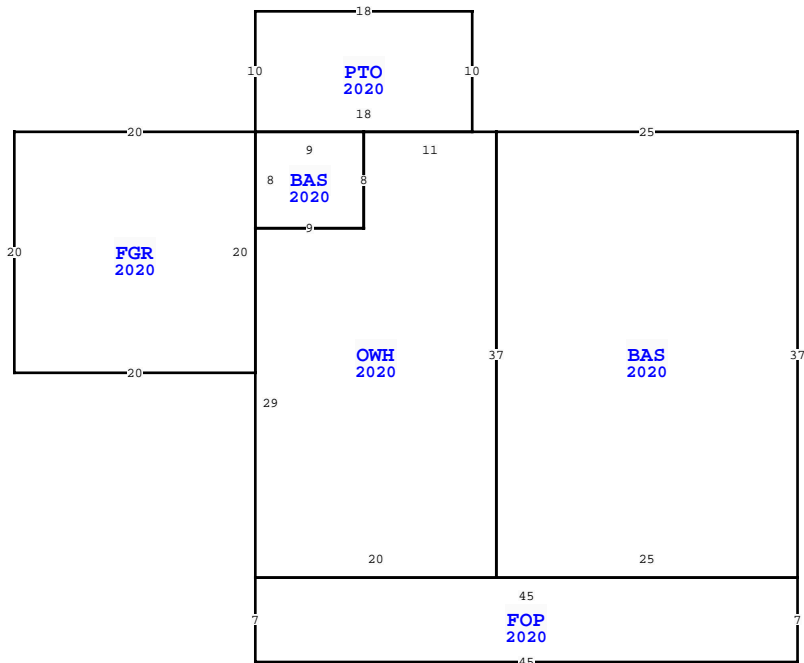




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 07        | VYL PLANK 70     |                          |      |              |                      |
| 14        | CARPET 30        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 2         | MKT AREA         | 01                       |      |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 72               | 100                      | 2020 | 72           | 7,424                |
| BAS       | 925              | 100                      | 2020 | 925          | 95,378               |
| FGR       | 400              | 50                       | 2020 | 200          | 20,622               |
| FOP       | 315              | 30                       | 2020 | 94           | 9,692                |
| OWH       | 668              | 100                      | 2020 | 668          | 68,878               |
| PTO       | 180              | 5                        | 2020 | 9            | 928                  |
| TOTALS    | 2,560            |                          |      | 1,968        | 202,922              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |  |
| 0100   | 01  | 1,968     | 111.9000    | 106.30         | 209,198        | 2020 | 2020 | 0    | 0    | 3.00 | 97.00  |  |  |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1665 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |      |        |  |  |



| WAKULLA COUNTY PROPERTY  |             |              |                    |            |
|--|-------------|--------------|--------------------|------------|
| VALUATION SUMMARY  |             |              | PAGE 1 of 1        |            |
| VALUATION BY   |             | STANDARD     |                    |            |
| Tax Group: 3   |             | Tax Dist:    |                    |            |
| BUILDING MARKET VALUE  |             | 202,922      |                    |            |
| TOTAL MARKET OB/XF VALUE   |             | 10,680       |                    |            |
| TOTAL LAND VALUE - MARKET  |             | 82,350       |                    |            |
| TOTAL MARKET VALUE   |             | 295,952      |                    |            |
| SOH/AGL Deduction  |             | 84,734       |                    |            |
| ASSESSED VALUE   |             | 211,218      |                    |            |
| TOTAL EXEMPTION VALUE  |             | HX HB 50,000 |                    |            |
| BASE TAXABLE VALUE   |             | 161,218      |                    |            |
| TOTAL JUST VALUE   |             | 295,952      |                    |            |
| NCON VALUE   |             | 0            |                    |            |
| INCOME VALUE   |             |              |                    |            |
| PREVIOUS YEAR MKT VALUE  |             | 298,638      |                    |            |
| ADD HX &PORT FOR 2021- ASBELL  |             |              |                    |            |
| EMLD LEON CO FOR PORT INFO-ASBELL  |             |              |                    |            |
| 5 YR PRCL CK, PU NEW SFD & XFOB LN 1   |             |              |                    |            |
| 2019 AG RENEWAL REC'D  |             |              |                    |            |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED             |            |
| 19001164   | SFD-CO      | 0            | 08/16/2019         |            |
| SALES DATA   |             |              |                    |            |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U / V I / RSN CD | SALE PRICE |
| 1141/0628  | 2/21/2020   | WD Q         | I 01               | 261,500    |
| GRANTOR: BCB FLP 1 LLC   |             |              |                    |            |
| GRANTEE: ASBELL TONYA  |             |              |                    |            |
| BUILDING NOTES   |             |              |                    |            |
| BUILDING DIMENSIONS  |             |              |                    |            |
| BAS=[YR=2020] W25 S37 E25 FOP=[YR=2020] W45 OWH=[YR=2020] E20 N37 W11 S8 W9 BAS=[YR=2020] E9 N8 W9 PTO=[YR=2020] E18 N10 W18 S10\$ FGR=[YR=2020] W20 S20 E20 N20\$ S8\$ S29\$ S7 E45 N7\$ N37\$. |             |              |                    |            |

| EXTRA FEATURES |            |             |         |     |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 125 | 16    |    |       | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 10,680          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  |     |     |          | 0.00  | 0.00  | 1.83        | AC        |     | 1.00     | 1.00   | 1.00        | 45,000.00  | 45,000.00      | 82,350     |                             |      |         |      |     |    |        |