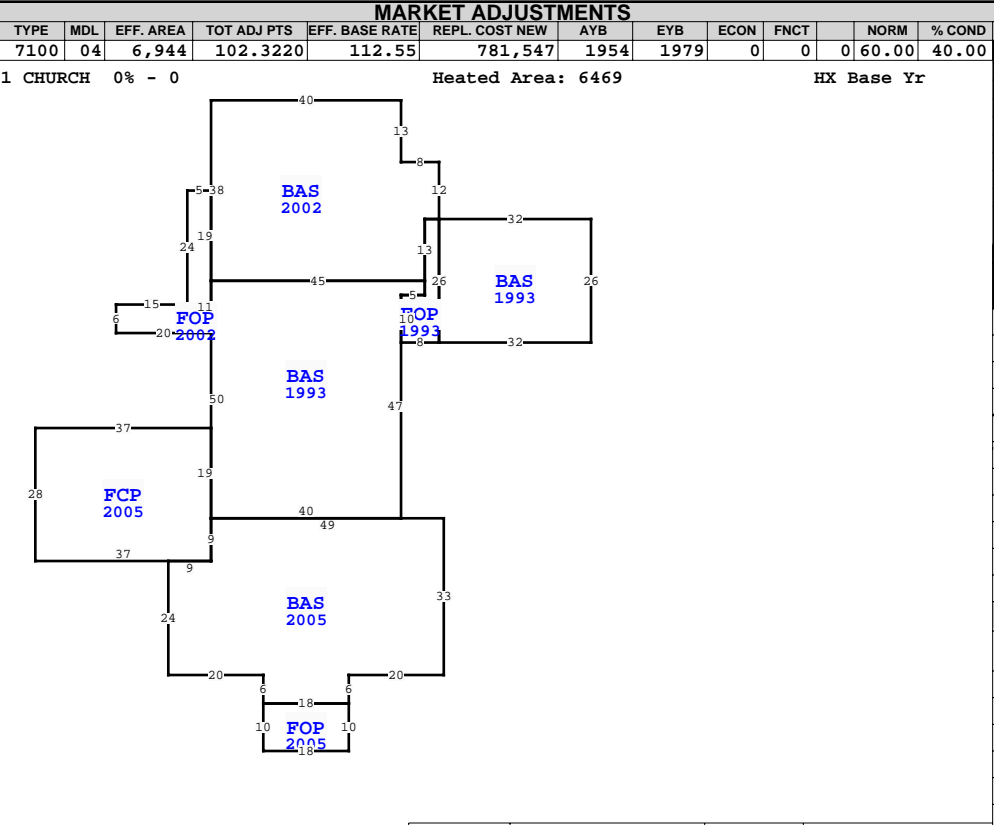




| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Foundation       | 02               | CONCR       | SLAB                     | 100          |                      |  |
| Frame            | 03               | MASONRY     | 100                      |              |                      |  |
| Exterior Wall    | 17               | CB          | STUCCO                   | 100          |                      |  |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |              |                      |  |
| Roof Cover       | 03               | COMP        | SHNG                     | 100          |                      |  |
| Interior Wall    | 05               | DRYWALL     | 50                       |              |                      |  |
| Interior Wall    | 06               | CUST        | PANEL                    | 50           |                      |  |
| Interior Floor   | 11               | CLAY        | TILE                     | 50           |                      |  |
| Interior Floor   | 14               | CARPET      | 50                       |              |                      |  |
| Ceiling          | 01               | FIN.        | SUSPD                    | 100          |                      |  |
| Heating Type     | 04               | AIR         | DUCTED                   | 100          |                      |  |
| Air Condition    | 06               | ENG         | CENTRL                   | 100          |                      |  |
| Fixtures         | 5                | 100         |                          |              |                      |  |
| Story Height     | 0                | 100         |                          |              |                      |  |
| RMS              | 7                | 100         |                          |              |                      |  |
| Stories          | 1.               | 1.          | 100                      |              |                      |  |
| Class            | 00               | N/A         | 100                      |              |                      |  |
| Units            | 0                | 100         |                          |              |                      |  |
| Quality          | 04               | ABOVE       | AVERAGE                  |              |                      |  |
| DOR CODE         | 7100             | CHURCHES    |                          |              |                      |  |
| MAP NUM          | 5                | MKT AREA    | 02                       |              |                      |  |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |                          |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 832              | 100         | 1993                     | 832          | 37,457               |  |
| BAS              | 2,015            | 100         | 1993                     | 2,015        | 90,715               |  |
| BAS              | 1,681            | 100         | 2002                     | 1,681        | 75,679               |  |
| BAS              | 1,941            | 100         | 2005                     | 1,941        | 87,384               |  |
| FCP              | 1,036            | 30          | 2005                     | 311          | 14,001               |  |
| FOP              | 128              | 30          | 1993                     | 38           | 1,711                |  |
| FOP              | 240              | 30          | 2002                     | 72           | 3,242                |  |
| FOP              | 180              | 30          | 2005                     | 54           | 2,431                |  |
| TOTALS           | 8,053            |             |                          | 6,944        | 312,619              |  |



1418 SOPCHOPPY HWY, SOPCHOPPY

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 05/11/2018 | MMSR | LGL DATE  |                 |
| XF DATE  | 05/11/2018 | MMSR | LAND DATE | 05/11/2018 MMSR |
| INC DATE |            |      | AG DATE   |                 |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 2   | 0250       | ASPHALT AV  | 0   | 0   | 90 | 49 | 4,410.00 | SF | 2.00  | 2.00           | 100       | 2006    | 2006        | 3 | 27     | 2,381           |       |
| 3   | 0250       | ASPHALT AV  | 0   | 0   | 90 | 49 | 2,072.00 | SF | 2.00  | 2.00           | 100       | 2006    | 2006        | 3 | 27     | 1,119           |       |
| 4   | 0211       | CONCRETE W  | 0   | 0   | 40 | 40 | 1,600.00 | SF | 6.00  | 6.00           | 100       | 1980    | 1980        | 3 | 20     | 1,920           |       |
| 5   | 0211       | CONCRETE W  | 0   | 0   | 40 | 43 | 1,720.00 | SF | 6.00  | 6.00           | 100       | 2006    | 2006        | 3 | 27     | 2,786           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |           |        |         |            |                | 8,206      |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 007000   | C           | INSTITAL             | 0   |     |          | 0.00  | 0.00  | 2.00        | LT        |     | 1.00      | 1.00   | 1.00    | 1,000.00   | 1,000.00       | 2,000      |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY   |    | PAGE 1 of 3 |  | 3       |
|---------------------------|----|-------------|--|---------|
| VALUATION BY              |    | STANDARD    |  |         |
| Tax Group: 3              |    | Tax Dist:   |  |         |
| BUILDING MARKET VALUE     |    |             |  | 433,727 |
| TOTAL MARKET OB/XF VALUE  |    |             |  | 8,206   |
| TOTAL LAND VALUE - MARKET |    |             |  | 2,000   |
| TOTAL MARKET VALUE        |    |             |  | 443,933 |
| SOH/AGL Deduction         |    |             |  | 62,884  |
| ASSESSED VALUE            |    |             |  | 381,049 |
| TOTAL EXEMPTION VALUE     | 02 |             |  | 381,049 |
| BASE TAXABLE VALUE        |    |             |  | 0       |
| TOTAL JUST VALUE          |    |             |  | 443,933 |
| NCON VALUE                |    |             |  | 818     |
| INCOME VALUE              |    |             |  |         |
| PREVIOUS YEAR MKT VALUE   |    |             |  | 441,504 |

| PERMIT NUM | DESCRIPTION      | AMT | ISSUED     |
|------------|------------------|-----|------------|
| 21000820   | ELEC             | 0   | 08/10/2021 |
| 19001222   | ROOF OVER-CO     | 0   | 08/26/2019 |
| 17000052   | HVAC REPLACEMENT | 0   | 09/14/2017 |
| 24391      | CO 8/8/6         | 0   | 08/08/2006 |
| 2005582    | ELEC             | 0   | 04/27/2005 |
| 2005346    | A/C              | 0   | 03/17/2005 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0064/0542         | 8/01/1978 | WD        | U   | I   |        | 300        |

| BUILDING NOTES |  |
|----------------|--|
| GRANTOR:       |  |
| GRANTEE:       |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[YR=2002] W40 S38 FOP=[YR=2002] N19 W5 S24 W15 S6 E20 N11\$ E45 FOP=[YR=1993] S3 W5 S10 E8 N26 BAS=[YR=1993] S26 E32 N26 W32\$ W3 S13\$ BAS=[YR=1993] W45 S50 FCP=[YR=2005] N19 W37 S28 E37 N9\$ BAS=[YR=2005] S9 W9 S24 E20 S6 E18 FOP=[YR=2005] W18 S10 E18 N10\$ N6 E20 N33 W49\$ E40 N47 E5 N3\$ N13 E3 N12 W8 N13\$. |  |



| ELEMENT          | CD               | CONSTRUCTION   |
|------------------|------------------|----------------|
| Foundation       | 02               | CONCR SLAB 100 |
| Frame            | 03               | MASONRY 100    |
| Exterior Wall    | 15               | CONC BLOCK 100 |
| Roof Structur    | 03               | GABLE/HIP 100  |
| Roof Cover       | 01               | MINIMUM 100    |
| Interior Wall    | 05               | DRYWALL 100    |
| Interior Floo    | 03               | CONC FINSH 100 |
| Ceiling          | 01               | FIN.SUSPD 100  |
| Heating Type     | 01               | NONE 100       |
| Air Condition    | 01               | NONE 100       |
| Fixtures         |                  | 4 100          |
| Story Height     |                  | 0 100          |
| RMS              |                  | 2 100          |
| Stories          | 2.               | 2. 100         |
| Class            | 00               | N/A 100        |
| Units            |                  | 0 100          |
| Quality          | 02               | BELOW AVERAGE  |
| DOR CODE         | 7100             | CHURCHES       |
| MAP NUM          | 5                | MKT AREA 02    |
| NEIGHBORHOOD/LOC | 000              | 1.00/          |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE    |
| BAS              | 936              | 100            |
| FUS              | 936              | 100            |
| TOTALS           | 1,872            | 1,872          |

| MARKET ADJUSTMENTS           |            |           |             |                |                |         |            |      |      |       |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|---------|------------|------|------|-------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB     | EYB        | ECON | FNCT | NORM  | % COND |
| 2                            | CHURCH     | 0%        | 0           |                | 95,940         | 1946    | 1946       | 0    | 0    | 60.00 | 40.00  |
| Heated Area: 1872 HX Base Yr |            |           |             |                |                |         |            |      |      |       |        |
|                              |            |           |             |                |                |         |            |      |      |       |        |
| BLD DATE                     | 05/11/2018 | MMSR      | LGL DATE    | 05/11/2018     | MMSR           | AG DATE | 05/11/2018 | MMSR |      |       |        |
| XF DATE                      | 05/11/2018 | MMSR      | LAND DATE   |                |                | AG DATE |            |      |      |       |        |
| INC DATE                     |            |           |             |                |                |         |            |      |      |       |        |

| WAKULLA COUNTY PROPERTY                       |             |     |             |
|---|-------------|-----|-------------|
| VALUATION SUMMARY                             |             |     | PAGE 2 of 3 |
| VALUATION BY                                  |             |     | STANDARD    |
| Tax Group: 3                                  | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                         |             |     | 433,727     |
| TOTAL MARKET OB/XF VALUE                      |             |     | 8,206       |
| TOTAL LAND VALUE - MARKET                     |             |     | 2,000       |
| TOTAL MARKET VALUE                            |             |     | 443,933     |
| SOH/AGL Deduction                             |             |     | 62,884      |
| ASSESSED VALUE                                |             |     | 381,049     |
| TOTAL EXEMPTION VALUE                         | 02          |     | 381,049     |
| BASE TAXABLE VALUE                            |             |     | 0           |
| TOTAL JUST VALUE                              |             |     | 443,933     |
| NCON VALUE                                    |             |     | 818         |
| INCOME VALUE                                  |             |     |             |
| PREVIOUS YEAR MKT VALUE                       |             |     | 441,504     |
| CARD 2  |             |     |             |
| CARD 1, PU FNDN & FRME, STYS, FIXT & CORR INT |             |     |             |
| 5 YR PRCL CH, PU FNDN & FRME, CHG INT & FIXT  |             |     |             |
| PU XFOB LN 4 & 5                              |             |     |             |
| PERMIT NUM                                    | DESCRIPTION | AMT | ISSUED      |
| 32737   | PLUMB-EXIST | 0   | 11/29/2004  |
| 31991   | ADD CHURCH  | 0   | 06/22/2004  |
| 03312000                                      | MECH        | 0   | 04/15/1999  |
| 20097   | N/A         | 0   | 09/20/1995  |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0064/0542         | 8/01/1978 | WD        | U     | I     |        | 300        |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |

| EXTRA FEATURES                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|-------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                           | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1418 SOPCHOPPY HWY, SOPCHOPPY |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| TOTALS 0                      |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

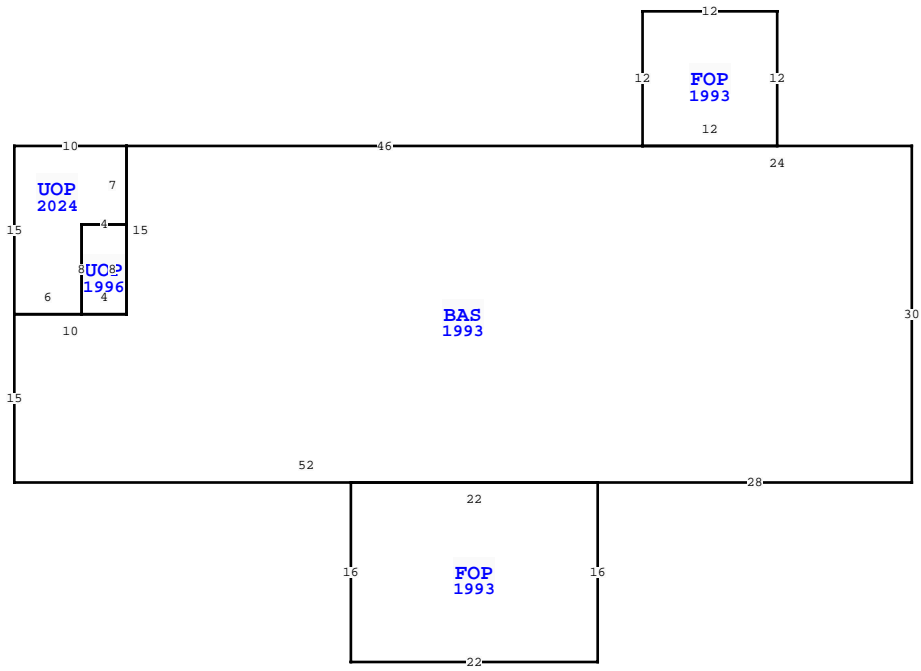
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W26 S36 E26 N36 \$ PTR= E10 FUS=[YR=1993] S36 E26 N36 W26 \$ W10 \$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |



| BUILDING CHARACTERISTICS |                             |
|--------------------------|-----------------------------|
| ELEMENT                  | CD                          |
| Foundation               | 02 CONCR SLAB 100           |
| Frame                    | 02 WOOD FRAME 100           |
| Exterior Wall            | 15 CONC BLOCK 90            |
| Exterior Wall            | 11 AVERAGE 10               |
| Roof Structur            | 03 GABLE/HIP 100            |
| Roof Cover               | 12 MODULAR MT 100           |
| Interior Wall            | 05 DRYWALL 100              |
| Interior Floo            | 11 CLAY TILE 100            |
| Heating Type             | 09 ENG F AIR 100            |
| Air Condition            | 06 ENG CENTRL 100           |
| Fixtures                 | 5 100                       |
| Bathrooms                | 2 100                       |
| Story Height             | 0 100                       |
| RMS                      | 2 100                       |
| Stories                  | 1. 1. 100                   |
| Class                    | 00 N/A 100                  |
| Units                    | 0 100                       |
| Quality                  | 02 BELOW AVERAGE            |
| DOR CODE                 | 7100 CHURCHES               |
| MAP NUM                  | 5 MKT AREA 02               |
| NEIGHBORHOOD/LOC         | 000 1.00/                   |
| AREA TYPE                | TOTAL GROSS AREA            |
| PCT OF BASE              | YEAR                        |
| TOT ADJ AREA             | SUBAREA MARKET VALUE        |
| BAS                      | 2,250 100 1993 2,250 76,635 |
| FOP                      | 144 30 1993 43 1,464        |
| FOP                      | 352 30 1993 106 3,610       |
| UOP                      | 32 20 1996 6 204            |
| UOP                      | 118 20 2024 24 818          |
| TOTALS                   | 2,896 2,429 82,732          |

| MARKET ADJUSTMENTS           |     |           |             |                |                |      |      |      |      |       |        |  |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                         | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 3 CHURCH                     | 04  | 2,429     | 77.4112     | 85.15          | 206,829        | 1935 | 1935 | 0    | 0    | 60.00 | 40.00  |  |
| Heated Area: 2250 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY                      |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                            |             |     | PAGE 3 of 3 |
| VALUATION BY                                 | STANDARD    |     |             |
| Tax Group: 3                                 | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                        |             |     | 433,727     |
| TOTAL MARKET OB/XF VALUE                     |             |     | 8,206       |
| TOTAL LAND VALUE - MARKET                    |             |     | 2,000       |
| TOTAL MARKET VALUE                           |             |     | 443,933     |
| SOH/AGL Deduction                            |             |     | 62,884      |
| ASSESSED VALUE                               |             |     | 381,049     |
| TOTAL EXEMPTION VALUE                        | 02          |     | 381,049     |
| BASE TAXABLE VALUE                           |             |     | 0           |
| TOTAL JUST VALUE                             |             |     | 443,933     |
| NCON VALUE                                   |             |     | 818         |
| INCOME VALUE                                 |             |     |             |
| PREVIOUS YEAR MKT VALUE                      |             |     | 441,504     |
| ERROR, CHG EXW, DEL XFOB LN 2 & 3,           |             |     |             |
| 5 YR PRCL CH, CORRECT TRAV, PU FOP MISSED IN |             |     |             |
| CO PRMT 24391                                |             |     |             |
| CHG FIXT, RMS, 3 YR PRCL CK                  |             |     |             |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED      |
|  |             |     |             |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0064/0542         | 8/01/1978 | WD        | U   | I   |        | 300        |
| GRANTOR:          |           |           |     |     |        |            |
| GRANTEE:          |           |           |     |     |        |            |

| EXTRA FEATURES                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |  |  |  |  |  |  |  |
|-------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|--|--|--|--|--|--|
| L N                           | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |  |  |  |  |  |  |
| 1418 SOPCHOPPY HWY, SOPCHOPPY |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |  |  |  |  |  |  |  |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993;ORIG=0,0] W24 W46 S15 W10 S15 E52 E28 N30 \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1993;ORIG=-28,30] W22 S16 E22 N16 \$              |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1993;ORIG=-24,0] E12 N12 W12 S12 \$               |  |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=1996;ORIG=-70,15] N8 W4 S8 E4 \$                  |  |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2024;ORIG=-80,0] S15 E6 N8 E4 N7 W10 \$           |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| TOTAL OB/XF 0    |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |