

WALKERS CROSSING LOT 4
OR 141 P 496 OR 198 P 548
OR 198 P 550 & OR 240 P 115

FRANCIS MICHAEL/FRANCIS TIFFANY
131 WHITLOCK WAY
CRAWFORDVILLE, FL 32327

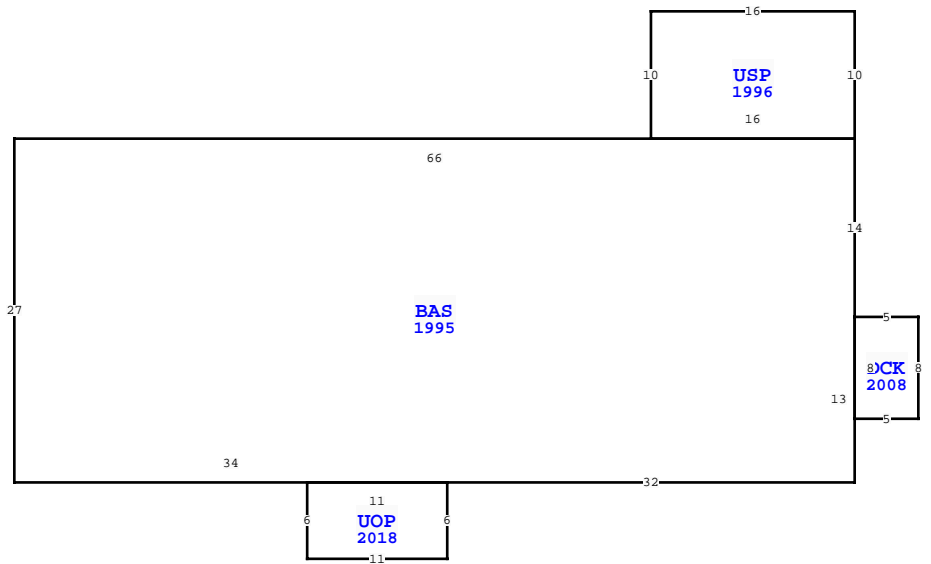
2024

08-3S-01W-208-04334-004



| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 208.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,782 | 100 | 1995 | 1,782 | 68,152 |
| DCK | 40 | 10 | 2008 | 4 | 153 |
| UOP | 66 | 25 | 2018 | 16 | 612 |
| USP | 160 | 50 | 1996 | 80 | 3,060 |
| TOTALS | 2,048 | | | 1,882 | 71,976 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2024 | | | 146,890 | 1992 | 1992 | 0 | 0 | 51.00 | 49.00 |
| Heated Area: 1782 HX Base Yr 2024 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------------|-------------|-----------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 71,976 | |
| TOTAL MARKET OB/XF VALUE | | 1,850 | |
| TOTAL LAND VALUE - MARKET | | 17,000 | |
| TOTAL MARKET VALUE | | 90,826 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 90,826 | |
| TOTAL EXEMPTION VALUE | | HX HB DX 55,000 | |
| BASE TAXABLE VALUE | | 35,826 | |
| TOTAL JUST VALUE | | 90,826 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 74,053 | |
| STRICKLAND PORT TO 01215-029 | | | |
| NAME CLEAN UP - REMOVED DUPLICATE. | | | |
| MC OR 1272 P 17 JOHN JACOB STRICKLAND | | | |
| CHG TRAV. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000865 | CARPORT | 0 | 06/07/2019 |
| 2012658 | RE-ROOF | 0 | 10/01/2012 |
| 30841 | FSP | 0 | 10/06/2003 |
| 19878 | N/A | 0 | 07/21/1995 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1312/0274 | 5/12/2023 | WD | Q | I | 01 | 199,000 |
| GRANTOR: GORDON CINDY | | | | | | |
| GRANTEE: FRANCIS MICHAEL & T | | | | | | |
| 1094/0853 | 12/14/2018 | WD | Q | I | 01 | 84,500 |
| GRANTOR: KRAMER BARBARA B | | | | | | |
| GRANTEE: GORDON CINDY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | 1.00 | UT 1,300.00 | 100 | 1995 | 1995 | 3 | 52 | 676 | |
| 2 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | 40.00 | LF 15.00 | 100 | 2008 | 2008 | 3 | 50 | 300 | |
| 3 | 0055 | PORTABLE C | 0 | 100 | 16 | 10 | | 160.00 | SF 3.00 | 100 | 2018 | 2018 | 3 | 80 | 384 | |
| 4 | 0605 | PORT VINYL | 0 | 100 | 7 | 7 | | 49.00 | SF 0.00 | 100 | 2019 | 2019 | 3 | 85 | 0 | |
| 5 | 0605 | PORT VINYL | 0 | 100 | 10 | 6 | | 60.00 | SF 0.00 | 100 | 2019 | 2019 | 3 | 85 | 0 | |
| 6 | 0071 | VINYL FENC | 0 | 100 | 0 | 0 | | 72.00 | LF 8.00 | 100 | 2019 | 2019 | 3 | 85 | 490 | |

| TOTAL OB/XF | | | | | | | | | | | | 1,850 | |
|---------------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|-------|--|
| 131 WHITLOCK WAY, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | | 02/11/2021 | | MMJT | | LGL DATE | | 02/11/2021 | | MMJT | | | |
| XF DATE | | 02/11/2021 | | MMJT | | LAND DATE | | | | | | | |
| INC DATE | | | | | | AG DATE | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| USP=[YR=1996] W16 S10 E16 BAS=[YR=1995] W66 S27 E34 | | | | | | | | | | | |
| UOP=[YR=2018] W11 S6 E11 N6\$ E32 N13 DCK=[YR=2008] S8 E5 N8 | | | | | | | | | | | |
| W5\$ N14\$ N10\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 17,000.00 | 17,000.00 | 17,000 | | | | | | | |