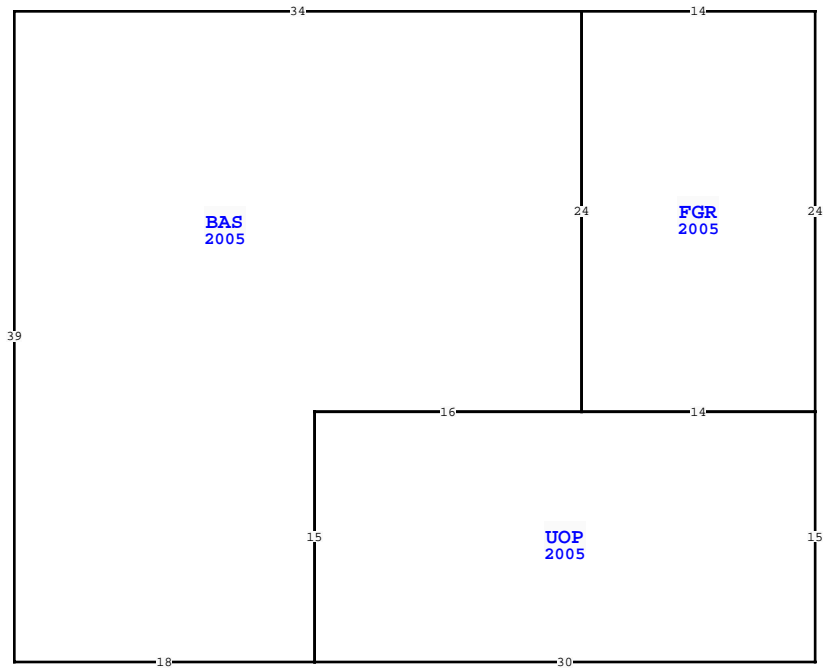


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 05               | STEEL         | 100  |
| Exterior Wall            | 27               | PREFIN MTL    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  |                  | 0             | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 08               | FAIR          |      |
| DOR CODE                 | 5000             | IMPRVD AG RES |      |
| MAP NUM                  | 5                | MKT AREA      | 13   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,086            | 100           | 2005 |
| FGR                      | 336              | 50            | 2005 |
| UOP                      | 450              | 20            | 2005 |
| TOTALS                   | 1,872            |               |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,344     | 100.3500    | 95.33          | 128,124        | 2004 | 2004 | 0    | 0    | 23.75 | 76.25  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1086 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY   |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 97,695   |
| TOTAL MARKET OB/XF VALUE  |           |             | 1,404    |
| TOTAL LAND VALUE - MARKET |           |             | 116,250  |
| TOTAL MARKET VALUE        |           |             | 120,680  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 120,680  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 120,680  |
| TOTAL JUST VALUE          |           |             | 215,349  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             | 0        |
| PREVIOUS YEAR MKT VALUE   |           |             | 115,823  |

| CORRECT LAND LINES    |             |     |            |
|-----------------------|-------------|-----|------------|
| 2022 AG RENEWAL RECD  |             |     |            |
| 2021 AG RENEWAL RECD  |             |     |            |
| 5 YR PRCL CH, CHG EXW |             |     |            |
| PERMIT NUM            | DESCRIPTION | AMT | ISSUED     |
| 021356                | N/A         | 0   | 04/12/1996 |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0341/0605                     | 12/28/1998 | QC        | U   | V   |        | 100        |
| GRANTOR: BRANTLEY WENDELL C & |            |           |     |     |        |            |
| GRANTEE:                      |            |           |     |     |        |            |
| 0266/0178                     | 12/05/1995 | WD        | Q   | V   |        | 30,000     |
| GRANTOR:                      |            |           |     |     |        |            |
| GRANTEE:                      |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0770       | PUMP HOUSE  | 0       | 0 | 4 | 4     |    |       | 5.00           | 100       | 2004    |
| 2              | 0080       | 4' CHAINLI  | 0       | 0 | 0 | 0     | LF | 13.00 | 13.00          | 100       | 2014    |
| 3              | 0071       | VINYL FENC  | 0       | 0 | 0 | 0     | LF | 8.00  | 8.00           | 100       | 2014    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| 1,404       |          |     |                      |     |     |          |       |       |             |           |     |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1           | 000110   | C   | SFR RURAL            | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     |
| 2           | 005400   | A   | TIMBER 1 PLA         | 0   |     |          | 0.00  | 0.00  | 6.25        | AC        |     |
| 3           | 005970   | A   | TIMBER MIX 1         | 0   |     |          |       |       | 14.00       | AC        |     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2005] W14 BAS=[YR=2005] W34 S39 E18 N15 E16 N24S S24 |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2005] W16 S15 E30 N15 W14S E14 N24S.                 |  |  |  |  |  |  |  |  |  |  |  |