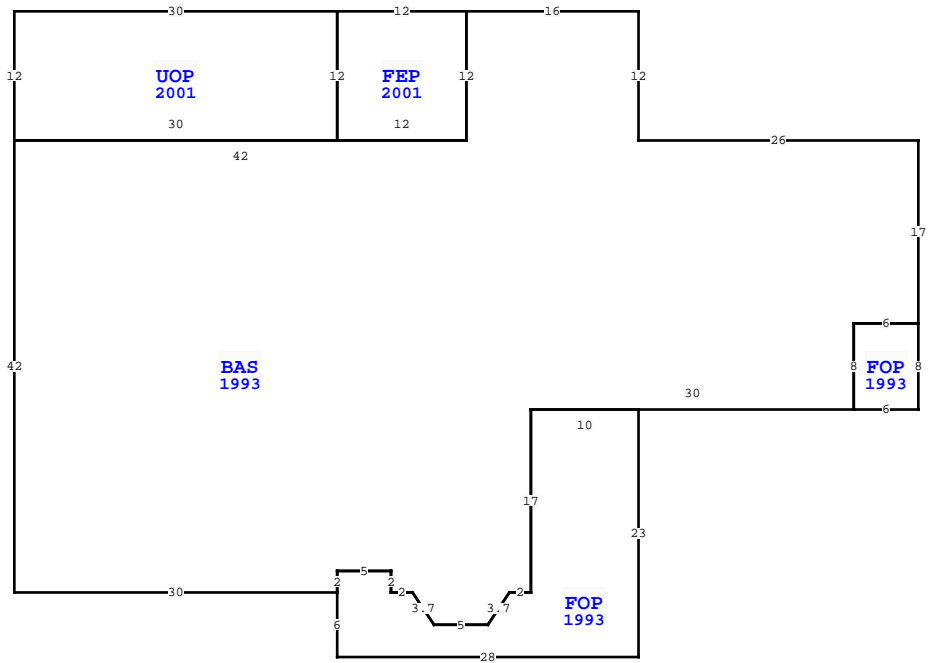




| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 4 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2021 | | | | | | | | |
| Heated Area: 3186 HX Base Yr 2021 | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 3,071 | 100 | 1993 | 3,071 | 230,396 |
| FEP | 144 | 80 | 2001 | 115 | 8,627 |
| FOP | 48 | 30 | 1993 | 14 | 1,050 |
| FOP | 327 | 30 | 1993 | 98 | 7,352 |
| UOP | 360 | 20 | 2001 | 72 | 5,402 |
| TOTALS | 3,950 | | | 3,370 | 252,827 |

| WAKULLA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---|-------------|--------------|------------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 259,787 | |
| TOTAL MARKET OB/XF VALUE | | 17,457 | |
| TOTAL LAND VALUE - MARKET | | 15,000 | |
| TOTAL MARKET VALUE | | 292,244 | |
| SOH/AGL Deduction | | 20,185 | |
| ASSESSED VALUE | | 272,059 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 222,059 | |
| TOTAL JUST VALUE | | 292,244 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 286,704 | |
| 5YR CK JSDEMO XFOB X3 PU XFOB X3 CHG EXW 15 | | | |
| AG REMOVED NO APP RECVD | | | |
| ADD HX FOR 2021-GODWIN | | | |
| 2020 VALUES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000156 | SAFETY INSP | 0 | 02/19/2016 |
| 2008543 | REROOF | 0 | 06/20/2008 |
| 028398 | ROOFCOVER | 0 | 11/19/2001 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1176/0546 | 10/29/2020 | WD Q | Q | I | 01 | 385,000 |
| GRANTOR: NICHOLS JENNY H & DAV | | | | | | |
| GRANTEE: GODWIN DONALD WAYNE | | | | | | |

| BLD DATE | 04/24/2018 | FRJT | LGL DATE | |
|----------|------------|------|-----------|-----------------|
| XF DATE | 04/24/2018 | FRJT | LAND DATE | 04/24/2018 FRJT |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 100 | 10 | 12 | 120.00 | SF | 8.00 | 8.00 | 100 | 1988 | 1988 | 3 | 45 | 432 | |
| 2 | 0055 | PORTABLE C | 0 100 | 25 | 18 | 450.00 | SF | 3.00 | 3.00 | 100 | 2001 | 2001 | 3 | 20 | 270 | |
| 3 | 0055 | PORTABLE C | 0 100 | 20 | 18 | 360.00 | SF | 3.00 | 3.00 | 100 | 1988 | 1988 | 3 | 20 | 216 | |
| 4 | 0055 | PORTABLE C | 0 100 | 20 | 18 | 360.00 | SF | 3.00 | 3.00 | 100 | 1988 | 1988 | 3 | 20 | 216 | |
| 5 | 0055 | PORTABLE C | 0 100 | 20 | 20 | 400.00 | SF | 3.00 | 3.00 | 100 | 2001 | 2001 | 3 | 20 | 240 | |
| 6 | 0210 | CONCRETE D | 0 100 | 0 | 0 | 534.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 641 | |
| 7 | 0055 | PORTABLE C | 0 100 | 18 | 35 | 630.00 | SF | 3.00 | 3.00 | 100 | 2014 | 2014 | 3 | 62 | 1,172 | |
| 8 | 0605 | PORT VINYL | 0 100 | 8 | 17 | 136.00 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 80 | 0 | |
| 9 | 0211 | CONCRETE W | 0 100 | 17 | 9 | 153.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 734 | |
| 10 | 0041 | CARPORT FI | 0 100 | 40 | 20 | 800.00 | SF | 18.00 | 18.00 | 100 | 2020 | 2020 | 3 | 94 | 13,536 | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W26 N12 W16 FEP=[YR=2001] W12 UOP=[YR=2001] W30 S12 E30 N12\$ S12 E12 N12\$ S12 W42 S42 E30 FOP=[YR=1993] S6 E28 N23 W10 S17 W2 D3 L2 W5 U3 L2 W2 N2 W5 S2 \$ N2 E5 S2 E2 D3 R2 E5 U3 R2 E2 N17 E30 FOP=[YR=1993] E6 N8 W6 S8\$ N8 E6 N17\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |

QUARRY SPRINGS UNRECORDED
 LOT 1 OR 128 P 706
 OR 1176 P 546

GODWIN DONALD WAYNE SR/GODWIN REBECCA
 1972 BLOXHAM CUTOFF RD
 CRAWFORDVILLE, FL 32327

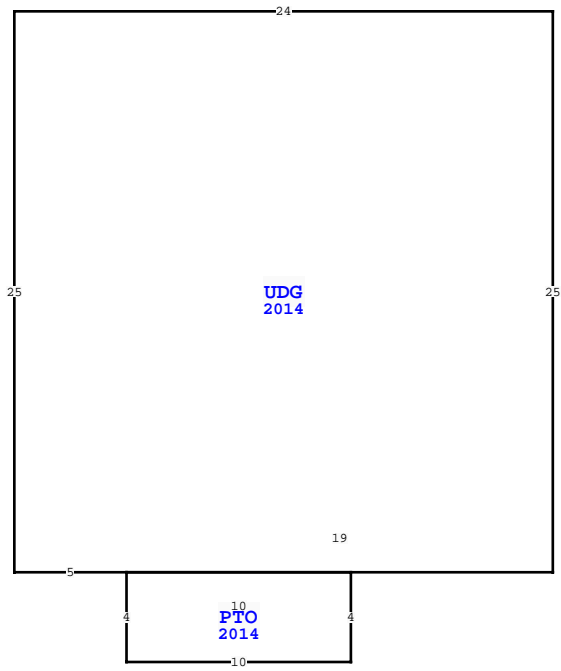
2024

04-3S-01W-201-04278-001



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-----------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 05 | STEEL | 100 |
| Exterior Wall | 27 | PREFIN | MTL 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 07 | NONE | 100 |
| Interior Floo | 03 | CONC | FINSH 100 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 01 | NONE | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| PTO | 40 | 5 | 2014 |
| UDG | 600 | 55 | 2014 |
| TOTALS | 640 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0170 | 01 | 332 | 52.5000 | 23.62 | 7,842 | 2014 | 2014 | 0 | 0 | 11.25 | 88.75 |
| 2 SFR UFGR 100% - 2021 Heated Area: 0 HX Base Yr 2021 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 | |
|---|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | 259,787 | | | | |
| TOTAL MARKET OB/XF VALUE | | 17,457 | | | | |
| TOTAL LAND VALUE - MARKET | | 15,000 | | | | |
| TOTAL MARKET VALUE | | 292,244 | | | | |
| SOH/AGL Deduction | | 20,185 | | | | |
| ASSESSED VALUE | | 272,059 | | | | |
| TOTAL EXEMPTION VALUE | | 50,000 | | HX HB | | |
| BASE TAXABLE VALUE | | 222,059 | | | | |
| TOTAL JUST VALUE | | 292,244 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 286,704 | | | | |
| EMLD DR501R TO GADSDEN FOR NICHOLS-PORTED | | | | | | |
| COA PER OWNER PH CALL | | | | | | |
| ORCH GROV REMOVED PER OWNER JENNY | | | | | | |
| 3. PU NEW TRAVERSE | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1176/0546 | 10/29/2020 | WD | Q | I | 01 | 385,000 |
| GRANTOR: NICHOLS JENNY H & DAV | | | | | | |
| GRANTEE: GODWIN DONALD WAYNE | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| UDG=[YR=2014] W24 S25 E5 PTO=[YR=2014] S4 E10 N4 W10\$ E19 N25\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 11 | 0055 | PORTABLE C | 0 | 100 | 20 | 18 | | | 0.00 | 100 | 2020 | 2020 | 3 | 89 | 0 | | |
| 12 | 0700 | PORT BLDG | 0 | 100 | 20 | 10 | | | 0.00 | 100 | 2020 | 2020 | 3 | 94 | 0 | | |
| TOTALS | | | | | | | | | | | | | | | 640 | 332 | 6,960 |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|-----|-----|-------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | 640 | 332 | 6,960 |