

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 30 VINYL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 13 GALVALUM 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 10 LAMINATED 80 |
| Interior Floo | 14 CARPET 20 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |
| Quality | 08 FAIR |
| DOR CODE | 0200 MOBILE HOME |
| MAP NUM | 5 MKT AREA 02 |
| NEIGHBORHOOD/LOC | 000 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,344 |
| USP | 210 |
| PCT OF BASE | 100 |
| YEAR | 1995 |
| TOT ADJ AREA | 1,344 |
| SUBAREA MARKET VALUE | 49,635 |
| TOTALS | 1,554 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|----------|------------|-------|----------|--|---------|------------|-------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% - 0 | | 69.68 | 100,966 | 1996 | 1996 | | 0 | 47.00 | 53.00 | | | | | | | | | | | | | | | | |
| Heated Area: 1344 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>BLD DATE</td> <td>03/18/2019</td> <td>MMJTT</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>03/18/2019</td> <td>MMJTT</td> <td>LAND DATE</td> <td>03/18/2019</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> | | | | | | | | | | | | | BLD DATE | 03/18/2019 | MMJTT | LGL DATE | | XF DATE | 03/18/2019 | MMJTT | LAND DATE | 03/18/2019 | INC DATE | | | AG DATE | |
| BLD DATE | 03/18/2019 | MMJTT | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 03/18/2019 | MMJTT | LAND DATE | 03/18/2019 | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 53,512 |
| TOTAL MARKET OB/XF VALUE | | | 3,987 |
| TOTAL LAND VALUE - MARKET | | | 37,500 |
| TOTAL MARKET VALUE | | | 94,999 |
| SOH/AGL Deduction | | | 38,591 |
| ASSESSED VALUE | | | 56,408 |
| TOTAL EXEMPTION VALUE | HX HB VX | | 36,408 |
| BASE TAXABLE VALUE | | | 20,000 |
| TOTAL JUST VALUE | | | 94,999 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 83,504 |
| 5 YR PRCL CK, CHG EXW, RCVR, FLOR. | | | |
| CORR AYB/EYB PER TITLE INFO | | | |
| 5 YR PRCL CH, PU FNDN, CORR EXW, FLOOR, QUAL | | | |
| COA PER USPO FORM 3547 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2010577 | SEWER | 0 | 07/15/2010 |
| 20241 | N/A | 0 | 10/26/1995 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD SALE PRICE |
| 0187/0813 | 2/01/1992 | WD U | I 100 |
| GRANTOR: | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1995] W56 S24 E8 USP=[YR=2002] S10 E21 N10 W21\$ E48 N24\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 100 | 20 | 10 | 200.00 | SF | 8.00 | 8.00 | 100 | 2002 | 2002 | 3 | 59 | 944 | |
| 2 | 0630 | METAL UTL | 0 100 | 19 | 8 | 152.00 | SF | 8.00 | 8.00 | 100 | 2002 | 2002 | 3 | 20 | 243 | |
| 3 | 0130 | FIRE PLACE | 0 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1995 | 1995 | 3 | 52 | 676 | |
| 4 | 0050 | CARPORT UN | 0 100 | 20 | 17 | 340.00 | SF | 9.00 | 9.00 | 100 | 2006 | 2006 | 3 | 66 | 2,020 | |
| 5 | 0940 | OPEN SHED | 0 100 | 12 | 9 | 108.00 | SF | 4.00 | 4.00 | 100 | 2005 | 2005 | 3 | 24 | 104 | |
| TOTALS | | | | | | | | | | | | | 1,449 | 53,512 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 37,500 | | | | | | | | |