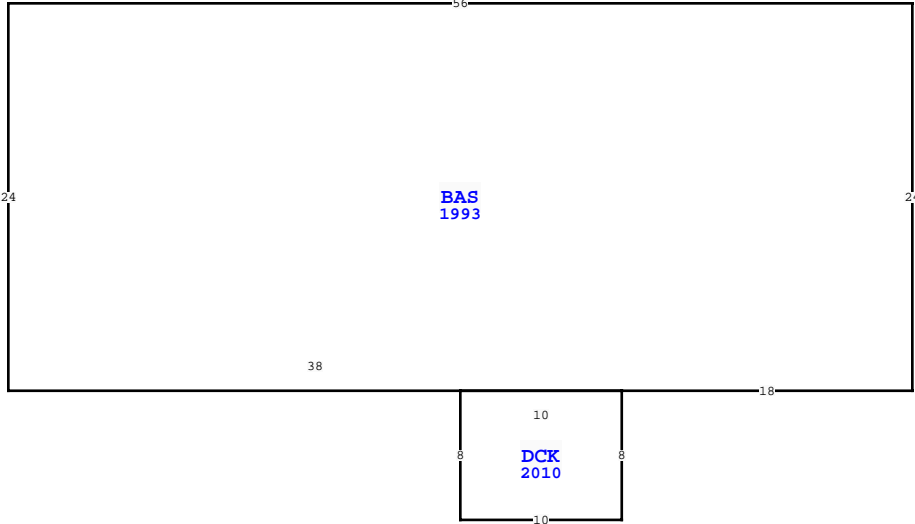


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 13 | PREFAB PNL | 70 |
| Exterior Wall | 05 | HARDIE BRD | 30 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,344 | 100 | 1993 |
| DCK | 80 | 10 | 2010 |
| TOTALS | 1,424 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 0 | | 67.47 | 91,219 | 1979 | 1979 | 0 | 0 | 60.00 | 40.00 |
| | | | Heated Area: 1344 | | | HX Base Yr | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 36,488 |
| TOTAL MARKET OB/XF VALUE | | | 341 |
| TOTAL LAND VALUE - MARKET | | | 9,375 |
| TOTAL MARKET VALUE | | | 46,204 |
| SOH/AGL Deduction | | | 33,557 |
| ASSESSED VALUE | | | 12,647 |
| TOTAL EXEMPTION VALUE | HX HB | | 12,647 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 46,204 |
| NCON VALUE | | | 41 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 37,708 |
| MM 5YR CK CHG EXW, DEMO XFOB, PU XFOB 8/2/2023 | | | |
| 5 YR PRCL CH, N/C | | | |
| QUAL, PU CORR TRAV, PU XOFB LN 2 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CORR EXW, CHG | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000881 | SAFETY INSP | 0 | 09/07/2016 |
| 022687 | N/A | 0 | 09/08/1997 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0066/0260 | 12/01/1978 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 12 | 8 | | | 6.00 | 100 | 2012 | 2012 | 3 | 52 | 300 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 4 | 2 | | | 6.00 | 100 | 2024 | 2019 | AV | 85 | 41 | |
| TOTALS | | | | | | | | | | | | | | | 341 | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| BAS=[YR=1993] W56 S24 E38 DCK=[YR=2010] W10 S8 E10 N8\$ E18 N24\$. |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.25 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 9,375 | | | | | | | |