

EDGEWOOD LOT 3  
OR 137 P 565 & OR 185 P 982  
OR 188 P 824 OR 748 P 248

COCKERHAM JAMES M/COCKERHAM MARY B  
27 EDGEWOOD DRIVE  
CRAWFORDVILLE, FL 32327

2024

06-3S-01W-243-04301-003



| ELEMENT          |                  | CD            |        | CONSTRUCTION |                      |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB   | 100          |                      |
| Frame            | 30               | WOOD          | FRAME  | 100          |                      |
| Exterior Wall    | 02               | VINYL         | 100    |              |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100    |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL       | 100    |              |                      |
| Interior Floop   | 08               | SHT           | VINYL  | 50           |                      |
| Interior Floop   | 14               | CARPET        | 50     |              |                      |
| Heating Type     | 04               | AIR           | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL       | 100    |              |                      |
| Bedrooms         |                  |               |        | 3            | 100                  |
| Bathrooms        |                  |               |        | 2            | 100                  |
| Story Height     |                  |               |        | 0            | 100                  |
| Stories          | 1.               |               |        | 1.           | 100                  |
| Units            |                  |               |        | 0            | 100                  |
| Quality          | 03               | AVERAGE       |        |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |        |              |                      |
| MAP NUM          | 2                | MKT AREA      |        | 10           |                      |
| NEIGHBORHOOD/LOC | 243.00           | 1.00/         |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,776            | 100           | 1993   | 1,776        | 123,402              |
| FOP              | 24               | 30            | 1993   | 7            | 486                  |
| FOP              | 36               | 30            | 2002   | 11           | 765                  |
| FSP              | 300              | 55            | 2002   | 165          | 11,465               |
| TOTALS           | 2,136            |               |        | 1,959        | 136,117              |

| MARKET ADJUSTMENTS  |            |           |             |                |                |      |      |      |      |       |        |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|------------|-------|----------|------------|------|---------|------------|-------|-----------|--|--|----------|--|--|---------|--|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |
| 0100  | 01         | 1,959     | 106.0000    | 100.70         | 197,271        | 1992 | 1992 | 0    | 0    | 31.00 | 69.00  |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |
| 1 SINGLE FAM 100% - 2009 Heated Area: 1776 HX Base Yr 2009  |            |           |             |                |                |      |      |      |      |       |        |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |
|   |            |           |             |                |                |      |      |      |      |       |        |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>04/12/2018</th> <th>RTJ/T</th> <th>LGL DATE</th> <th>01/25/2020</th> <th>JBBH</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>04/12/2018</td> <td>RTJ/T</td> <td>LAND DATE</td> <td></td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> |            |           |             |                |                |      |      |      |      |       |        | BLD DATE | 04/12/2018 | RTJ/T | LGL DATE | 01/25/2020 | JBBH | XF DATE | 04/12/2018 | RTJ/T | LAND DATE |  |  | INC DATE |  |  | AG DATE |  |  |
| BLD DATE  | 04/12/2018 | RTJ/T     | LGL DATE    | 01/25/2020     | JBBH           |      |      |      |      |       |        |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |
| XF DATE   | 04/12/2018 | RTJ/T     | LAND DATE   |                |                |      |      |      |      |       |        |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |
| INC DATE  |            |           | AG DATE     |                |                |      |      |      |      |       |        |          |            |       |          |            |      |         |            |       |           |  |  |          |  |  |         |  |  |

| WAKULLA COUNTY PROPERTY   |             |           |            | PAGE 1 of 1 | 3      |            |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION BY  |             |           |            | STANDARD    |        |            |
| Tax Group: 3  |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE   |             |           |            | 136,117     |        |            |
| TOTAL MARKET OB/XF VALUE  |             |           |            | 4,331       |        |            |
| TOTAL LAND VALUE - MARKET   |             |           |            | 25,000      |        |            |
| TOTAL MARKET VALUE  |             |           |            | 165,448     |        |            |
| SOH/AGL Deduction   |             |           |            | 41,956      |        |            |
| ASSESSED VALUE  |             |           |            | 123,492     |        |            |
| TOTAL EXEMPTION VALUE   |             |           |            | 50,000      |        |            |
| BASE TAXABLE VALUE  |             |           |            | 73,492      |        |            |
| TOTAL JUST VALUE  |             |           |            | 165,448     |        |            |
| NCON VALUE  |             |           |            | 0           |        |            |
| INCOME VALUE  |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE   |             |           |            | 167,496     |        |            |
| 5 YR PRCL CK, PU XFOB LN 8.   |             |           |            |             |        |            |
| 5 YR PRCL CH, CHG CODE XFOB LN 4, PU NEW TRAV   |             |           |            |             |        |            |
| ADD HX FOR 2009 PH# 509-1754  |             |           |            |             |        |            |
| 5 YR PRCL CK  |             |           |            |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 16000411  | RE-ROOF-CO  | 0         | 05/02/2016 |             |        |            |
| SALES DATA  |             |           |            |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 0748/0248   | 3/14/2008   | WD Q      | Q          | I           |        | 190,000    |
| GRANTOR: WHITE ARTHUR C. & ROB  |             |           |            |             |        |            |
| GRANTEE: COCKERHAM JAMES M.   |             |           |            |             |        |            |
| BUILDING NOTES  |             |           |            |             |        |            |
| BUILDING DIMENSIONS   |             |           |            |             |        |            |
| BAS=[YR=1993] W10 FOP=[YR=2002] N12 W3 FSP=[YR=2002] W25 S12 E25 N12\$ S12 E3\$ W50 S30 E26 FOP=[YR=1993] E8 N3 W8 S3\$ N3 E8 S3 E26 N30\$. |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |           |         |             |   |        |                 |       |  |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 1,100.00 | SF | 6.00  | 6.00           | 100       | 1992    | 1992        | 3 | 20     | 1,320           |       |  |
| 2              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 550.00   | LF | 13.00 | 13.00          | 100       | 1992    | 1992        | 3 | 20     | 1,430           |       |  |
| 3              | 0625       | PORT WD UT  | 0   | 100 | 6  | 8  | 48.00    | SF | 6.00  | 6.00           | 100       | 1992    | 1992        | 3 | 20     | 58              |       |  |
| 4              | 0055       | PORTABLE C  | 0   | 100 | 20 | 20 | 400.00   | SF | 3.00  | 3.00           | 100       | 2001    | 2001        | 3 | 20     | 240             |       |  |
| 5              | 0210       | CONCRETE D  | 0   | 100 | 20 | 24 | 480.00   | SF | 6.00  | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 576             |       |  |
| 6              | 0625       | PORT WD UT  | 0   | 100 | 10 | 12 | 120.00   | SF | 6.00  | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 144             |       |  |
| 7              | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 261.00   | SF | 6.00  | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 313             |       |  |
| 8              | 0940       | OPEN SHED   | 0   | 100 | 12 | 10 | 120.00   | SF | 4.00  | 4.00           | 100       | 2012    | 2012        | 3 | 52     | 250             |       |  |
| TOTALS         |            |             |     |     |    |    |          |    |       |                |           | 4,331   |             |   |        |                 |       |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 25,000.00  | 25,000.00      | 25,000     |                             |      |         |      |     |    |        |