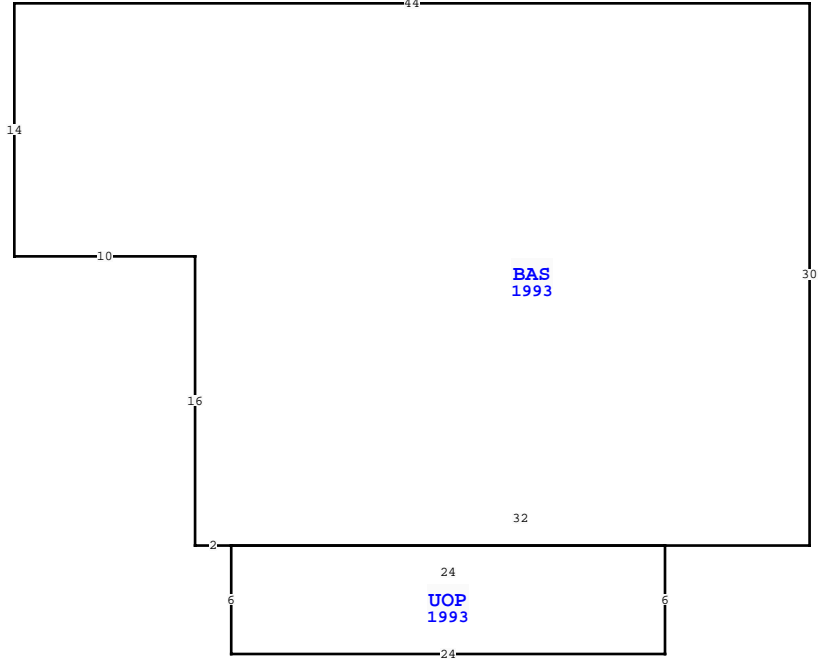




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |       |
|--------------------------|------------------|---------------|-------|
| ELEMENT                  | CD               |               |       |
| Foundation               | 01               | WOOD FRAME    | 100   |
| Frame                    | 02               | WOOD FRAME    | 100   |
| Exterior Wall            | 04               | SINGLE SID    | 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100   |
| Roof Cover               | 01               | MINIMUM       | 100   |
| Interior Wall            | 02               | WALL BD/WD    | 100   |
| Interior Floo            | 09               | PINE WOOD     | 100   |
| Heating Type             | 01               | NONE          | 100   |
| Air Condition            | 01               | NONE          | 100   |
| Bedrooms                 |                  | 3             | 100   |
| Bathrooms                |                  | 1             | 100   |
| Story Height             |                  | 0             | 100   |
| Stories                  | 1.               | 1.            | 100   |
| Units                    |                  | 0             | 100   |
| Condition Adj            | 11               | FAIR          | 100   |
| Quality                  | 01               | MINIMUM       |       |
| DOR CODE                 | 0100             | SINGLE FAMILY |       |
| MAP NUM                  | 5                | MKT AREA      | 02    |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR  |
| BAS                      | 1,160            | 100           | 1993  |
| UOP                      | 144              | 20            | 1993  |
| TOTALS                   | 1,304            |               | 1,189 |

| MARKET ADJUSTMENTS |     |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | SFR | SALVAG    | 0% - 0      |                |                |     |     |      |      |      |        | Heated Area: 1160 HX Base Yr |  |



| WAKULLA COUNTY PROPERTY                           |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                                 |             |     | PAGE 1 of 1 |
| VALUATION BY                                      |             |     | STANDARD    |
| Tax Group: 1                                      |             |     | Tax Dist:   |
| BUILDING MARKET VALUE                             |             |     | 0           |
| TOTAL MARKET OB/XF VALUE                          |             |     | 646         |
| TOTAL LAND VALUE - MARKET                         |             |     | 10,000      |
| TOTAL MARKET VALUE                                |             |     | 10,646      |
| SOH/AGL Deduction                                 |             |     | 0           |
| ASSESSED VALUE                                    |             |     | 10,646      |
| TOTAL EXEMPTION VALUE                             |             |     | 0           |
| BASE TAXABLE VALUE                                |             |     | 10,646      |
| TOTAL JUST VALUE                                  |             |     | 10,646      |
| NCON VALUE  |             |     | 0           |
| INCOME VALUE                                      |             |     |             |
| PREVIOUS YEAR MKT VALUE                           |             |     | 5,646       |
| 2023 R230062 CERT OF CORR                         |             |     |             |
| ED INSP HOME AND SAID IT IS SALVAGE. REQ'D ROBBIE |             |     |             |
| CHG PRCL CODE                                     |             |     |             |
| MM NW CHG TO LIVABLE FAIR COND DEL FUNCTION       |             |     |             |
| PERMIT NUM  | DESCRIPTION | AMT | ISSUED      |
| 2010732   | SEWER       | 0   | 07/16/2010  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0421/0282                      | 10/01/2001 | WD        | U   | I   |        | 100        |
| GRANTOR: ROSIER MERIDDIE & RUT |            |           |     |     |        |            |
| GRANTEE: EASTER RUTH H         |            |           |     |     |        |            |
| 0399/0765                      | 2/06/2001  | QC        | U   | I   |        | 100        |
| GRANTOR: ROSIER MERIDDIE & RUT |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0   | 0   | 19 | 11 | 209.00 | SF | 6.00  | 6.00           | 100       | 1980    | 1980        | 3 | 20     | 251             |       |
| 2              | 0940       | OPEN SHED   | 0   | 0   | 19 | 12 | 228.00 | SF | 4.00  | 4.00           | 100       | 1980    | 1980        | 3 | 20     | 182             |       |
| 3              | 0940       | OPEN SHED   | 0   | 0   | 19 | 14 | 266.00 | SF | 4.00  | 4.00           | 100       | 1980    | 1980        | 3 | 20     | 213             |       |
| TOTALS         |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        | 646             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |