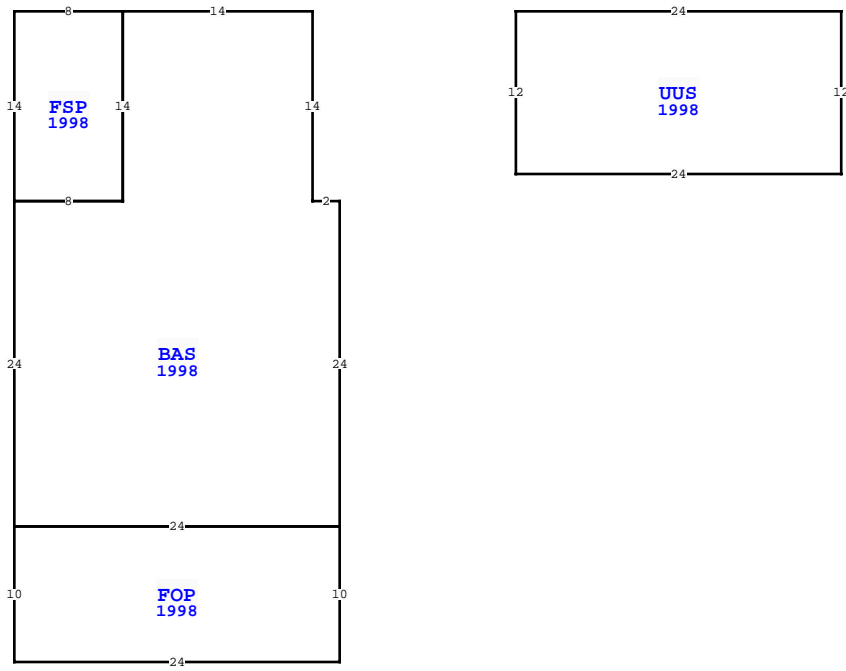


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 01        | WOOD FRAME 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 12        | CEDAR/CYPR 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 01        | MINIMUM 100      |                          |      |              |                      |
| 06        | CUST PANEL 100   |                          |      |              |                      |
| 12        | HARDWOOD 50      |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.5       | 1.5 100          |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 08        | FAIR             |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 1         | MKT AREA         |                          | 09   |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 772              | 100                      | 1998 | 772          | 61,919               |
| FOP       | 240              | 30                       | 1998 | 72           | 5,775                |
| FSP       | 112              | 55                       | 1998 | 62           | 4,973                |
| UUS       | 288              | 50                       | 1998 | 144          | 11,549               |
| TOTALS    | 1,412            |                          |      | 1,050        | 84,216               |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100  | 01  | 1,050     | 115.6500    | 109.87         | 115,364        | 1996 | 1996 | 0    | 0    | 27.00 | 73.00  |
| 1 SINGLE FAM 100% - 1997 Heated Area: 772 HX Base Yr 1997 |     |           |             |                |                |      |      |      |      |       |        |



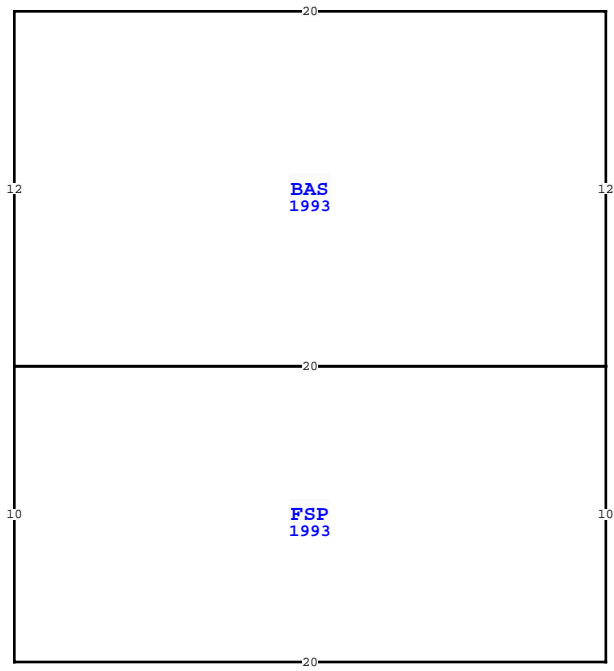
| WAKULLA COUNTY PROPERTY                                     |             |                    |                    |            |
|---|-------------|--------------------|--------------------|------------|
| VALUATION SUMMARY   |             |                    | PAGE 1 of 2        |            |
| VALUATION BY  |             | STANDARD           |                    |            |
| Tax Group: 3  |             | Tax Dist:          |                    |            |
| BUILDING MARKET VALUE                                       |             | 91,697             |                    |            |
| TOTAL MARKET OB/XF VALUE                                    |             | 6,122              |                    |            |
| TOTAL LAND VALUE - MARKET                                   |             | 25,000             |                    |            |
| TOTAL MARKET VALUE  |             | 122,819            |                    |            |
| SOH/AGL Deduction   |             | 29,865             |                    |            |
| ASSESSED VALUE  |             | 92,954             |                    |            |
| TOTAL EXEMPTION VALUE                                       |             | HX HB WX SX 92,954 |                    |            |
| BASE TAXABLE VALUE  |             | 0                  |                    |            |
| TOTAL JUST VALUE  |             | 122,819            |                    |            |
| NCON VALUE  |             | 0                  |                    |            |
| INCOME VALUE  |             | 0                  |                    |            |
| PREVIOUS YEAR MKT VALUE                                     |             | 114,961            |                    |            |
| 5 YR PRCL CH, N/C   |             |                    |                    |            |
| XFOB LN 3, CORR QUAL  |             |                    |                    |            |
| 5 YR PRCL CH, CORR CODE XFOB LN 1, CORR SIZE                |             |                    |                    |            |
| 2017 SX RENEWAL COMPLETED                                   |             |                    |                    |            |
| PERMIT NUM  | DESCRIPTION | AMT                | ISSUED             |            |
| 19130   | N/A         | 0                  | 12/09/1994         |            |
| SALES DATA  |             |                    |                    |            |
| OFF RECORD Number   | DATE        | TYPE INST          | Q / V / I / RSN CD | SALE PRICE |
| 1353/0655   | 3/21/2024   | WD Q               | I 01               | 250,000    |
| GRANTOR: WHEELER PAMELA                                     |             |                    |                    |            |
| GRANTEE: ADAMS DAVID  |             |                    |                    |            |
| 1353/0646   | 3/18/2024   | OD U               | I 19               | 0          |
| GRANTOR: VICE HELEN RUTH ESTAT                              |             |                    |                    |            |
| GRANTEE: WHEELER PAMELA                                     |             |                    |                    |            |
| BUILDING NOTES  |             |                    |                    |            |
| BUILDING DIMENSIONS   |             |                    |                    |            |
| BAS=[YR=1998] W14 FSP=[YR=1998] W8 S14 E8 N14 \$ S14 W8 S24 |             |                    |                    |            |
| FOP=[YR=1998] S10 E24 N10 W24 \$ E24 N24 W2 N14 \$          |             |                    |                    |            |
| PTR=[YR=1998] E15 UUS=[YR=1998] E24 S12 W24 N12 \$ W15 \$.  |             |                    |                    |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0625       | PORT WD UT  | 0 100   | 8  | 8  | 64.00  | SF | 6.00  | 6.00           | 100       | 1993    | 1993        | 3 | 20     | 77              |       |
| 2              | 0050       | CARPORT UN  | 0 100   | 36 | 24 | 864.00 | SF | 9.00  | 9.00           | 100       | 1997    | 1997        | 3 | 54     | 4,199           |       |
| 3              | 0620       | WOOD UTL B  | 0 100   | 8  | 4  | 32.00  | SF | 6.00  | 6.00           | 100       | 1997    | 1997        | 3 | 20     | 38              |       |
| 4              | 0500       | WORK SHOP   | 0 100   | 20 | 20 | 400.00 | SF | 15.00 | 15.00          | 100       | 1997    | 1997        | 3 | 20     | 1,200           |       |
| 5              | 0940       | OPEN SHED   | 0 100   | 26 | 20 | 520.00 | SF | 4.00  | 4.00           | 100       | 1997    | 1997        | 3 | 20     | 416             |       |
| 6              | 0940       | OPEN SHED   | 0 100   | 12 | 20 | 240.00 | SF | 4.00  | 4.00           | 100       | 1997    | 1997        | 3 | 20     | 192             |       |
| 7              | 0770       | PUMP HOUSE  | 0 100   | 5  | 5  | 25.00  | SF | 5.00  | 5.00           | 100       | 1998    | 1998        | 3 | 0      | 0               |       |
| TOTALS         |            |             |         |    |    |        |    |       |                |           |         |             |   |        | 6,122           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 25,000.00   | 25,000.00      | 25,000     |                             |      |         |      |     |    |        |

| ELEMENT          |                  | CD            | CHARACTERISTICS |              |                      |
|------------------|------------------|---------------|-----------------|--------------|----------------------|
| CONSTRUCTION     |                  |               |                 |              |                      |
| Foundation       | 00               | N/A           | 100             |              |                      |
| Frame            |                  | N/A           | 100             |              |                      |
| Exterior Wall    | 08               | WD ON PLY     | 100             |              |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100             |              |                      |
| Roof Cover       | 01               | MINIMUM       | 100             |              |                      |
| Interior Wall    | 04               | PLYWOOD       | 100             |              |                      |
| Interior Floo    | 14               | CARPET        | 100             |              |                      |
| Heating Type     | 03               | FORCED AIR    | 100             |              |                      |
| Air Condition    | 02               | WINDOW        | 100             |              |                      |
| Bedrooms         |                  | 1             | 100             |              |                      |
| Bathrooms        |                  | 1             | 100             |              |                      |
| Story Height     |                  | 0             | 100             |              |                      |
| Stories          | 1.               | 1.            | 100             |              |                      |
| Units            |                  | 0             | 100             |              |                      |
| Quality          | 01               | MINIMUM       |                 |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |                 |              |                      |
| MAP NUM          | 1                | MKT AREA      | 09              |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |                 |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR            | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 240              | 100           | 1993            | 240          | 5,130                |
| FSP              | 200              | 55            | 1993            | 110          | 2,351                |
| TOTALS           | 440              |               |                 | 350          | 7,481                |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0500  | 01  | 350       | 75.0000     | 37.50          | 13,125         | 1980 | 1980 | 0    | 0    | 43.00 | 57.00  |
| 2 WKSHP/BARN 0% - 1997 Heated Area: 240 HX Base Yr 1997 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY  |             |                    |        | PAGE 2 of 2 | 3      |            |
|--|-------------|--------------------|--------|-------------|--------|------------|
| VALUATION SUMMARY  |             |                    |        |             |        |            |
| VALUATION BY   |             | STANDARD           |        |             |        |            |
| Tax Group: 3   |             | Tax Dist:          |        |             |        |            |
| BUILDING MARKET VALUE  |             | 91,697             |        |             |        |            |
| TOTAL MARKET OB/XF VALUE   |             | 6,122              |        |             |        |            |
| TOTAL LAND VALUE - MARKET  |             | 25,000             |        |             |        |            |
| TOTAL MARKET VALUE   |             | 122,819            |        |             |        |            |
| SOH/AGL Deduction  |             | 29,865             |        |             |        |            |
| ASSESSED VALUE   |             | 92,954             |        |             |        |            |
| TOTAL EXEMPTION VALUE  |             | HX HB WX SX 92,954 |        |             |        |            |
| BASE TAXABLE VALUE   |             | 0                  |        |             |        |            |
| TOTAL JUST VALUE   |             | 122,819            |        |             |        |            |
| NCON VALUE   |             | 0                  |        |             |        |            |
| INCOME VALUE   |             |                    |        |             |        |            |
| PREVIOUS YEAR MKT VALUE  |             | 114,961            |        |             |        |            |
| PRCL:0:2: AND RE TRIM FOR 2010/DAR                                 |             |                    |        |             |        |            |
| PRCL:0:1: SX INCOME IN LATE////ADDED SX CHANGED JV                 |             |                    |        |             |        |            |
| XFOB LN 7, PU FRME & FNDN, CHG EXW                                 |             |                    |        |             |        |            |
| 5 YR PRCL CH, CHG SIZE XFOB LN 2, 5 & 6. PU                        |             |                    |        |             |        |            |
| PERMIT NUM   | DESCRIPTION | AMT                | ISSUED |             |        |            |
| SALES DATA   |             |                    |        |             |        |            |
| OFF RECORD Number  | DATE        | TYPE INST          | Q U    | V I         | RSN CD | SALE PRICE |
| 1353/0655  | 3/21/2024   | WD Q               | I      | 01          |        | 250,000    |
| GRANTOR: WHEELER PAMELA  |             |                    |        |             |        |            |
| GRANTEE: ADAMS DAVID   |             |                    |        |             |        |            |
| 1353/0646  | 3/18/2024   | OD U               | I      | 19          |        | 0          |
| GRANTOR: VICE HELEN RUTH ESTAT                                     |             |                    |        |             |        |            |
| GRANTEE: WHEELER PAMELA  |             |                    |        |             |        |            |
| BUILDING NOTES   |             |                    |        |             |        |            |
| BUILDING DIMENSIONS  |             |                    |        |             |        |            |
| BAS=[YR=1993] W20 S12 E20 FSP=[YR=1993] W20 S10 E20 N10 \$ N12 \$. |             |                    |        |             |        |            |

| EXTRA FEATURES                 |            |             |         |   |   |       |    |       |                |           |         |                          |   |        |                 |       |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|--------------------------|---|--------|-----------------|-------|
| L N                            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL              | Q | % COND | OB/XF MKT VALUE | NOTES |
| 126 FALLWOOD LN, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |                          |   |        |                 |       |
| BLD DATE 03/17/2017 RTSR       |            |             |         |   |   |       |    |       |                |           |         | LGL DATE 03/17/2017 RTSR |   |        |                 |       |
| XF DATE 03/17/2017 RTSR        |            |             |         |   |   |       |    |       |                |           |         | LAND DATE                |   |        |                 |       |
| INC DATE                       |            |             |         |   |   |       |    |       |                |           |         | AG DATE                  |   |        |                 |       |
| TOTALS                         |            |             |         |   |   |       |    |       |                |           |         | 0                        |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |