



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 05 | PILE CONCR | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 80 | | |
| Interior Floo | 11 | CLAY TILE | 20 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | 2 | 100 | |
| Bathrooms | | | 2.5 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 2. | | 2. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0401 TOWNHOUSE | | | | |
| MAP NUM | 4 | MKT AREA | | 03 | |
| NEIGHBORHOOD/LOC | 256.00 | | 1.50/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 864 | 100 | 1998 | 864 | 91,084 |
| FSP | 130 | 55 | 1998 | 72 | 7,590 |
| FST | 50 | 55 | 1998 | 28 | 2,952 |
| FUS | 792 | 100 | 1998 | 792 | 83,494 |
| PCP | 595 | 10 | 1998 | 60 | 6,325 |
| PTO | 221 | 5 | 1998 | 11 | 1,159 |
| STR | 72 | 10 | 1998 | 7 | 738 |
| TOTALS | 2,724 | | | 1,834 | 193,343 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|--------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | TWNHSE | 100% - 2020 | | 184.95 | 339,198 | 1998 | 1998 | 0 | 0 | 43.00 | 57.00 |
| Heated Area: 1656 HX Base Yr 2020 | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|--------------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | STANDARD | | |
| VALUATION BY | | Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 193,343 | | |
| TOTAL MARKET OB/XF VALUE | | | | 23,246 | | |
| TOTAL LAND VALUE - MARKET | | | | 45,000 | | |
| TOTAL MARKET VALUE | | | | 261,589 | | |
| SOH/AGL Deduction | | | | 42,669 | | |
| ASSESSED VALUE | | | | 218,920 | | |
| TOTAL EXEMPTION VALUE | | HX HB SX | | 100,000 | | |
| BASE TAXABLE VALUE | | | | 118,920 | | |
| TOTAL JUST VALUE | | | | 261,589 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 263,200 | | |
| MM 5YR CK; PU/DEMO XFOBS | | | | | | |
| 2020 INITIAL SX ADDED/COMPLETED | | | | | | |
| NEED INCOME | | | | | | |
| ADD HX FOR 2020-HACKELTON, PENDING SX | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 18000085 | REPAIRS | 0 | 01/31/2018 | | | |
| 20061203 | REP SEAWALL | 0 | 07/21/2006 | | | |
| 2006372 | REP DOCK | 0 | 02/27/2006 | | | |
| 30623 | BTLIFT&DK | 0 | 08/07/2003 | | | |
| 023348 | CONDO | 0 | 03/12/1998 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1086/0311 | 9/20/2018 | QC | U | I | 30 | 0 |
| GRANTOR: HACKELTON MARIAN JEAN | | | | | | |
| GRANTEE: HACKELTON WILLIAM B | | | | | | |
| 0897/0478 | 12/26/2012 | WD | U | I | 12 | 183,500 |
| GRANTOR: FEDERAL HOME LOAN MOR | | | | | | |
| GRANTEE: HACKELTON WILLIAM & | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| STR=[YR=1998] W18 S4 E18 FST=[YR=1998] W5 FSP=[YR=1998] W13 S10 E13 N10S\$10 E5 BAS=[YR=1998] W18 S48 PTR=W10 FUS=[YR=1998] N48 W14 S18 W4 S30 E18 \$ E10\$ E18 PTR=E10 PCP=[YR=1998] E17 N35 PTO=[YR=1998] N13 W17 S13 E17\$ W17 S35\$ W10\$ N48\$ N10\$ N4\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0006 | ELECTRIC L | 0 | 100 | 0 | 1.00 | UT | 8,500.00 | 8,500.00 | 100 | 2003 | 2003 | 3 | 67 | 5,695 | |
| 3 | 0060 | DECK WOOD | 0 | 100 | 16 | 192.00 | SF | 5.00 | 5.00 | 100 | 2000 | 2000 | 3 | 20 | 192 | |
| 4 | 0005 | ELEVATOR | 0 | 100 | 0 | 1.00 | UT | 29,000.00 | 29,000.00 | 100 | 2002 | 2002 | 3 | 59 | 17,110 | |
| 5 | 0610 | VINYL UTL | 0 | 100 | 8 | 48.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 58 | |
| 7 | 0060 | DECK WOOD | 0 | 100 | 0 | 191.00 | SF | 5.00 | 5.00 | 100 | 2000 | 2000 | 3 | 20 | 191 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000810 | C | TOWNHOUSE1 | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |
| 2 | 000195 | C | RES WET SLIP | 100 | | | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |