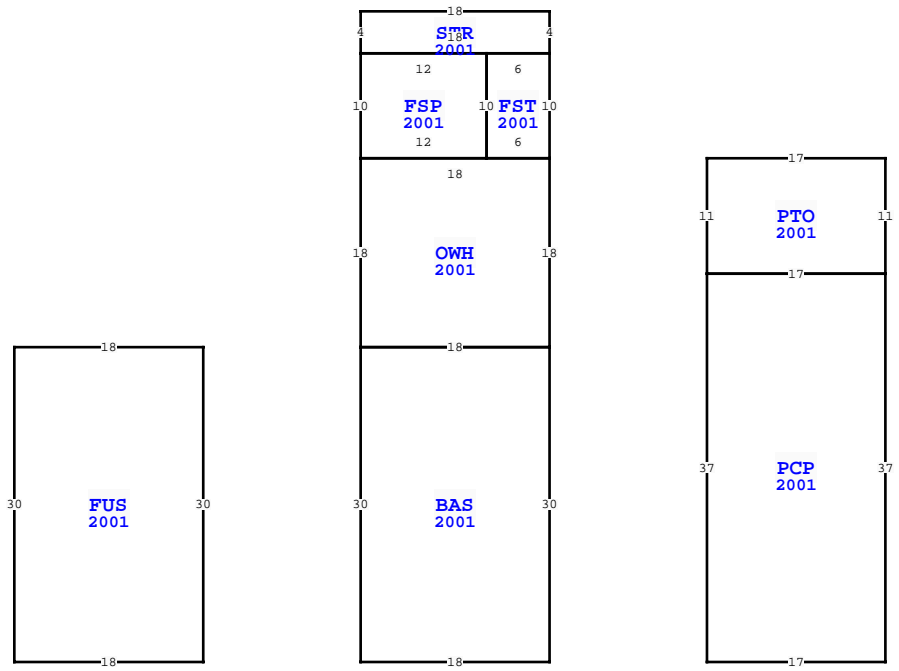




| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 70 |
| Interior Floo | 12 | HARDWOOD 30 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2.5 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |
| Quality | 03 | AVERAGE |
| DOR CODE | 0401 TOWNHOUSE | |
| MAP NUM | 4 | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 256.00 1.50/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 540 | 100 |
| FSP | 120 | 55 |
| FST | 60 | 55 |
| FUS | 540 | 100 |
| OWH | 324 | 100 |
| PCP | 629 | 10 |
| PTO | 187 | 5 |
| STR | 72 | 10 |
| TOTALS | 2,472 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0120 | 01 | 1,582 | 135.9000 | 183.46 | 290,234 | 2001 | 2001 | 0 | 0 | 35.00 | 65.00 |
| 1 TWNHSE 0% - 0 | | | | | | | | | | | |
| Heated Area: 1404 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 188,652 | | |
| TOTAL MARKET OB/XF VALUE | 754 | | |
| TOTAL LAND VALUE - MARKET | 30,000 | | |
| TOTAL MARKET VALUE | 219,406 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 219,406 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 219,406 | | |
| TOTAL JUST VALUE | 219,406 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 228,161 | | |
| MM 5 YR CK, CORR XFOB DIMENS, PU XFOB. | | | |
| COA PER TC OFFICE | | | |
| PER DEED SELLING SLIP W/ OTHER LOT | | | |
| S/O BOAT SLIP TO NEW PRCL 04862-D09 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 026215 | CONDO | 0 | 02/21/2000 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1243/0127 | 12/09/2021 | QC | U | I | 11 | 100 |
| GRANTOR: SOUTHEASTERN RURAL LA | | | | | | |
| GRANTEE: SOUTHEASTERN RURAL | | | | | | |
| 1118/0418 | 7/18/2019 | WD | U | I | 11 | 100 |
| GRANTOR: CHANEY ERIC | | | | | | |
| GRANTEE: SOUTHEASTERN RURAL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0060 | DECK WOOD | 0 | 0 | 14 | 17 | | | 5.00 | 100 | 2002 | 2002 | 3 | 20 | 224 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 4 | 8 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 38 | |
| 3 | 0610 | VINYL UTL | 0 | 0 | 6 | 8 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 60 | |
| 4 | 0060 | DECK WOOD | 0 | 0 | 12 | 12 | SF | 5.00 | 5.00 | 100 | 2010 | 2010 | 3 | 60 | 432 | |
| TOTALS | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000810 | C | TOWNHOUSE1 | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |