



| BUILDING CHARACTERISTICS   |          |              |                      |     |                       |          |       |       |             | MARKET ADJUSTMENTS         |     |           |             |                |                    |                |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|--|----------|--------------|----------------------|-----|-----------------------|----------|-------|-------|-------------|----------------------------|-----|-----------|-------------|----------------|--------------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|----------------------|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| ELEMENT  | CD       | CONSTRUCTION |                      |     |                       |          |       |       |             | TYPE                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW     | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 1 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 16,800<br><b>TOTAL MARKET VALUE</b> 16,800<br>SOH/AGL Deduction 5,620<br><b>ASSESSED VALUE</b> 11,180<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 11,180<br><b>TOTAL JUST VALUE</b> 16,800<br>NCON VALUE 0<br><b>INCOME VALUE</b><br>PREVIOUS YEAR MKT VALUE 12,600 |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      | 5 YR PRCL CH, N/C  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      | 5 YEAR PARCEL CHECK N/C  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      | CORRECT LAND VAL FOR EQUITY  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| DOR CODE 9900 NO AG ACREAGE  |          |              |                      |     | MAP NUM 5 MKT AREA 02 |          |       |       |             | NEIGHBORHOOD/LOC 000 1.00/ |     |           |             |                | PERMIT NUM         |                |            |                             |      | DESCRIPTION  |        |                   |    |        | AMT                  |  |  |  |  | ISSUED  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| AREA TYPE  |          |              |                      |     | TOTAL GROSS AREA      |          |       |       |             | PCT OF BASE                |     |           |             |                | YEAR               |                |            |                             |      | TOT ADJ AREA   |        |                   |    |        | SUBAREA MARKET VALUE |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      | SALES DATA   |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| OFF RECORD Number  |          |              |                      |     | DATE                  |          |       |       |             | TYPE INST                  |     |           |             |                | Q U / V I / RSN CD |                |            |                             |      | SALE PRICE   |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 0844/0435  |          |              |                      |     | 1/21/2011             |          |       |       |             | QC U                       |     |           |             |                | V 11               |                |            |                             |      | 100  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| GRANTOR: SMITH WILLIAM & ZULA  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      |  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 0130/0797  |          |              |                      |     | 4/27/1987             |          |       |       |             | WD U                       |     |           |             |                | V                  |                |            |                             |      | 4,000  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| GRANTOR:   |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      |  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| GRANTEE:   |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      |  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| TOTALS   |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      |  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES   |          |              |                      |     |                       |          |       |       |             | SOPCHOPPY HWY, SOPCHOPPY   |     |           |             |                |                    |                |            |                             |      | BLD DATE 09/01/2021 MMJS LGL DATE 09/01/2021 MMJS  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| L N  |          |              |                      |     |                       |          |       |       |             | OB/XF CODE                 |     |           |             |                |                    |                |            |                             |      | DESCRIPTION  |        |                   |    |        |                      |  |  |  |  | BLD CAP |  |  |  |  |  |  |  |  |  | L W |  |  |  |  |  |  |  |  |  | UNITS |  |  |  |  |  |  |  |  |  | UT |  |  |  |  |  |  |  |  |  | Adj R |  |  |  |  |  |  |  |  |  | ADJ UNIT PRICE |  |  |  |  |  |  |  |  |  | ORIG COND |  |  |  |  |  |  |  |  |  | YEAR ON |  |  |  |  |  |  |  |  |  | YEAR ACTUAL |  |  |  |  |  |  |  |  |  | Q |  |  |  |  |  |  |  |  |  | % COND |  |  |  |  |  |  |  |  |  | OB/XF MKT VALUE |  |  |  |  |  |  |  |  |  | NOTES |  |  |  |  |  |  |  |  |  |
|  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      | BUILDING NOTES   |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|  |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      | BUILDING DIMENSIONS  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION   |          |              |                      |     |                       |          |       |       |             | TOTAL OB/XF                |     |           |             |                |                    |                |            |                             |      | 0  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| L N  | USE CODE | CLS          | LAND USE DESCRIPTION | CAP | R D                   | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE                  | D T | DPTH FACT | % COND      | TOT ADJ        | UNIT PRICE         | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 1  | 000000   | C            | VAC RES              | 0   |                       |          | 0.00  | 0.00  | 1.68        | AC                         |     | 1.00      | 1.00        | 1.00           | 10,000.00          | 10,000.00      | 16,800     |                             |      |  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| REVIEW DATE 09/01/2021 BY MMJS Total Acres: 1.68 Total Land Value: 16,800 Market: 0 Agricultural: 0 Common: 16,800 PRINTED 05/13/2026 BY SYS |          |              |                      |     |                       |          |       |       |             |                            |     |           |             |                |                    |                |            |                             |      |  |        |                   |    |        |                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |