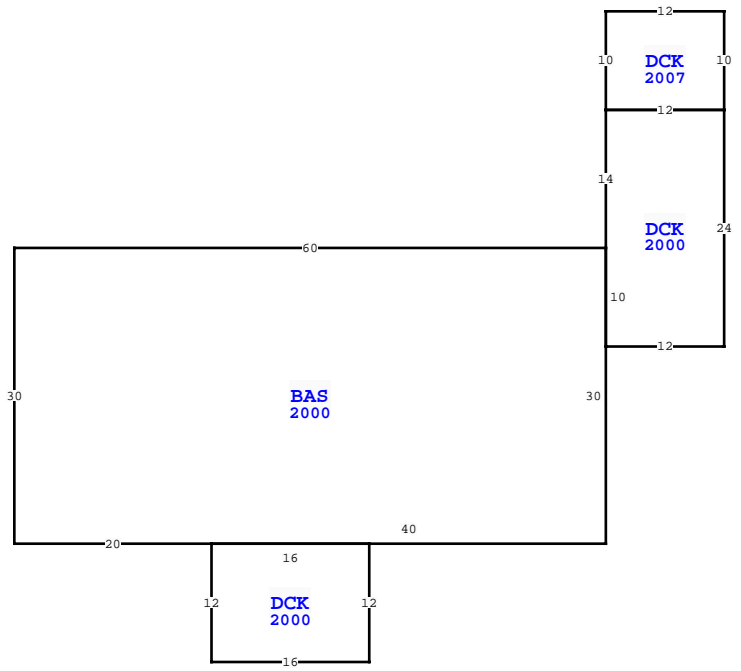




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | | 09 |
| NEIGHBORHOOD/LOC | 254.00 | 1.50/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,800 | 100 | 2000 |
| DCK | 192 | 10 | 2000 |
| DCK | 288 | 10 | 2000 |
| DCK | 120 | 10 | 2007 |
| TOTALS | 2,400 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 0% | - 0 | 112.88 | 209,957 | 2000 | 2010 | 0 | 0 | 26.00 | 74.00 | Heated Area: 1800 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | 155,368 | | | | |
| TOTAL MARKET OB/XF VALUE | | 1,544 | | | | |
| TOTAL LAND VALUE - MARKET | | 35,000 | | | | |
| TOTAL MARKET VALUE | | 191,912 | | | | |
| SOH/AGL Deduction | | 49,495 | | | | |
| ASSESSED VALUE | | 142,417 | | | | |
| TOTAL EXEMPTION VALUE | | 0 | | | | |
| BASE TAXABLE VALUE | | 142,417 | | | | |
| TOTAL JUST VALUE | | 191,912 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 156,234 | | | | |
| DC NANCY HESSLER LONGMAN OR 1164 P 195 | | | | | | |
| 2020 SX ADDED/COMPLETED - LONGMAN | | | | | | |
| MAILED 2020 SX LATE APPROVAL LETTER | | | | | | |
| 5 YR PRCL CHK N/C | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 20155 | RE-ROOF | 0 | 01/05/2015 | | | |
| 026300 | ELEC | 0 | 03/08/2000 | | | |
| 026165 | DWMH | 0 | 02/04/2000 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1222/0742 | 8/02/2021 | WD Q | Q | I | 01 | 151,000 |
| GRANTOR: LONGMAN-ATKINSONN JEN | | | | | | |
| GRANTEE: PATEL NILESH AKA NI | | | | | | |
| 1206/0378 | 4/30/2021 | OR U | I | 11 | | 100 |
| GRANTOR: LONGMAN NANCY HERIS O | | | | | | |
| GRANTEE: LONGMAN-ATKINSON JE | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| DCK=[YR=2007] W12 S10 E12 DCK=[YR=2000] W12 S14 BAS=[YR=2000] W60 S30 E20 DCK=[YR=2000] S12 E16 N12 W16\$ E40 N30\$ S10 E12 N24\$ N10\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | 1,544 | |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0140 | FIRE PLACE | 0 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2000 | 2000 | 3 | 57 | 1,083 | | |
| 2 | 0620 | WOOD UTL B | 0 | 0 | 32 | 384.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 461 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | 1,544 | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |