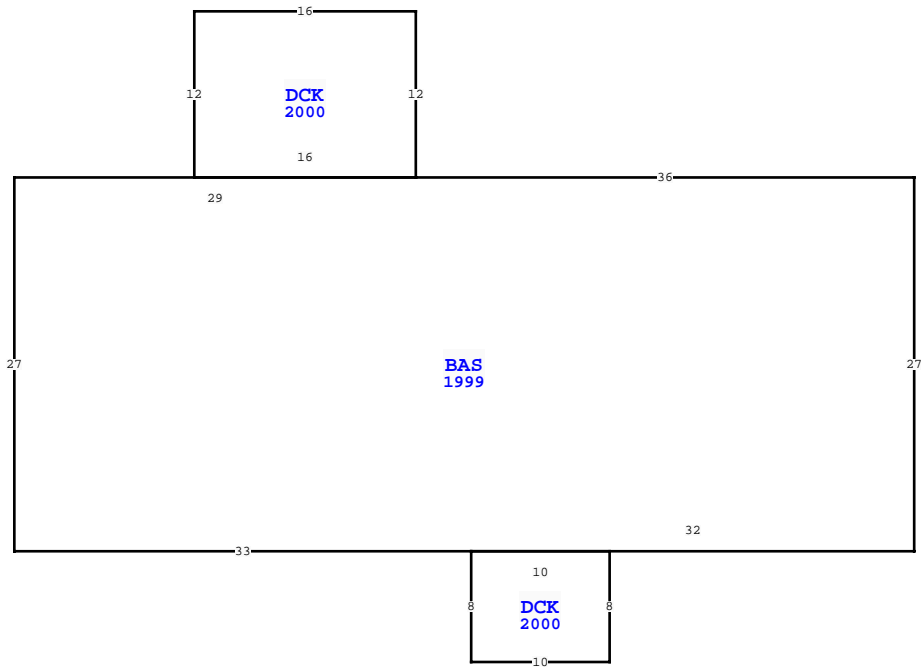


| ELEMENT          |                  | CD          |       | CONSTRUCTION |                      |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME | 100          |                      |
| Frame            | 02               | WOOD        | FRAME | 100          |                      |
| Exterior Wall    | 30               | VINYL       |       | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   |       | 100          |                      |
| Roof Cover       | 03               | COMP SHNGL  |       | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |       | 100          |                      |
| Interior Floo    | 08               | SHT VINYL   |       | 50           |                      |
| Interior Floo    | 14               | CARPET      |       | 50           |                      |
| Heating Type     | 04               | AIR DUCTED  |       | 100          |                      |
| Air Condition    | 03               | CENTRAL     |       | 100          |                      |
| Bedrooms         |                  |             |       | 3            | 100                  |
| Bathrooms        |                  |             |       | 2            | 100                  |
| Stories          | 1.               |             |       | 1.           | 100                  |
| Class            | 00               | N/A         |       | 100          |                      |
| Units            |                  |             |       | 0            | 100                  |
| Quality          | 03               | AVERAGE     |       |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |       |              |                      |
| MAP NUM          | 2                | MKT AREA    |       | 10           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,755            | 100         | 1999  | 1,755        | 73,956               |
| DCK              | 80               | 10          | 2000  | 8            | 337                  |
| DCK              | 192              | 10          | 2000  | 19           | 801                  |
| TOTALS           | 2,027            |             |       | 1,782        | 75,094               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0200   | 02  | 1,782     | 107.5000    | 75.25          | 134,096        | 1999 | 1999 | 0    | 0    | 44.00 | 56.00  |  |
| 1 MOBILE HOM 0% - 0 Heated Area: 1755 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY                      |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                            |             |     | PAGE 1 of 1 |
| VALUATION BY                                 |             |     | STANDARD    |
| Tax Group: 3                                 | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                        |             |     | 75,094      |
| TOTAL MARKET OB/XF VALUE                     |             |     | 1,253       |
| TOTAL LAND VALUE - MARKET                    |             |     | 7,500       |
| TOTAL MARKET VALUE                           |             |     | 83,847      |
| SOH/AGL Deduction                            |             |     | 11,526      |
| ASSESSED VALUE                               |             |     | 72,321      |
| TOTAL EXEMPTION VALUE                        |             |     | 0           |
| BASE TAXABLE VALUE                           |             |     | 72,321      |
| TOTAL JUST VALUE                             |             |     | 83,847      |
| NCON VALUE                                   |             |     | 0           |
| INCOME VALUE                                 |             |     |             |
| PREVIOUS YEAR MKT VALUE                      |             |     | 65,746      |
| 5 YEAR PRCL CH, N/C                          |             |     |             |
| 5 YR PRCL CH, PU XFOB LN 3                   |             |     |             |
| TRAV   |             |     |             |
| 5 YR PRCL CH, PU FNDN & FRME, CORR DIMENS IN |             |     |             |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED      |
| 19001129                                     | REROOF-CO   | 0   | 08/02/2019  |
| 024160                                       | DW MH       | 0   | 10/14/1998  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0424/0810                     | 11/06/2001 | WD        | Q     | I     |        | 87,900     |
| GRANTOR: TAUL TERRY           |            |           |       |       |        |            |
| GRANTEE: DOCK GEORGE & GLORI  |            |           |       |       |        |            |
| 0415/0588                     | 7/31/2001  | CT        | U     | I     |        | 100        |
| GRANTOR: DOCK GEORGE & GLORIA |            |           |       |       |        |            |
| GRANTEE:                      |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0130       | FIRE PLACE  | 0       | 0 | 0  | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 1998    | 1998        | 3 | 55     | 715             |       |
| 2              | 0700       | PORT BLDG   | 0       | 0 | 10 | 120.00 | SF | 8.00     | 8.00           | 100       | 1999    | 1999        | 3 | 56     | 538             |       |
| 3              | 0955       | PRIVACY FE  | 0       | 0 | 0  | 32.00  | LF | 15.00    | 15.00          | 100       | 1999    | 1999        | 3 | 0      | 0               |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,253       |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000120   | C   | SFR GULF             | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 7,500      |                             |      |         |      |     |    |        |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1999] W36 DCK=[YR=2000] N12 W16 S12 E16\$ W29 S27 E33 DCK=[YR=2000] S8 E10 N8 W10\$ E32 N27\$. |  |  |  |  |  |  |  |  |  |  |  |  |