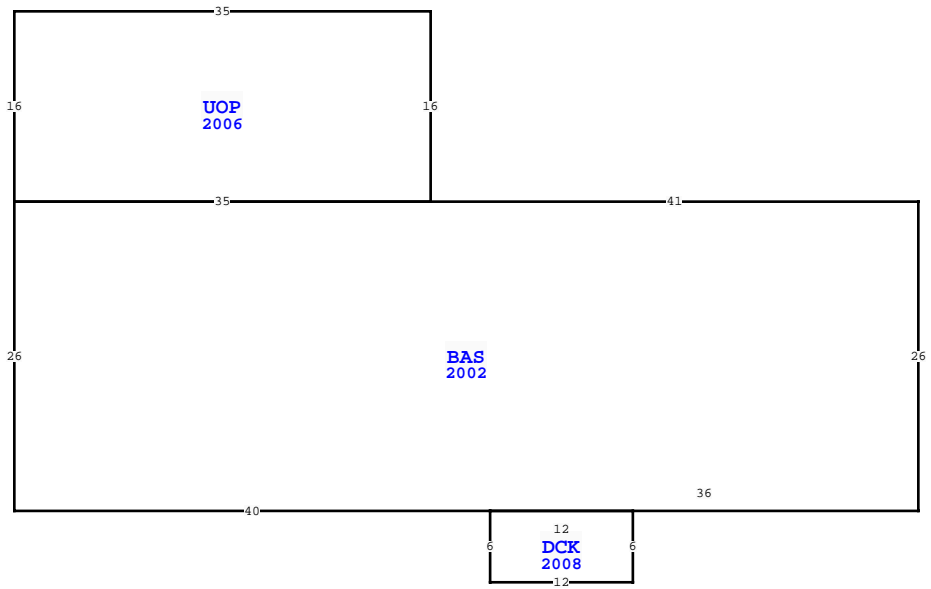


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 30 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | VINYL | | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP SHNGL | | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floor | 08 | SHT VINYL | | 50 | |
| Interior Floor | 14 | CARPET | | 50 | |
| Heating Type | 04 | AIR DUCTED | | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Stories | 1. | | | 1. | 100 |
| Class | 00 | N/A | | 100 | |
| Units | | | | 0 | 100 |
| Quality | 08 | FAIR | | | |
| DOR CODE | 5000 | IMPRVD | AG RES | | |
| MAP NUM | 1 | MKT AREA | | 09 | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,976 | 100 | 2002 | 1,976 | 77,613 |
| DCK | 72 | 10 | 2008 | 7 | 275 |
| UOP | 560 | 25 | 2006 | 140 | 5,499 |
| TOTALS | 2,608 | | | 2,123 | 83,387 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 100% - 0 | | 67.72 | 143,770 | 2001 | 2001 | 0 | 0 | 42.00 | 58.00 | Heated Area: 1976 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------|-----------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 83,387 | | |
| TOTAL MARKET OB/XF VALUE | 5,910 | | |
| TOTAL LAND VALUE - MARKET | 102,150 | | |
| TOTAL MARKET VALUE | 108,073 | | |
| SOH/AGL Deduction | 37,951 | | |
| ASSESSED VALUE | 70,122 | | |
| TOTAL EXEMPTION VALUE | 45,122 | | |
| BASE TAXABLE VALUE | 25,000 | | |
| TOTAL JUST VALUE | 191,447 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 84,378 | | |
| 2023 AG LAND CORR REMOVE AE Y | | | |
| 5YR CK NC JS | | | |
| CORRECT LAND LINE DESC | | | |
| 2022 AG RENEWAL RECD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B22-000659 | HVAC CHANGE OUT | | 06/28/2022 |
| 028640 | MECH | 0 | 02/13/2002 |
| 028491 | DWMH | 0 | 12/21/2001 |

| SALES DATA | | | | | | |
|--------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0383/0586 | 6/26/2000 | WD | U | I | | 100 |
| GRANTOR: DAY REBECCA LEE | | | | | | |
| GRANTEE: | | | | | | |
| 0185/0516 | 4/03/1992 | WD | U | V | | 0 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 | 100 | 10 | 20 | | 4.00 | 4.00 | 100 | 1993 | 1993 | 3 | 20 | 160 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 10 | 20 | | 4.00 | 4.00 | 100 | 1993 | 1993 | 3 | 20 | 160 | |
| 3 | 0625 | PORT WD UT | 0 | 100 | 10 | 20 | | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 240 | |
| 4 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | 1,300.00 | 1,300.00 | 100 | 2001 | 2001 | 3 | 58 | 754 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 16 | 20 | | 4.00 | 4.00 | 100 | 2000 | 2000 | 3 | 20 | 256 | |
| 6 | 0210 | CONCRETE D | 0 | 100 | 20 | 20 | | 6.00 | 6.00 | 100 | 2010 | 2010 | 3 | 43 | 1,032 | |
| 7 | 0055 | PORTABLE C | 0 | 100 | 20 | 20 | | 3.00 | 3.00 | 100 | 2010 | 2010 | 3 | 43 | 516 | |
| 8 | 0700 | PORT BLDG | 0 | 100 | 10 | 20 | | 8.00 | 8.00 | 100 | 2010 | 2010 | 3 | 74 | 1,184 | |
| 9 | 0055 | PORTABLE C | 0 | 100 | 40 | 20 | | 3.00 | 3.00 | 100 | 2015 | 2015 | 3 | 67 | 1,608 | |
| TOTAL OB/XF | | | | | | | | | | | | | | | 5,910 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000210 | C | MH RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 11.62 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 3,776 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 81 BENNY ROGERS RD, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE 06/21/2018 RTJLT LGL DATE 06/21/2018 RTJLT | | | | | | | | | | | | | |
| XF DATE 06/21/2018 RTJLT LAND DATE 06/21/2018 RTJLT | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS=[YR=2002] W41 UOP=[YR=2006] N16 W35 S16 E35\$ W35 S26 E40 | | | | | | | | | | | | | |
| DCK=[YR=2008] S6 E12 N6 W12\$ E36 N26\$. | | | | | | | | | | | | | |