

7 3S 1E P-5-M-71 IN NE 1/4  
 OR 7 P 730 OR 8 P 174  
 OR 724 P 607 OR 931 P 450

ROSS THOMAS  
 3611 BLOXHAM CUTOFF RD  
 CRAWFORDVILLE, FL 32327

**2024**

07-3S-01E-000-05028-000

| ELEMENT          |                  | CD            | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation       | 02               | CONCR         | SLAB 100     |
| Frame            | 12               | WOOD          | FRAME 100    |
| Exterior Wall    | 15               | CONC          | BLOCK 100    |
| Roof Structur    | 03               | GABLE         | HIP 100      |
| Roof Cover       | 03               | COMP          | SHNG 100     |
| Interior Wall    | 05               | DRYWALL       | 50           |
| Interior Wall    | 06               | CUST          | PANEL 50     |
| Interior Floo    | 14               | CARPET        | 70           |
| Interior Floo    | 09               | PINE          | WOOD 30      |
| Heating Type     | 04               | AIR           | DUCTED 100   |
| Air Condition    | 03               | CENTRAL       | 100          |
| Bedrooms         |                  |               | 4 100        |
| Bathrooms        |                  |               | 1.5 100      |
| Story Height     |                  |               | 0 100        |
| Stories          | 2.               |               | 2. 100       |
| Units            |                  |               | 0 100        |
| Quality          | 03               | AVERAGE       |              |
| DOR CODE         | 0100             | SINGLE FAMILY |              |
| MAP NUM          | 1                | MKT AREA      | 09           |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS              | 1,232            | 100           | 1993         |
| FCP              | 400              | 25            | 1993         |
| FOP              | 128              | 30            | 1993         |
| FUS              | 799              | 100           | 1993         |
| UOP              | 16               | 20            | 1993         |
| UST              | 120              | 45            | 1993         |
| TOTALS           | 2,695            |               |              |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |           |            |       |        |
|--|------------|-----------|-------------|----------------|----------------|------|------|-----------|------------|-------|--------|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON      | FNCT       | NORM  | % COND |
| 0100   | 01         | 2,226     | 112.1000    | 106.50         | 237,069        | 1966 | 2000 |           | 0          | 23.00 | 77.00  |
| 1 SINGLE FAM 100% - 2015 Heated Area: 2031 HX Base Yr 2015 |            |           |             |                |                |      |      |           |            |       |        |
|  |            |           |             |                |                |      |      |           |            |       |        |
| BLD DATE   | 03/07/2017 |           | RTSR        | LGL DATE       | 03/07/2017     |      | RTSR | LAND DATE | 03/07/2017 |       |        |
| XF DATE  | 03/07/2017 |           | RTSR        | AG DATE        |                |      |      |           |            |       |        |
| INC DATE   |            |           |             |                |                |      |      |           |            |       |        |

| WAKULLA COUNTY PROPERTY         |                  |             |            |
|---------------------------------|------------------|-------------|------------|
| VALUATION SUMMARY               |                  | PAGE 1 of 1 |            |
| VALUATION BY                    | STANDARD         |             |            |
| Tax Group: 3                    | Tax Dist:        |             |            |
| BUILDING MARKET VALUE           | 182,543          |             |            |
| TOTAL MARKET OB/XF VALUE        | 9,966            |             |            |
| TOTAL LAND VALUE - MARKET       | 28,050           |             |            |
| TOTAL MARKET VALUE              | 220,559          |             |            |
| SOH/AGL Deduction               | 117,257          |             |            |
| ASSESSED VALUE                  | 103,302          |             |            |
| TOTAL EXEMPTION VALUE           | 50,000           |             |            |
| BASE TAXABLE VALUE              | 53,302           |             |            |
| TOTAL JUST VALUE                | 220,559          |             |            |
| NCON VALUE                      | 0                |             |            |
| INCOME VALUE                    |                  |             |            |
| PREVIOUS YEAR MKT VALUE         | 127,104          |             |            |
| JS PRMT CK, PU XFOB. CC 09/2022 |                  |             |            |
| JS PRMT CK, N/C 03/2022         |                  |             |            |
| 5 YR PRCL CH, PU XFOB LN 6      |                  |             |            |
| ADD HX FOR 2015                 |                  |             |            |
| PERMIT NUM                      | DESCRIPTION      | AMT         | ISSUED     |
| 22000806                        | GREEN HOUSE-CC   | 0           | 08/12/2022 |
| 22000212                        | WINDOWS-CC       | 0           | 03/02/2022 |
| 22000212                        | INST GAR DOOR-CC | 0           | 03/02/2022 |
| 16000967                        | ELEC             | 0           | 09/29/2016 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0939/0179                      | 3/10/2014 | WD        | U   | I   | 12     | 79,000     |
| GRANTOR: FEDERAL HOME LOAN MOR |           |           |     |     |        |            |
| GRANTEE: ROSS THOMAS           |           |           |     |     |        |            |
| 0935/0635                      | 3/03/2014 | QC        | U   | I   | 11     | 100        |
| GRANTOR: CITIMORTGAGE, INC.    |           |           |     |     |        |            |
| GRANTEE: FEDERAL HOME LOAN M   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |       |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0940       | OPEN SHED   | 0 100   | 10 12 | 120.00   | SF | 4.00  | 4.00           | 100       | 1981    | 1981        | 3 | 20     | 96              |       |
| 2              | 0940       | OPEN SHED   | 0 100   | 11 23 | 253.00   | SF | 4.00  | 4.00           | 100       | 1981    | 1981        | 3 | 20     | 202             |       |
| 3              | 0620       | WOOD UTL B  | 0 100   | 16 10 | 160.00   | SF | 6.00  | 6.00           | 100       | 1981    | 1981        | 3 | 20     | 192             |       |
| 4              | 0211       | CONCRETE W  | 0 100   | 12 4  | 48.00    | SF | 6.00  | 6.00           | 100       | 1981    | 1981        | 3 | 20     | 58              |       |
| 5              | 0213       | CONCRETE P  | 0 100   | 0 0   | 252.00   | SF | 6.00  | 6.00           | 100       | 1981    | 1981        | 3 | 100    | 1,512           |       |
| 6              | 0700       | PORT BLDG   | 0 100   | 8 6   | 48.00    | SF | 8.00  | 8.00           | 100       | 2009    | 2009        | 3 | 72     | 276             |       |
| 7              | 0590       | GRN HSE AV  | 0 100   | 48 24 | 1,152.00 | SF | 5.00  | 5.00           | 100       | 2022    | 2022        | 3 | 97     | 5,587           |       |
| 8              | 0955       | PRIVACY FE  | 0 100   | 0 0   | 139.00   | LF | 15.00 | 15.00          | 100       | 2021    | 2021        | 3 | 98     | 2,043           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 9,966       |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W17 S35 UST=[YR=1993] W6 FCP=[YR=1993] W20 S20 E20N20\$ S20 E6 N20\$ S12 FOP=[YR=1993] S8 E16 N8W16\$ E16 S8 E26 N17 W25 N10 UOP=[YR=1993] E4 N4 W4S4\$ N28\$ PTR= E35 FUS=[YR=1993] E17 S47 W17 N47 \$ W35\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.70        | AC        |     | 1.00     | 1.00   | 1.00    | 16,500.00  | 16,500.00      | 28,050     |                             |      |         |      |     |    |        |