



| ELEMENT | | BUILDING CHARACTERISTICS | |
|------------------|------------------|--------------------------|------|
| ELEMENT | CD | CONSTRUCTION | |
| Foundation | 02 | CONCR SLAB 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Exterior Wall | 05 | HARDIE BRD 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 08 | SHT VINYL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1 100 | |
| Story Height | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,200 | 100 | 2020 |
| STP | 10 | 10 | 2020 |
| STP | 10 | 10 | 2020 |
| TOTALS | 1,220 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|----------|------------|------|----------|------------|------|---------|------------|------|-----------|------------|------|----------|--|--|---------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | |
| 1 | SINGLE FAM | 100% | - 2019 | 88.02 | 105,800 | 2020 | 2020 | 0 | 0 | 3.00 | 97.00 | | | | | | | | | | | | | | | | | | |
| Heated Area: 1200 HX Base Yr 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>06/11/2020</th> <th>MMJT</th> <th>LGL DATE</th> <th>06/11/2020</th> <th>MMJT</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>06/11/2020</td> <td>MMJT</td> <td>LAND DATE</td> <td>06/11/2020</td> <td>MMJT</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | 06/11/2020 | MMJT | LGL DATE | 06/11/2020 | MMJT | XF DATE | 06/11/2020 | MMJT | LAND DATE | 06/11/2020 | MMJT | INC DATE | | | AG DATE | | |
| BLD DATE | 06/11/2020 | MMJT | LGL DATE | 06/11/2020 | MMJT | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 06/11/2020 | MMJT | LAND DATE | 06/11/2020 | MMJT | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 102,626 | | |
| TOTAL MARKET OB/XF VALUE | | | | 268 | | |
| TOTAL LAND VALUE - MARKET | | | | 10,000 | | |
| TOTAL MARKET VALUE | | | | 112,894 | | |
| SOH/AGL Deduction | | | | 54,925 | | |
| ASSESSED VALUE | | | | 57,969 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 32,969 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 112,894 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 113,962 | | |
| PU XFOB LN 1, 2. DEL XFOB LN 3. | | | | | | |
| 5 YR PRCL CK, DEMO & REPLACE BLDG 1, CHG CODE | | | | | | |
| 5 YR PRCL CH, DEL XFOB LN 2, CORR TRAV | | | | | | |
| ADD HX FOR 2019-ROBBINS | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 19001487 | SFD-CO | 0 | 12/05/2019 | | | |
| 024340 | ELEC | 0 | 11/23/1998 | | | |
| 024109 | DW/MH | 0 | 09/28/1998 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1051/0030 | 10/17/2017 | WD | U | I | 12 | 12,325 |
| GRANTOR: LIBERTY HOME EQUITY S | | | | | | |
| GRANTEE: ROBBINS KELVIN & MA | | | | | | |
| 1051/0027 | 9/26/2017 | QC | U | I | 12 | 100 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: LIBERTY HOME EQUITY | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2020] W40 S30 E29 STP=[YR=2020] W5 S2 E5 N2\$ E11 N28 | | | | | | |
| STP=[YR=2020] S5 E2 N5 W2\$ N2\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0211 | CONCRETE W | 0 | 100 | 5 | 5 | | | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 134 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 5 | 5 | | | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 134 | |
| TOTALS | | | | | | | | | | | | | | | 268 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 10,000 | | | | | | | |