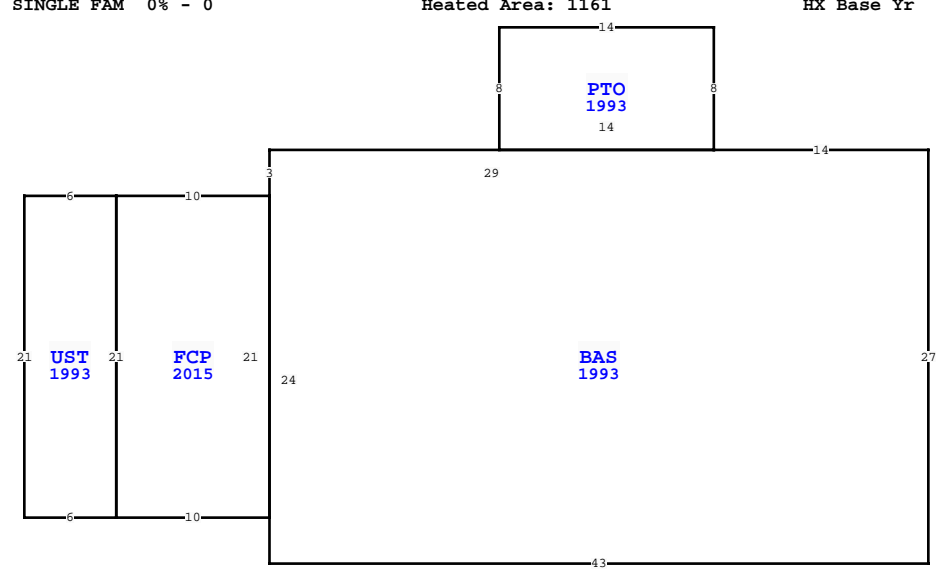


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB 100 | |
| Frame | 03 | MASONRY 100 | |
| Exterior Wall | 15 | CONC BLOCK 80 | |
| Exterior Wall | 05 | HARDIE BRD 20 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floo | 05 | ASPH TILE 100 | |
| Heating Type | 02 | CONVECTION 100 | |
| Air Condition | 02 | WINDOW 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1 100 | |
| Story Height | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 28.00 | 1.60/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,161 | 100 | 1993 |
| FCP | 210 | 25 | 2015 |
| PTO | 112 | 5 | 1993 |
| UST | 126 | 45 | 1993 |
| TOTALS | 1,609 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 0100 | 01 | 1,276 | 80.2825 | 122.03 | 155,710 | 1955 | 1955 | | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1161 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>08/22/2019</th> <th>MMSR</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>08/22/2019</th> <th>MMSR</th> <th>LAND DATE</th> <th>08/22/2019</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | | | BLD DATE | 08/22/2019 | MMSR | LGL DATE | | XF DATE | 08/22/2019 | MMSR | LAND DATE | 08/22/2019 | INC DATE | | | AG DATE | |
| BLD DATE | 08/22/2019 | MMSR | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 08/22/2019 | MMSR | LAND DATE | 08/22/2019 | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|---------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 62,284 | | |
| TOTAL MARKET OB/XF VALUE | | | | 17,751 | | |
| TOTAL LAND VALUE - MARKET | | | | 80,000 | | |
| TOTAL MARKET VALUE | | | | 160,035 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 160,035 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 160,035 | | |
| TOTAL JUST VALUE | | | | 160,035 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 158,354 | | |
| COA PER OWNER PHONE CALL | | | | | | |
| LN 2 FROM HURRICANE MICHAEL DAMAGE | | | | | | |
| 5 YR PRCL CH, DEL XFOB LN 5, ADD AP 20% XFOB | | | | | | |
| COMPLETE IN 2018, N/C FOR 2019/2020 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 15000349 | BORDWALK/DOCK | 0 | 04/24/2015 | | | |
| 2013752 | REMODEL | 0 | 10/23/2013 | | | |
| 2013352 | ALTERATION | 0 | 06/04/2013 | | | |
| 2012185 | REMODEL-CO | 0 | 04/03/2012 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0881/0490 | 12/31/2008 | WD | Q | I | 01 | 100 |
| GRANTOR: MIMS JIMMY | | | | | | |
| GRANTEE: RANDLE JUDY MIMS | | | | | | |
| | | | | | | |
| | | | | | | |
| BUILDING NOTES | | | | | | |
| | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1993] W14 PTO=[YR=1993] N8 W14 S8 E14\$ W29 S3 | | | | | | |
| FCP=[YR=2015] W10 UST=[YR=1993] W6 S21 E6N21 \$ S21 E10 N21 \$ S24 E43 N27\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | 17,751 | |
|----------------|------------|-------------|-----|-----|-----|----|--------|----|-------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0820 | SEAWALL,WO | 0 | 0 | 0 | 0 | 80.00 | LF | 54.40 | 54.40 | 30 | 1985 | 1985 | 3 | 30 | 1,306 | |
| 2 | 0375 | WOOD WALK | 0 | 0 | 249 | 4 | 996.00 | SF | 24.00 | 24.00 | 20 | 2015 | 2015 | 3 | 47 | 11,235 | |
| 3 | 0360 | BOATDOCK F | 0 | 0 | 9 | 4 | 36.00 | SF | 24.00 | 24.00 | 100 | 2015 | 2015 | 3 | 67 | 579 | |
| 4 | 0330 | BOAT SHED | 0 | 0 | 24 | 12 | 288.00 | SF | 24.00 | 24.00 | 100 | 2015 | 2015 | 3 | 67 | 4,631 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 17,751 | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000132 | C | SFR RIVER | 0 | | | 80.00 | 201.00 | 1.00 | LT | | 1.00 | 1.00 | 0.80 | 100,000.00 | 80,000.00 | 80,000 | | | | | | | | |