



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|------|----------|------------|---------|----------------|-------------|--------------------|-------------|-----------|-------------|-----------------|----------------|----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|------------|------|----------|------------|-----------|------------|------|---|---|----|-----|--------------------------|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|-----------|-----------|------|---|---|--|-----|--------------------------|--|--|--|--|--|--|----------|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 1,586 TOTAL LAND VALUE - MARKET 50,000 TOTAL MARKET VALUE 51,586 SOH/AGL Deduction 33,990 ASSESSED VALUE 17,596 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 17,596 TOTAL JUST VALUE 51,586 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 51,586 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5 YR PRCL CK NC 5 YR PRCL CH, N/C 5 YR PRCL CH, N/C PU CL FENCE, CHG CODE TO MISC, 5 YR PRCL CK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0882/0293</td> <td>5/22/2012</td> <td>WD U</td> <td>V</td> <td>V</td> <td>11</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: HURST PHYLLIS F</td> </tr> <tr> <td colspan="7">GRANTEE: FERRELL EUGENIA</td> </tr> <tr> <td>0283/0141</td> <td>8/21/1996</td> <td>WD U</td> <td>V</td> <td>V</td> <td> </td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: HURST PHYLLIS F</td> </tr> <tr> <td colspan="7">GRANTEE: </td> </tr> </tbody> </table> | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 0882/0293 | 5/22/2012 | WD U | V | V | 11 | 100 | GRANTOR: HURST PHYLLIS F | | | | | | | GRANTEE: FERRELL EUGENIA | | | | | | | 0283/0141 | 8/21/1996 | WD U | V | V | | 100 | GRANTOR: HURST PHYLLIS F | | | | | | | GRANTEE: | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0882/0293 | 5/22/2012 | WD U | V | V | 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 0283/0141 | 8/21/1996 | WD U | V | V | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>05/02/2018</th> <th>RTJT</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> <th>05/02/2018</th> <th>RTJT</th> </tr> </thead> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | 05/02/2018 | RTJT | LGL DATE | LAND DATE | AG DATE | 05/02/2018 | RTJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | | | | , CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0080 | 4' CHAINLI | 0 0 | 0 0 | 610.00 | LF | 13.00 | 13.00 | 100 | 1996 | 1996 | 3 | 20 | 1,586 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000700 | C | MISC RES | 0 | | RR1 | 125.00 | 180.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 50,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th colspan="10">TOTAL OB/XF</th> <th colspan="10">1,586</th> </tr> </thead> </table> | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 1,586 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | 1,586 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 01/08/2022 BY ITLA Total Acres: 0.52 Total Land Value: 50,000 Market: 0 Agricultural: 0 Common: 50,000 PRINTED 06/10/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |