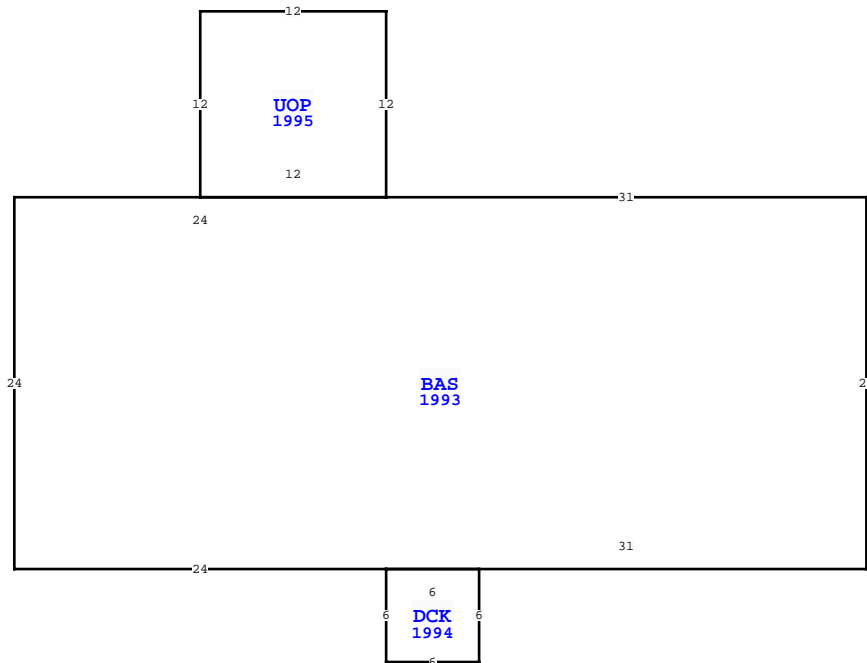




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 01 | WOOD FRAME 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 26 | AL SIDING 100 | | | | |
| 01 | FLAT 100 | | | | |
| 01 | MINIMUM 100 | | | | |
| 04 | PLYWOOD 100 | | | | |
| 14 | CARPET 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| 3 | 100 | | | | |
| 2 | 100 | | | | |
| 1.1 | 1.100 | | | | |
| 00 | N/A 100 | | | | |
| 0 | 100 | | | | |
| 03 | AVERAGE | | | | |
| 0200 | MOBILE HOME | | | | |
| 2 | MKT AREA | 10 | | | |
| 115.00 | NEIGHBORHOOD/LOC | 1.00 | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,320 | 100 | 1993 | 1,320 | 38,808 |
| DCK | 36 | 10 | 1994 | 4 | 118 |
| UOP | 144 | 25 | 1995 | 36 | 1,058 |
| TOTALS | 1,500 | | | 1,360 | 39,984 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,360 | 105.0000 | 73.50 | 99,960 | 1975 | 1975 | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HOM 0% - 2023 Heated Area: 1320 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|------------------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 39,984 | |
| TOTAL MARKET OB/XF VALUE | | 479 | |
| TOTAL LAND VALUE - MARKET | | 25,000 | |
| TOTAL MARKET VALUE | | 65,463 | |
| SOH/AGL Deduction | | 3,130 | |
| ASSESSED VALUE | | 62,333 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 62,333 | |
| TOTAL JUST VALUE | | 65,463 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 56,666 | |
| 5 YR PRCL CK NC JS | | | |
| 5 YR PRCL CK, N/C | | | |
| NOTE FROM TC WITH CORRECT PO BOX # | | | |
| BOBBIE529@YAHOO.COM | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1262/0666 | 4/27/2022 | WD Q | Q | I | 05 | 57,700 |
| GRANTOR: SANDERS JERRY L & BAR | | | | | | |
| GRANTEE: EASTABOGA INVESTMEN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 21 19 | | SF 6.00 | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 479 | |
| 2 | 0955 | PRIVACY FE | 0 | 0 | 0 0 | | LF 15.00 | 15.00 | 100 | 1995 | 1995 | 3 | 0 | 0 | |

| TOTAL OB/XF | | | | | | | | | | | |
|------------------------------|------------|----------|-------|------------|-----------|---------|--|--|--|--|--|
| 84 CRYSTAL LN, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | RTJ/T | LGL DATE | LAND DATE | AG DATE | | | | | |
| 04/11/2018 | 04/11/2018 | | RTJ/T | 04/11/2018 | | RTJ/T | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W31 UOP=[YR=1995] N12 W12 S12 E12\$ W24 S24 E24 DCK=[YR=1994] S6 E6 N6 W6\$ E31 N24\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | RR1 | 125.00 | 180.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |