

| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 03 | CONC FINSH 50 |
| Interior Floo | 07 | VYL PLANK 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3.5 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,293 | 127.0750 | 120.72 | 276,811 | 2021 | 2021 | 0 | 0 | 2.00 | 98.00 | | |
| 2 SINGLE FAM 100% - 2023 Heated Area: 1993 HX Base Yr 2023 | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 07 | GOOD | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA 10 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,230 | 100 | 2022 | 1,230 | 145,516 |
| FOP | 248 | 30 | 2022 | 74 | 8,754 |
| FOP | 330 | 30 | 2022 | 99 | 11,712 |
| FOP | 423 | 30 | 2022 | 127 | 15,024 |
| FUS | 763 | 100 | 2022 | 763 | 90,267 |
| TOTALS | 2,994 | | | 2,293 | 271,275 |

166 OLD FIELD RD, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 06/15/2022 | JSJS | LGL DATE | |
| XF DATE | 10/24/2017 | MMSR | LAND DATE | 06/15/2022 JSJS |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 12 | 24 | 288.00 | SF | 8.00 | 8.00 | 100 | 2005 | 2005 | 3 | 64 | 1,475 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 12 | 12 | 144.00 | SF | 4.00 | 4.00 | 100 | 2013 | 2013 | 3 | 57 | 328 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 12 | 24 | 288.00 | SF | 8.00 | 8.00 | 100 | 2005 | 2005 | 3 | 64 | 1,475 | |
| 4 | 0131 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 700.00 | 700.00 | 100 | 2021 | 2021 | 3 | 96 | 672 | |

TOTAL OB/XF 3,950

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 6.01 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 45,075 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|-------------|-----------|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 271,275 | | | |
| TOTAL MARKET OB/XF VALUE | | 3,950 | | | |
| TOTAL LAND VALUE - MARKET | | 45,075 | | | |
| TOTAL MARKET VALUE | | 320,300 | | | |
| SOH/AGL Deduction | | 0 | | | |
| ASSESSED VALUE | | 320,300 | | | |
| TOTAL EXEMPTION VALUE | | 50,000 | | HX HB | |
| BASE TAXABLE VALUE | | 270,300 | | | |
| TOTAL JUST VALUE | | 320,300 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | 0 | | | |
| PREVIOUS YEAR MKT VALUE | | 321,406 | | | |
| JS P/U NEW SFD PER JEFF ENTRD IN CAMA 6/15/22 | | | | | |
| 2021 AG REMOVED | | | | | |
| CORR DIMENS XFOB LN 1, PU XFOB LN 5-6 | | | | | |
| 5 YR PRCL CH, DEL BLDG (REMOVED IN 2016) PU | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 21000360 | SFD-CO | 0 | 04/20/2021 | | |
| 020731 | N/A | 0 | 03/12/1996 | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0698/0729 | 2/27/2007 | QC | Q | V | 01 | 100 |
| GRANTOR: GLAYDS R CRUM | | | | | | |
| GRANTEE: CRUM DANIEL & CHASI | | | | | | |
| 0669/0461 | 8/04/2006 | QC | Q | V | 01 | 100 |
| GRANTOR: GLAYDS R CRUM | | | | | | |
| GRANTEE: DANIEL & GLAYDS CRU | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=2022] W47 S9 E47 BAS=[YR=2022] W47 S17 E6 S13 E33 | | | | | | | | | | | | | |
| FOP=[YR=2022] W31 S8 E31 N8\$ E2 N17 E6 PTR= E20 | | | | | | | | | | | | | |
| FUS=[YR=2022] E6 S13 E15 N11 E19 N6 E6 N10 W8 S3 W30 | | | | | | | | | | | | | |
| POP=[YR=2022] E30 N11 W30 S11\$ N3 W8 S14\$ W20\$ N13\$ N9\$. | | | | | | | | | | | | | |