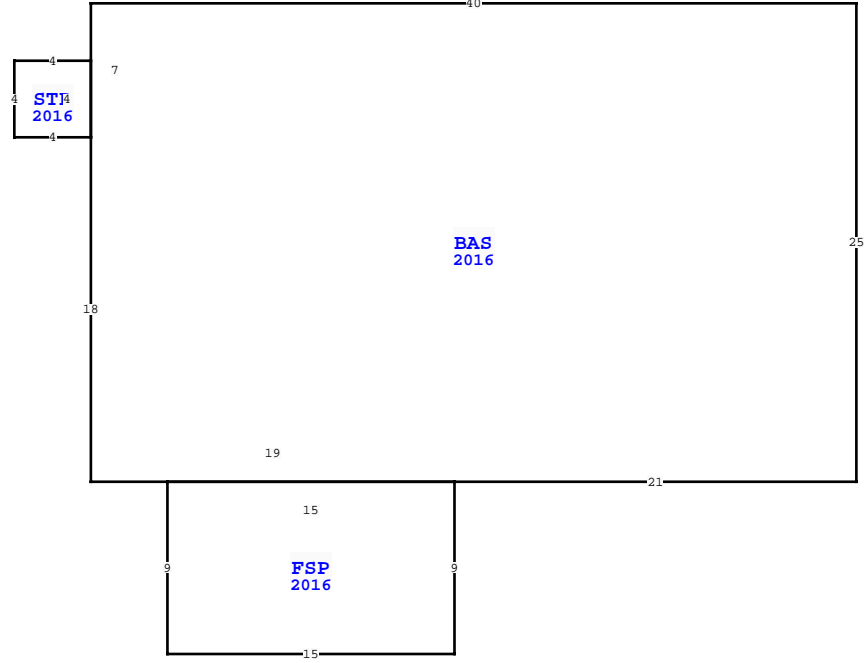




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 03 | MASONRY | 100 | | |
| Exterior Wall | 17 | CB | STUCCO | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT | VINYL | 70 | |
| Interior Floo | 14 | CARPET | 30 | | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | 2 | 100 | |
| Bathrooms | | | 1 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | | 02 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,000 | 100 | 2016 | 1,000 | 83,542 |
| FSP | 135 | 55 | 2016 | 74 | 6,182 |
| STP | 16 | 10 | 2016 | 2 | 167 |
| TOTALS | 1,151 | | | 1,076 | 89,891 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% - 0 | | | 96,657 | 2016 | 2016 | 0 | 0 | 7.00 | 93.00 | |
| | | | Heated Area: 1000 | | | HX Base Yr | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 89,891 |
| TOTAL MARKET OB/XF VALUE | | | 642 |
| TOTAL LAND VALUE - MARKET | | | 5,000 |
| TOTAL MARKET VALUE | | | 95,533 |
| SOH/AGL Deduction | | | 29,749 |
| ASSESSED VALUE | | | 65,784 |
| TOTAL EXEMPTION VALUE | HX HB SX | | 65,784 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 95,533 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 96,249 |
| 5 YR PRCL CK, PU XFOB LN 3. | | | |
| AND GOT MISSING INFO/RESCANNED | | | |
| THAT WAS MISSING FROM ORIGINAL AP- CALLED | | | |
| 2018 SX AP SCANNED AGAIN WITH INFORMATION | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000062 | DEMO & REPLACE-CO | 0 | 01/29/2016 |
| 15001141 | DEMO-CO | 0 | 12/17/2015 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0912/0191 | 6/07/2013 | QC | U | I | 11 | 100 |
| GRANTOR: ARNETTE JAMES | | | | | | |
| GRANTEE: ARNETTE JAMES & MAR | | | | | | |
| 0716/0511 | 5/21/2007 | QC | Q | I | 01 | 100 |
| GRANTOR: HARVEY MARY/MOORE ELL | | | | | | |
| GRANTEE: ARNETTE JAMES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 9 | 6 | | | 8.00 | 100 | 2002 | 2002 | 3 | 59 | 255 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 6 | | | 8.00 | 100 | 1990 | 1990 | 3 | 47 | 180 | |
| 3 | 0940 | OPEN SHED | 0 | 100 | 9 | 8 | | | 4.00 | 100 | 2016 | 2016 | 3 | 72 | 207 | |
| TOTALS | | | | | | | | | | | | | 642 | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=2016] W40 S7 STP=[YR=2016] N4 W4 S4 E4\$ S18 E19 | | | |
| FSP=[YR=2016] W15 S9 E15 N9\$ E21 N25\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | | |