

| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 11 | AVERAGE 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 07 | VYL PLANK 60 |
| Interior Floor | 14 | CARPET 40 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 4 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,805 | 158.9300 | 181.18 | 508,210 | 2018 | 2018 | | 0 | 0 | 5.00 | 95.00 |
| 1 SINGLE FAM 0% - 0 | | | | | | | | | | | | |
| Heated Area: 2548 HX Base Yr | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--|--|-------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | | | | |
| Tax Group: 3 | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 482,800 | |
| TOTAL MARKET OB/XF VALUE | | | 10,303 | |
| TOTAL LAND VALUE - MARKET | | | 90,000 | |
| TOTAL MARKET VALUE | | | 583,103 | |
| SOH/AGL Deduction | | | 85,973 | |
| ASSESSED VALUE | | | 497,130 | |
| TOTAL EXEMPTION VALUE | | | 0 | |
| BASE TAXABLE VALUE | | | 497,130 | |
| TOTAL JUST VALUE | | | 583,103 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | 754,618 | |

| QUALITY | CD | GOOD | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 03 | | | |
| NEIGHBORHOOD/LOC | 302.00 | 1.20/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,462 | 100 | 2018 | 1,462 | 251,641 |
| FOP | 40 | 30 | 2018 | 12 | 2,065 |
| FOP | 66 | 30 | 2018 | 20 | 3,443 |
| FOP | 192 | 30 | 2018 | 58 | 9,983 |
| FUS | 1,086 | 100 | 2018 | 1,086 | 186,923 |
| PCP | 1,367 | 10 | 2018 | 137 | 23,581 |
| PST | 135 | 15 | 2018 | 20 | 3,443 |
| PTO | 192 | 5 | 2018 | 10 | 1,721 |
| TOTALS | 4,540 | | | 2,805 | 482,800 |

| | | | | | |
|---------------------------------|------------|------|-----------|------------|------|
| 6 BALTIMORE CLIPPER CT, PANACEA | | | | | |
| BLD DATE | 03/14/2018 | MMSR | LGL DATE | | |
| XF DATE | 03/14/2018 | MMSR | LAND DATE | 03/14/2018 | MMSR |
| INC DATE | | | AG DATE | | |

| CORRECT PRCL USE CODE PER DOR EDIT REPORT | | | |
|---|-------------|-----|------------|
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17001400 | GAS | 0 | 10/31/2017 |
| 17000784 | SFD | 0 | 06/07/2017 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1369/0777 | 7/23/2024 | WD | Q | I | 01 | 815,000 |
| GRANTOR: STUCKEY LAURA O | | | | | | |
| GRANTEE: RICHARD H EVANS AND | | | | | | |
| 1343/0692 | 1/05/2024 | WD | U | I | 30 | 100 |
| GRANTOR: STUCKEY LAURA O | | | | | | |
| GRANTEE: STUCKEY LAURA O & M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0209 | CONCRETE P | 0 | 0 | 31 | 31 | 961.00 | SF | 8.00 | 8.00 | 100 | 2017 | 2017 | 3 | 76 | 5,843 | |
| 2 | 0209 | CONCRETE P | 0 | 0 | 32 | 16 | 512.00 | SF | 8.00 | 8.00 | 100 | 2017 | 2017 | 3 | 76 | 3,113 | |
| 3 | 0209 | CONCRETE P | 0 | 0 | 17 | 3 | 51.00 | SF | 8.00 | 8.00 | 100 | 2017 | 2017 | 3 | 76 | 310 | |
| 4 | 0060 | DECK WOOD | 0 | 0 | 0 | 0 | 228.00 | SF | 5.00 | 5.00 | 100 | 2017 | 2017 | 3 | 91 | 1,037 | |

| BUILDING NOTES | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| <p>BUILDING DIMENSIONS</p> <p>FOP=[YR=2018] W6 S11 E6 BAS=[YR=2018] W6 N11 W21 S5 W8 N5 FOP=[YR=2018] S5 E8 N5 W8\$ W14 PTR=W10 FUS=[YR=2018] W32 S27 E8 S14 E5 N6 E19 N35\$ E10\$ S32 E32 FOP=[YR=2018] W16 S12 E16 N12\$ E17 PTR=E10 PCP=[YR=2018] E32 PTO=[YR=2018] W16 S12 E16 N12\$ E17 N21 W6 N2 PST=[YR=2018] N9 W15 S9 E15\$ W15 N9 W28 S32\$ W10\$ N21\$ N11\$.</p> | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 76.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 75,000.00 | 75,000.00 | 75,000 | | | | | | | |
| 2 | 000195 | C | RES WET SLIP | 0 | | | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |