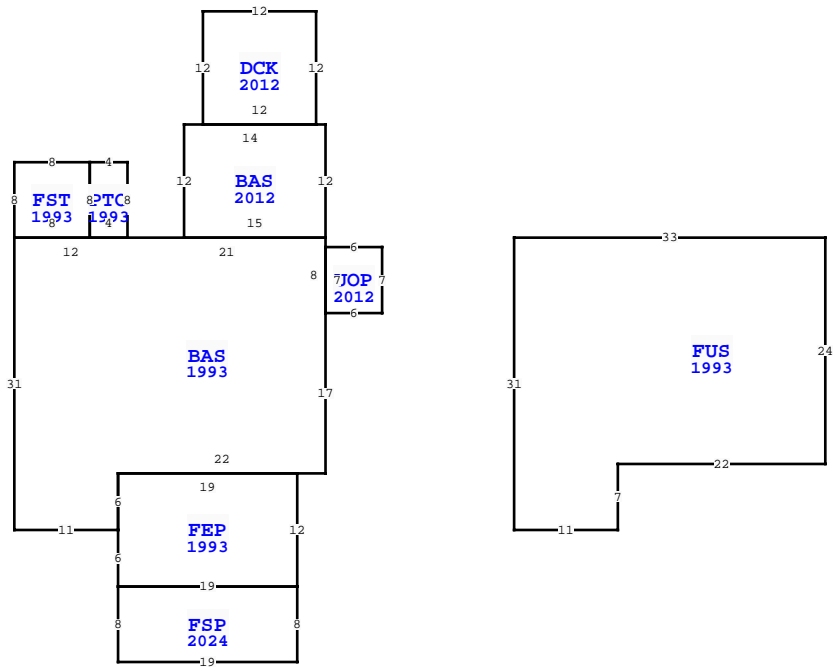


| ELEMENT |                  | BUILDING CHARACTERISTICS |                      |       |         |
|---------|------------------|--------------------------|----------------------|-------|---------|
| CD      | CONSTRUCTION     |                          |                      |       |         |
| 02      | CONCR SLAB 100   |                          |                      |       |         |
| 02      | WOOD FRAME 100   |                          |                      |       |         |
| 08      | WD ON PLY 100    |                          |                      |       |         |
| 03      | GABLE/HIP 100    |                          |                      |       |         |
| 03      | COMP SHNGL 80    |                          |                      |       |         |
| 13      | GALVALUM 20      |                          |                      |       |         |
| 05      | DRYWALL 100      |                          |                      |       |         |
| 11      | CLAY TILE 50     |                          |                      |       |         |
| 12      | HARDWOOD 50      |                          |                      |       |         |
| 04      | AIR DUCTED 100   |                          |                      |       |         |
| 03      | CENTRAL 100      |                          |                      |       |         |
|         | Bedrooms         | 3                        | 100                  |       |         |
|         | Bathrooms        | 2                        | 100                  |       |         |
|         | Story Height     | 0                        | 100                  |       |         |
|         | Stories          | 2.                       | 2.100                |       |         |
|         | Units            | 0                        | 100                  |       |         |
|         | Quality          | 08                       | FAIR                 |       |         |
|         | DOR CODE         | 0100                     | SINGLE FAMILY        |       |         |
|         | MAP NUM          | 2                        | MKT AREA 10          |       |         |
|         | NEIGHBORHOOD/LOC | 115.00                   | 1.00/                |       |         |
|         | AREA TYPE        | TOTAL GROSS AREA         | PCT OF BASE          |       |         |
|         |                  | YEAR                     | TOT ADJ AREA         |       |         |
|         |                  |                          | SUBAREA MARKET VALUE |       |         |
| BAS     | 891              | 100                      | 1993                 | 891   | 51,579  |
| BAS     | 180              | 100                      | 2012                 | 180   | 10,420  |
| DCK     | 144              | 10                       | 2012                 | 14    | 811     |
| FEP     | 228              | 80                       | 1993                 | 182   | 10,536  |
| FSP     | 152              | 55                       | 2024                 | 84    | 4,863   |
| FST     | 64               | 55                       | 1993                 | 35    | 2,026   |
| FUS     | 869              | 100                      | 1993                 | 869   | 50,305  |
| PTO     | 32               | 5                        | 1993                 | 2     | 116     |
| UOP     | 42               | 20                       | 2012                 | 8     | 463     |
| TOTALS  | 2,602            |                          |                      | 2,265 | 131,118 |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2019      | Heated Area: 2122 |                |     |     |      |      | HX Base Yr 2019 |        |



| WAKULLA COUNTY PROPERTY   |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 131,118      |   |
| TOTAL MARKET OB/XF VALUE  |  | 5,048        |   |
| TOTAL LAND VALUE - MARKET |  | 25,000       |   |
| TOTAL MARKET VALUE        |  | 161,166      |   |
| SOH/AGL Deduction         |  | 32,593       |   |
| ASSESSED VALUE            |  | 128,573      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,000 |   |
| BASE TAXABLE VALUE        |  | 78,573       |   |
| TOTAL JUST VALUE          |  | 161,166      |   |
| NCON VALUE                |  | 7,657        |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 158,425      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 2012524    | MECH        | 0   | 08/08/2012 |

| SALES DATA        |            |           |     |     |        |            |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1089/0256         | 10/19/2018 | WD Q      | I   | 01  |        | 120,000    |

| BUILDING NOTES              |           |      |   |    |  |     |
|-----------------------------|-----------|------|---|----|--|-----|
| GRANTOR: VENTURI KIMBERLY   |           |      |   |    |  |     |
| GRANTEE: GARMON-WEBSTER AMY |           |      |   |    |  |     |
| 1036/0384                   | 5/19/2017 | WD U | I | 11 |  | 100 |
| GRANTOR: COUKOULIS PETER B  |           |      |   |    |  |     |
| GRANTEE: VENTURI KIMBERLY   |           |      |   |    |  |     |

| BUILDING DIMENSIONS                                      |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| BAS=[YR=1993;ORIG=0,12] W21 W12 S31 E11 N6 E22 N17 N8 \$ |  |  |  |  |  |  |
| FUS=[YR=1993;ORIG=20,12] S31 E11 N7 E22 N24 W33 \$       |  |  |  |  |  |  |
| FEP=[YR=1993;ORIG=-22,43] S6 E19 N12 W19 S6 \$           |  |  |  |  |  |  |
| BAS=[YR=2012;ORIG=0,0] W1 W14 S12 E15 N12 \$             |  |  |  |  |  |  |
| DCK=[YR=2012;ORIG=-1,0] N12 W12 S12 E12 \$               |  |  |  |  |  |  |
| FST=[YR=1993;ORIG=-25,4] W8 S8 E8 N8 \$                  |  |  |  |  |  |  |
| UOP=[YR=2012;ORIG=0,20] E6 N7 W6 S7 \$                   |  |  |  |  |  |  |
| PTO=[YR=1993;ORIG=-21,12] N8 W4 S8 E4 \$                 |  |  |  |  |  |  |
| PTR=[ORIG=0,0] E20 S12 N12 W20 \$                        |  |  |  |  |  |  |
| FSP=[YR=2024;ORIG=-22,49] E19 S8 W19 N8 \$               |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0   | 100 | 10 | 16 | 160.00 | SF | 6.00  | 6.00           | 100       | 1994    | 1994        | 3  | 20     | 192             |       |
| 2              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 114.00 | LF | 15.00 | 15.00          | 100       | 2012    | 2012        | 3  | 70     | 1,197           |       |
| 3              | 0055       | PORTABLE C  | 0   | 100 | 20 | 20 | 400.00 | SF | 3.00  | 3.00           | 100       | 2016    | 2016        | 3  | 72     | 864             |       |
| 5              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 125.00 | LF | 13.00 | 13.00          | 100       | 2024    | 2012        | AV | 52     | 845             |       |
| 6              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 135.00 | LF | 13.00 | 13.00          | 100       | 2024    | 2022        | AV | 97     | 1,702           |       |
| 7              | 0740       | UNFINISH O  | 0   | 100 | 6  | 4  | 24.00  | SF | 11.00 | 11.00          | 100       | 2024    | 2020        | AV | 94     | 248             |       |
| 8              | 0635       | PORT MTL U  | 0   | 100 | 12 | 10 | 120.00 | SF | 0.00  | 0.00           | 100       | 2024    | 2020        | AV | 89     | 0               |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     | RR1      | 125.00 | 180.00 | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 25,000.00   | 25,000.00      | 25,000     |                             |      |         |      |     |    |        |