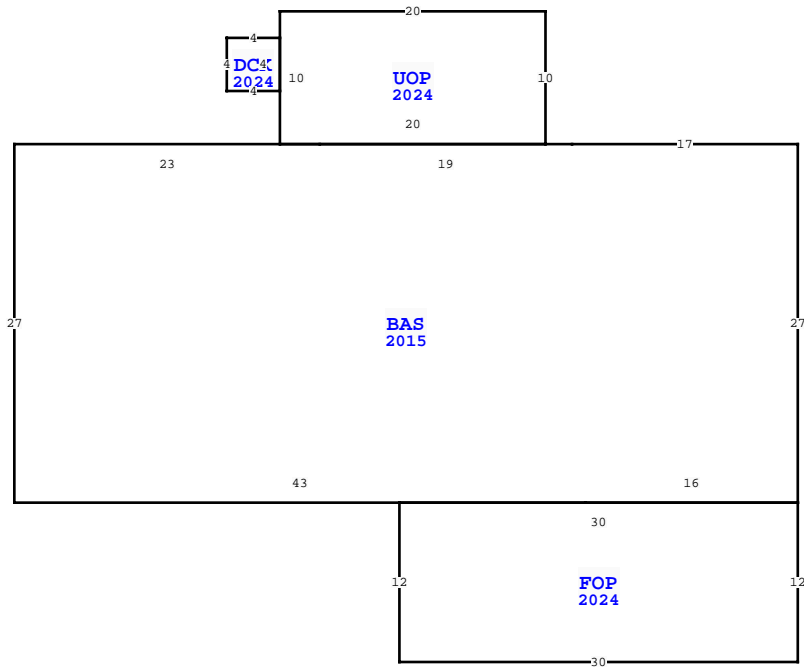




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|----------------|--------------|----------------------|
| Foundation | 03 | | CONCR STEM 100 | | |
| Frame | 02 | | WOOD FRAME 100 | | |
| Exterior Wall | 30 | | VINYL 100 | | |
| Roof Structur | 03 | | GABLE/HIP 100 | | |
| Roof Cover | 03 | | COMP SHNGL 100 | | |
| Interior Wall | 05 | | DRYWALL 100 | | |
| Interior Floo | 11 | | CLAY TILE 70 | | |
| Interior Floo | 14 | | CARPET 30 | | |
| Heating Type | 04 | | AIR DUCTED 100 | | |
| Air Condition | 03 | | CENTRAL 100 | | |
| Bedrooms | | | 3 100 | | |
| Bathrooms | | | 2 100 | | |
| Story Height | | | 0 100 | | |
| Stories | 1. | | 1. 100 | | |
| Units | | | 0 100 | | |
| Quality | 03 | | AVERAGE | | |
| DOR CODE | 0100 | | SINGLE FAMILY | | |
| MAP NUM | 5 | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,593 | 100 | 2015 | 1,593 | 165,608 |
| DCK | 16 | 10 | 2024 | 2 | 208 |
| FOP | 360 | 30 | 2024 | 108 | 11,228 |
| UOP | 200 | 20 | 2024 | 40 | 4,158 |
| TOTALS | 2,169 | | | 1,743 | 181,202 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0110 | 01 | 1,743 | 121.5000 | 113.00 | 196,959 | 2015 | 2015 | 0 | 0 | 8.00 | 92.00 | | |
| 2 SFR/DCA/MO 100% - 2016 Heated Area: 1593 HX Base Yr 2016 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 181,202 |
| TOTAL MARKET OB/XF VALUE | | | 2,237 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 190,939 |
| SOH/AGL Deduction | | | 61,884 |
| ASSESSED VALUE | | | 129,055 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 79,055 |
| TOTAL JUST VALUE | | | 190,939 |
| NCON VALUE | | | 17,829 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 179,638 |
| MM 5YRCK 3-6-23 PU XFOB 0940, 0635, CH DIM 0635 L | | | |
| 5 YR PRCL CK, CHG QUAL | | | |
| ADD HX FOR 2016 | | | |
| 5 YR PRCL CH, PU NEW DCA, DEL XFOB LN 2 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000832 | PORCH-CO | 0 | 06/03/2019 |
| 15000415 | DCA-CO | 0 | 05/20/2015 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0961/0631 | 2/10/2015 | CR U | I | I | 11 | 100 |
| GRANTOR: GREEN LORIE LOUISE | | | | | | |
| GRANTEE: ARNETT ROBIN O & LO | | | | | | |
| 0902/0599 | 2/22/2013 | QC U | I | I | 11 | 8,285 |
| GRANTOR: GREEN LORIE LOUISE | | | | | | |
| GRANTEE: ARNETT ROBIN O & LO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 20 | 12 | | | 8.00 | 0.01 | 2010 | 2010 | 37 | 3.99 | 1,421 | |
| 4 | 0940 | OPEN SHED | 0 | 100 | 20 | 12 | SF | 4.00 | 4.00 | 100 | 2024 | 2019 | | 85 | 816 | |
| 5 | 0635 | PORT MTL U | 0 | 100 | 12 | 10 | SF | 0.00 | 0.00 | 100 | 2024 | 2017 | | 76 | 0 | |
| TOTALS | | | | | | | | | | | | | | 2,237 | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 124 ALLEN GREEN RD, SOPCHOPPY | | | | | | | | | | | | | |
| BLD DATE 07/18/2018 MMJT LGL DATE 07/18/2018 MMJT | | | | | | | | | | | | | |
| XF DATE 07/18/2018 MMJT LAND DATE 07/18/2018 MMJT | | | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015;ORIG=0,0] W17 W19 W23 S27 E43 E16 N27 \$ | | | | | | | | | | | | | |
| FOP=[YR=2024;ORIG=-30,27] E30 S12 W30 N12 \$ | | | | | | | | | | | | | |
| UOP=[YR=2024;ORIG=-39,-10] E20 S10 W20 N10 \$ | | | | | | | | | | | | | |
| DCK=[YR=2024;ORIG=-43,-8] E4 S4 W4 N4 \$ | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | |