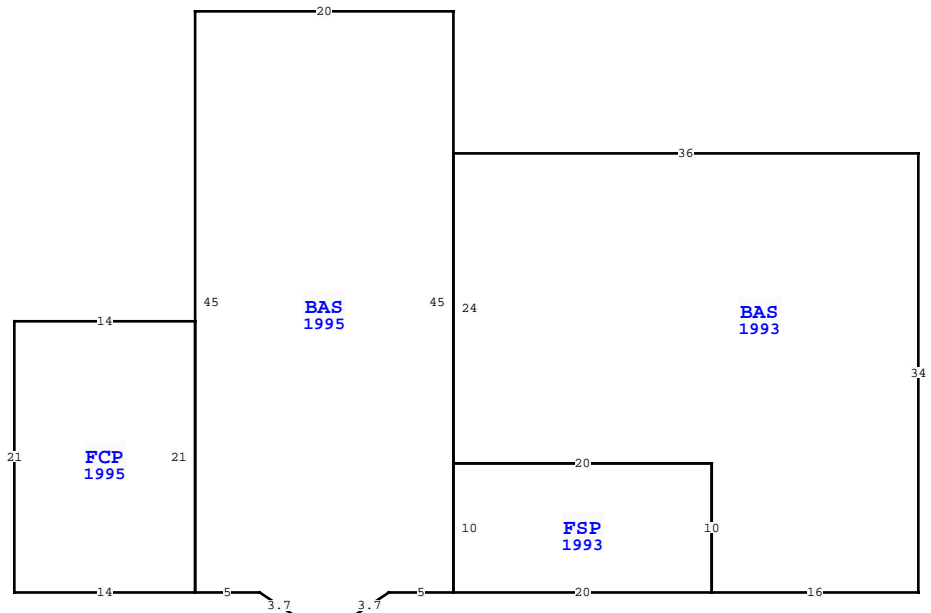




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 01        | WOOD FRAME 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 26        | AL SIDING 50     |                          |      |              |                      |
| 30        | VINYL 50         |                          |      |              |                      |
|           | N/A 100          |                          |      |              |                      |
| 13        | GALVALUM 100     |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 14        | CARPET 60        |                          |      |              |                      |
| 11        | CLAY TILE 40     |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 02        | BELOW AVERAGE    |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 5         | MKT AREA         |                          | 02   |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,024            | 100                      | 1993 | 1,024        | 45,085               |
| BAS       | 914              | 100                      | 1995 | 914          | 40,242               |
| FCP       | 294              | 25                       | 1995 | 74           | 3,258                |
| FSP       | 200              | 55                       | 1993 | 110          | 4,843                |
| TOTALS    | 2,432            |                          |      | 2,122        | 93,427               |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 2,122     | 96.0500     | 91.25          | 193,632        | 1950 | 1977 | 0    | 0    | 51.75 | 48.25  |
| 1 SINGLE FAM 100% - 1998 Heated Area: 1938 HX Base Yr 1998 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                            |                |              |             |
|--|----------------|--------------|-------------|
| VALUATION SUMMARY                                  |                |              | PAGE 1 of 1 |
| VALUATION BY                                       |                | STANDARD     |             |
| Tax Group: 3                                       |                | Tax Dist:    |             |
| BUILDING MARKET VALUE                              |                | 93,427       |             |
| TOTAL MARKET OB/XF VALUE                           |                | 688          |             |
| TOTAL LAND VALUE - MARKET                          |                | 11,325       |             |
| TOTAL MARKET VALUE                                 |                | 105,440      |             |
| SOH/AGL Deduction                                  |                | 35,733       |             |
| ASSESSED VALUE                                     |                | 69,707       |             |
| TOTAL EXEMPTION VALUE                              |                | HX HB 44,707 |             |
| BASE TAXABLE VALUE                                 |                | 25,000       |             |
| TOTAL JUST VALUE                                   |                | 105,440      |             |
| NCON VALUE   |                | 77           |             |
| INCOME VALUE                                       |                |              |             |
| PREVIOUS YEAR MKT VALUE                            |                | 98,816       |             |
| MM 5YR CK CHG RCVR, INCR EYB 1973-1977 ROOF, PU XF |                |              |             |
| 5 YR PRCL CH, N/C                                  |                |              |             |
| CORR TRAV  |                |              |             |
| 5 YR PRCL CH, PU FNDN & FRME, CHG INT, PU          |                |              |             |
| PERMIT NUM   | DESCRIPTION    | AMT          | ISSUED      |
| 2012227  | WEATHERIZATION | 0            | 04/19/2012  |
| 021058   | N/A            | 0            | 07/07/1996  |
| 020963   | N/A            | 0            | 05/15/1996  |
| 020465   | N/A            | 0            | 12/22/1995  |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0787/0256                    | 12/11/2008 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: COLES REGINALD      |            |           |     |     |        |            |
| GRANTEE: FRANKLIN AUDREY ANN |            |           |     |     |        |            |
| 0257/0319                    | 7/06/1995  | QC        | U   | I   |        | 100        |
| GRANTOR:                     |            |           |     |     |        |            |
| GRANTEE:                     |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0625       | PORT WD UT  | 0       | 100 | 16 | 12    |    |       | 6.00           | 100       | 1998    | 1998        | 3  | 20     | 230             |       |
| 2              | 0940       | OPEN SHED   | 0       | 100 | 34 | 14    |    |       | 4.00           | 100       | 1960    | 1960        | 3  | 20     | 381             |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 2024    | 1990        | AV | 20     | 77              |       |
| 4              | 0635       | PORT MTL U  | 0       | 100 | 14 | 8     |    |       | 0.00           | 100       | 2024    | 2021        | AV | 93     | 0               |       |

| BUILDING NOTES   |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
| BUILDING DIMENSIONS  |  |  |  |
| BAS=[YR=1993] W36 S24 E20 S10 FSP=[YR=1993] N10 W20 S10      |  |  |  |
| BAS=[YR=1995] N45 W20 S45 FCP=[YR=1995] N21 W14 S21 E14\$ E5 |  |  |  |
| R3 D2 E4 R3 U2 E5\$ E20\$ E16 N34\$.                         |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.51        | AC          |     | 1.00     | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 11,325     |                             |      |         |      |     |    |        |