------|
| ELEMENT                  | CD   | CONSTRUCTION   |
| Foundation               | 02   | CONCR SLAB 100 |
| Frame                    | 02   | WOOD FRAME 100 |
| Exterior Wall            | 05   | HARDIE BRD 100 |
| Roof Structur            | 03   | GABLE/HIP 100  |
| Roof Cover               | 03   | COMP SHNGL 100 |
| Interior Wall            | 05   | DRYWALL 100    |
| Interior Floor           | 11   | CLAY TILE 60   |
| Interior Floor           | 10   | LAMINATED 40   |
| Heating Type             | 04   | AIR DUCTED 100 |
| Air Condition            | 03   | CENTRAL 100    |
| Bedrooms                 |      | 4 100          |
| Bathrooms                |      | 3 100          |
| Story Height             |      | 0 100          |
| Stories                  | 1.5  | 1.5 100        |
| Units                    |      | 0 100          |
| Quality                  | 03   | AVERAGE        |
| DOR CODE                 | 0100 | SINGLE FAMILY  |
| MAP NUM                  | 1    | MKT AREA 09    |
| NEIGHBORHOOD/LOC         | 000  | 1.00/          |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 3,150     | 121.8000    | 115.71         | 364,486        | 2009 | 2009 | 0    | 0    | 14.00 | 86.00  |
| 2 SINGLE FAM 100% - 2016 Heated Area: 2582 HX Base Yr 2016 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY   |           |             |  |
|---------------------------|-----------|-------------|--|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |  |
| VALUATION BY              | STANDARD  |             |  |
| Tax Group: 3              | Tax Dist: |             |  |
| BUILDING MARKET VALUE     |           | 313,458     |  |
| TOTAL MARKET OB/XF VALUE  |           | 8,211       |  |
| TOTAL LAND VALUE - MARKET |           | 29,400      |  |
| TOTAL MARKET VALUE        |           | 351,069     |  |
| SOH/AGL Deduction         |           | 102,293     |  |
| ASSESSED VALUE            |           | 248,776     |  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000      |  |
| BASE TAXABLE VALUE        |           | 198,776     |  |
| TOTAL JUST VALUE          |           | 351,069     |  |
| NCON VALUE                |           | 0           |  |
| INCOME VALUE              |           |             |  |
| PREVIOUS YEAR MKT VALUE   |           | 355,377     |  |

| 5 YR PRCL CK, PU XFOB LN 2.                      |                   |     |            |
|--|-------------------|-----|------------|
| PRCL:0:1: SOH PORTED FROM LEON FOR 2016/MCBRAYER |                   |     |            |
| THE SFD IS 1.5 STYS                              |                   |     |            |
| PER OWNER THERE ARE 3 FULL BATHS, 4 BEDS &       |                   |     |            |
| PERMIT NUM                                       | DESCRIPTION       | AMT | ISSUED     |
| 2009437  | REPLC SFD W/NEW S | 0   | 05/29/2009 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0986/0075                      | 10/23/2015 | WD        | U   | I   | 12     | 212,142    |
| GRANTOR: FEDERAL HOME LOAN MOR |            |           |     |     |        |            |
| GRANTEE: MCBRAYER DAVID L &    |            |           |     |     |        |            |
| 0977/0723                      | 8/11/2015  | CT        | U   | I   | 11     | 0          |
| GRANTOR: CLERK OF COURT - KUHN |            |           |     |     |        |            |
| GRANTEE: FEDERAL HOME LOAN M   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |      |      |   |    |       |  |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|------|------|---|----|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |      |      |   |    |       |  |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 0     | 0  |       | 2,314.00       | SF        | 6.00    |             |   |        | 6.00            | 100   | 2010 | 2010 | 3 | 43 | 5,970 |  |
| 2              | 0955       | PRIVACY FE  | 0       | 100 | 0     | 0  |       | 180.00         | LF        | 15.00   |             |   |        | 15.00           | 100   | 2015 | 2015 | 3 | 83 | 2,241 |  |

|                             |            |       |           |                  |  |  |  |  |  |  |  |
|-----------------------------|------------|-------|-----------|------------------|--|--|--|--|--|--|--|
| 14 CORKEY ST, CRAWFORDVILLE |            |       |           |                  |  |  |  |  |  |  |  |
| BLD DATE                    | 05/15/2019 | RTJ/T | LGL DATE  |                  |  |  |  |  |  |  |  |
| XF DATE                     | 05/15/2019 | RTJ/T | LAND DATE | 05/15/2019 RTJ/T |  |  |  |  |  |  |  |
| INC DATE                    |            |       | AG DATE   |                  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=2009] W8 S14 E8 BAS=[YR=2009] W8 N14 W21                 |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2009] N4 W4 S4 E4\$ W21 FOP=[YR=2009] W12 PTR=N50        |  |  |  |  |  |  |  |  |  |  |  |
| UST=[YR=2009] N20 W12 FCP=[YR=2009] W18 S20 E18 N20\$ S20 E4     |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2009] S4 E4 N4 W4\$ E8\$ S50\$ S20 PTR=W20 FUS=[YR=2009] |  |  |  |  |  |  |  |  |  |  |  |
| N14 W43 S14 E43\$ E20\$ E12 N20\$ S20 FGR=[YR=2009] W12 S26 E16  |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2009] S4 E4 N4 W4\$ E4 N26 W8\$ E8 S26 E42 N32\$ N14\$.  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  |     |     |          | 0.00  | 0.00  | 3.92        | AC        |     | 1.00        | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 29,400     |                             |      |         |      |     |    |        |