

SEC 7 T-5S R-2W P-39-1 M-32B
 0.50 AC. OR 113 P 194
 OR 960 P 374 OR 972 P 793

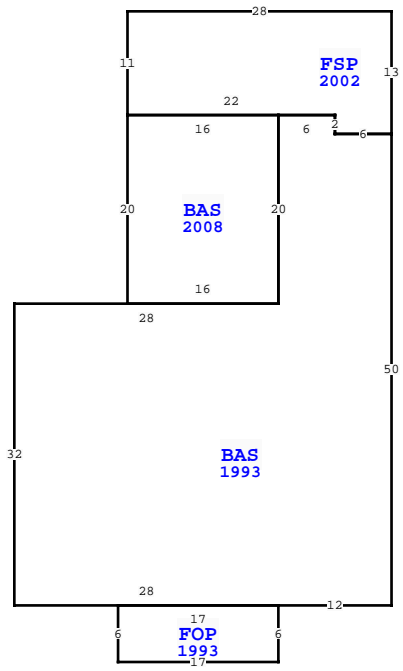
FORD KELVIN/PLUMMER VANESHIA Q
 P O BOX 305
 SOPCHOPPY, FL 32358

2024

07-5S-02W-000-02672-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 08 | WD ON PLY | 70 |
| Exterior Wall | 21 | STONE | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 80 |
| Interior Wall | 04 | PLYWOOD | 20 |
| Interior Floor | 12 | HARDWOOD | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,508 | 100 | 1993 |
| BAS | 320 | 100 | 2008 |
| FOP | 102 | 35 | 1993 |
| FSP | 320 | 60 | 2002 |
| TOTALS | 2,250 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 0% | - 0 | 68.29 | 140,404 | 1980 | 1980 | 0 | 0 | 60.00 | 40.00 | Heated Area: 1828 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|---|--------------|-----------|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | Tax Group: 1 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 56,162 |
| TOTAL MARKET OB/XF VALUE | | | 1,868 |
| TOTAL LAND VALUE - MARKET | | | 2,500 |
| TOTAL MARKET VALUE | | | 60,530 |
| SOH/AGL Deduction | | | 36,176 |
| ASSESSED VALUE | | | 24,354 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 24,354 |
| TOTAL JUST VALUE | | | 60,530 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 46,641 |
| 5 YR PRCL CK CHG INTW, CHG FLOR, DEL XFOB 4-6 | | | |
| PU XFOB LN 6 | | | |
| PU CORR NEW TRAV, CORR DIMENS & SF XFOB LN 2 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CHG FLOOR, HTTP | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17000100 | SAFETY INSP | 0 | 01/24/2017 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0972/0793 | 6/05/2015 | WD | U | I | 12 | 9,000 |
| GRANTOR: CENTENNIAL BANK | | | | | | |
| GRANTEE: FORD KELVIN & PLUMM | | | | | | |
| 0960/0374 | 1/21/2015 | CT | U | I | 11 | 100 |
| GRANTOR: CLERK OF COURT / LOWE | | | | | | |
| GRANTEE: CENTENNIAL BANK | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1985 | 1985 | 3 | 35 | 665 | |
| 2 | 0300 | B-B-QUE AV | 0 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 1990 | 1990 | 3 | 20 | 80 | |
| 3 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 432.00 | LF | 13.00 | 13.00 | 100 | 2002 | 2002 | 3 | 20 | 1,123 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|---|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 2,500 | | | | | | | |