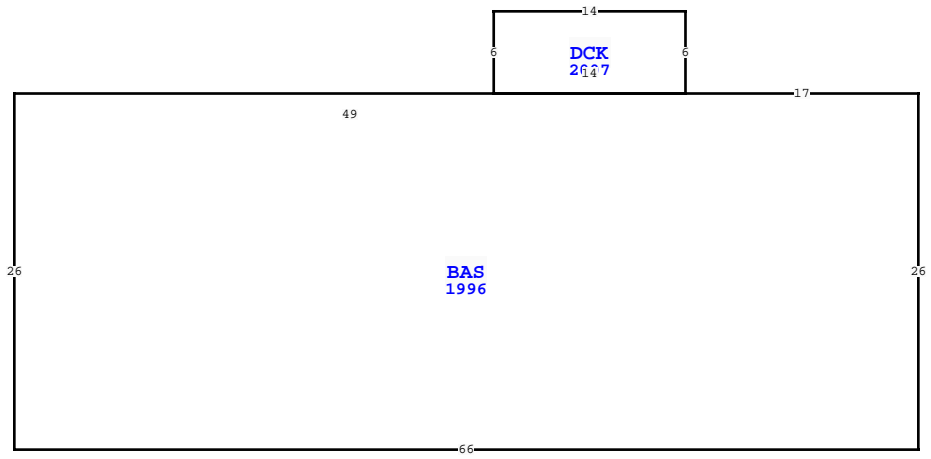




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 01 | WOOD FRAME 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 13 | GALVALUM 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| 2 | 100 | | | | |
| 1. | 1.100 | | | | |
| 00 | N/A 100 | | | | |
| 0 | 100 | | | | |
| 03 | AVERAGE | | | | |
| 0200 | MOBILE HOME | | | | |
| 2 | MKT AREA | 10 | | | |
| 115.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,716 | 100 | 1996 | 1,716 | 70,985 |
| DCK | 84 | 10 | 2007 | 8 | 331 |
| TOTALS | 1,800 | | | 1,724 | 71,316 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,724 | 111.5000 | 78.05 | 134,558 | 1996 | 1996 | 0 | 0 | 0 | 47.00 | 53.00 | |
| 1 MOBILE HOM 0% - 2024 Heated Area: 1716 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|----------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 71,316 | |
| TOTAL MARKET OB/XF VALUE | | 1,342 | |
| TOTAL LAND VALUE - MARKET | | 25,000 | |
| TOTAL MARKET VALUE | | 97,658 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 97,658 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 97,658 | |
| TOTAL JUST VALUE | | 97,658 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 80,524 | |
| HX REMOVE FOR 2020 | | | |
| NO SURVIVING SPOUSE LISTED. N IN RNWL FIELD | | | |
| SAVANNAH TYLER DOD 7/17/19 PER TALL OBIT | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2011426 | WEATHERIZATION | 0 | 06/24/2011 |
| 021633 | N/A | 0 | 12/03/1996 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1333/0351 | 10/17/2023 | QC | U | I | 11 | 100 |
| GRANTOR: BEHR LOUIS H | | | | | | |
| GRANTEE: BEHR REBEKKA A TRUS | | | | | | |
| 1330/0847 | 9/05/2023 | WD | Q | I | 01 | 75,000 |
| GRANTOR: TYLER BRIDGETTE | | | | | | |
| GRANTEE: BEHR LOUIS H | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1996 | 1996 | 3 | 53 | 689 | |
| 2 | 0700 | PORT BLDG | 0 | 0 | 10 | 12 | 120.00 | SF | 8.00 | 8.00 | 100 | 2007 | 2007 | 3 | 68 | 653 | |

| BLD DATE | | 05/02/2018 | | RTJT | | LGL DATE | | 05/02/2018 | | RTJT | |
|----------|--|------------|--|------|--|----------|--|------------|--|------|--|
| XF DATE | | 05/02/2018 | | RTJT | | LGL DATE | | 05/02/2018 | | RTJT | |
| INC DATE | | | | | | AG DATE | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS=[YR=1996] W17 DCK=[YR=2007] N6 W14 S6 E14\$ W49 S26 E66 N26\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | RR1 | 128.00 | 180.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |