

HAMMOCK WOODS SUB BLOCK A
 LOT 5 OR 232 P 137
 OR 240 P 755 OR 942 P 601

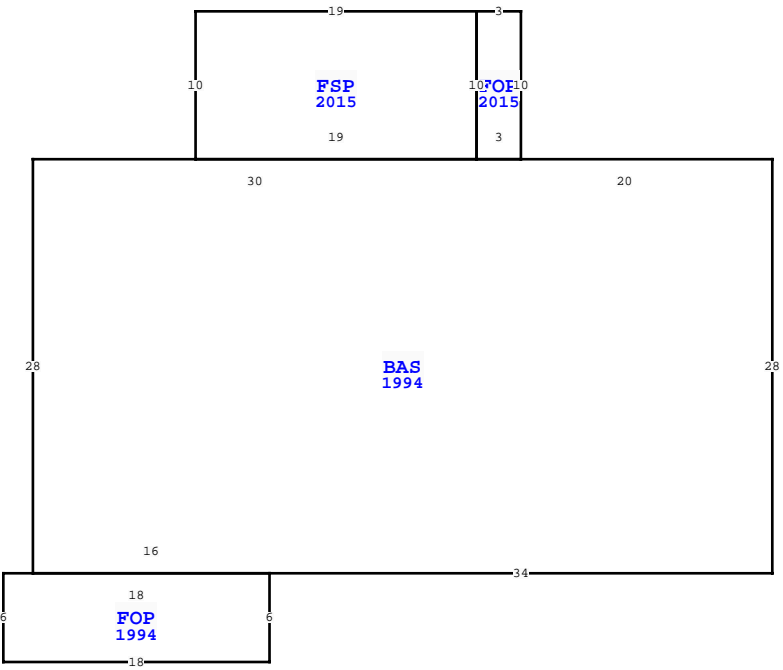
REAM BONNER JOANN
 42 ANN CIR
 CRAWFORDVILLE, FL 32327

2024

04-3S-01E-235-05016-A05


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT | VINYL | 50 | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 235.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,400 | 100 | 1994 | 1,400 | 135,741 |
| FOP | 108 | 30 | 1994 | 32 | 3,103 |
| FOP | 30 | 30 | 2015 | 9 | 873 |
| FSP | 190 | 55 | 2015 | 104 | 10,083 |
| TOTALS | 1,728 | | | 1,545 | 149,799 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------|--------------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2015 | | Heated Area: 1400 | | | | | HX | Base Yr 2015 | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|-------------|-----------------|-------------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 149,799 | | | |
| TOTAL MARKET OB/XF VALUE | | 1,512 | | | |
| TOTAL LAND VALUE - MARKET | | 20,000 | | | |
| TOTAL MARKET VALUE | | 171,311 | | | |
| SOH/AGL Deduction | | 98,243 | | | |
| ASSESSED VALUE | | 73,068 | | | |
| TOTAL EXEMPTION VALUE | | HX HB SX 73,068 | | | |
| BASE TAXABLE VALUE | | 0 | | | |
| TOTAL JUST VALUE | | 171,311 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 173,522 | | | |
| 5 YR PRCL CH,N/C | | | | | |
| 2021 SX RENEWAL COMPLETED | | | | | |
| ADD SX FOR 2020-MARSHALL | | | | | |
| CORR TRAV | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 15001027 | RE-ROOF-CO | 0 | 11/05/2015 | | |
| 18618 | N/A | 0 | 06/14/1994 | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / | RSN CD | SALE PRICE |
| 1364/0718 | 6/03/2024 | WD Q | I | 01 | 230,000 |
| GRANTOR: | | | | | |
| GRANTEE: REAM BONNER JOANN | | | | | |
| 0958/0759 | 12/01/2014 | WD U | I | 12 | 62,000 |
| GRANTOR: CITIBANK N.A. AS TRUS | | | | | |
| GRANTEE: MARSHALL CHERYL G | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| BAS=[YR=1994] W20 FOP=[YR=2015] E3 N10 W3 S10\$ FSP=[YR=2015] N10 W19 S10 E19\$ W30 S28 E16 FOP=[YR=1994] S6 W18 N6 E18\$ E34 N28\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 42 ANN CIR, CRAWFORDVILLE | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---------------------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 1,095.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 1,314 | |
| 2 | 0625 | PORT WD UT | 0 | 100 | 8 | 12 | 96.00 | SF | 6.00 | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 115 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 23 | 3 | 69.00 | SF | 6.00 | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 83 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 1,512 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |