

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 02 | CONVECTION | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2.5 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,052 | 100 | 2017 | 2,052 | 99,069 |
| DCK | 64 | 10 | 2002 | 6 | 290 |
| TOTALS | 2,116 | | | 2,058 | 99,358 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|------------|------|----------|------------|------|---------|------------|------|-----------|------------|------|----------|--|--|---------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | |
| 0200 | 02 | 2,058 | 104.5000 | 73.15 | 150,543 | 2002 | 2006 | 0 | 0 | 34.00 | 66.00 | | | | | | | | | | | | | | | | | | |
| 1 MOBILE HOM 100% - 2018 Heated Area: 2052 HX Base Yr 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>10/11/2017</th> <th>FRSR</th> <th>LGL DATE</th> <th>10/11/2017</th> <th>FRSR</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>10/11/2017</td> <td>FRSR</td> <td>LAND DATE</td> <td>10/11/2017</td> <td>FRSR</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | 10/11/2017 | FRSR | LGL DATE | 10/11/2017 | FRSR | XF DATE | 10/11/2017 | FRSR | LAND DATE | 10/11/2017 | FRSR | INC DATE | | | AG DATE | | |
| BLD DATE | 10/11/2017 | FRSR | LGL DATE | 10/11/2017 | FRSR | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 10/11/2017 | FRSR | LAND DATE | 10/11/2017 | FRSR | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|-------------|-----------|------------|--------------|---|
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 99,358 | |
| TOTAL MARKET OB/XF VALUE | | | | 3,540 | |
| TOTAL LAND VALUE - MARKET | | | | 37,275 | |
| TOTAL MARKET VALUE | | | | 140,173 | |
| SOH/AGL Deduction | | | | 39,950 | |
| ASSESSED VALUE | | | | 100,223 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | | | 50,223 | |
| TOTAL JUST VALUE | | | | 140,173 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 117,620 | |
| ROOF OVER DEMO XFOB X2 | | | | | |
| 5YR CK JS CHG RCVR TO 13 INCR EYB 2002-2004 | | | | | |
| MLD RNWL CARD | | | | | |
| QUESTIONNAIRE R'IND COMPLETE- UPDATE SPOUSE | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 2007785 | CHG OUT AC | 0 | 05/29/2007 | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1057/0560 | 4/27/2017 | CR U | I | 11 | | 0 |
| GRANTOR: MCMILLAN JUSTIN T IND | | | | | | |
| GRANTEE: MCCAFFREY DEBBIE L | | | | | | |
| 1033/0226 | 4/27/2017 | CR U | I | 11 | | 100 |
| GRANTOR: MCMILLAN JUSTIN T IND | | | | | | |
| GRANTEE: MCCAFFREY DEBBIE L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2002 | 2002 | 3 | 59 | 767 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | 80.00 | SF | 8.00 | 8.00 | 100 | 2013 | 2013 | 3 | 80 | 512 | |
| 3 | 0625 | PORT WD UT | 0 | 100 | 4 | 8 | 32.00 | SF | 6.00 | 6.00 | 100 | 2013 | 2013 | 3 | 57 | 109 | |
| 4 | 0625 | PORT WD UT | 0 | 100 | 20 | 10 | 200.00 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 80 | 0 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 26 | 16 | 416.00 | SF | 4.00 | 4.00 | 100 | 2018 | 2018 | 3 | 80 | 1,331 | |
| 6 | 0625 | PORT WD UT | 0 | 100 | 20 | 10 | 200.00 | SF | 0.00 | 0.00 | 100 | 2020 | 2020 | 3 | 89 | 0 | |
| 7 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 71.00 | LF | 13.00 | 13.00 | 100 | 2020 | 2020 | 3 | 89 | 821 | |

| TOTAL OB/XF | | | | | | | | | | | | 3,540 | | | | | |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|
| 606 WHIDDON LAKE RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| <p>BAS=[YR=2017] W24 DCK=[YR=2002] N16 W4 S16 E4\$ W52 S27 E76 N27\$.</p> | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | 3,540 | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 4.97 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 37,275 | | | | | | | |