

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 07 | VYL PLANK | 100 |
| Heating Type | | N/A | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 5 | 100 |
| Bathrooms | | 3 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,160 | 100 | 2022 |
| DCK | 16 | 10 | 2022 |
| DCK | 16 | 10 | 2022 |
| DCK | 16 | 10 | 2022 |
| TOTALS | 2,208 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------------|-------------|-------------|-------------------|----------------------|---------|------|------|-----------------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 100% | - 2023 | | 74.90 | 162,233 | 2022 | 2022 | 0 | 0 | 2.00 | 98.00 | |
| | | | | Heated Area: 2160 | | | | | HX Base Yr 2023 | | | | |
| | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | |
| BAS | 2,160 | 100 | 2022 | 2,160 | 158,548 | | | | | | | | |
| DCK | 16 | 10 | 2022 | 2 | 147 | | | | | | | | |
| DCK | 16 | 10 | 2022 | 2 | 147 | | | | | | | | |
| DCK | 16 | 10 | 2022 | 2 | 147 | | | | | | | | |
| TOTALS | 2,208 | | | 2,166 | 158,988 | | | | | | | | |

87 PAGE OLIVER RD, CRAWFORDVILLE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 03/28/2017 |
| INC DATE | | AG DATE | RTSR |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | |
|---|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-----|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | | | | |
| 1 | 0625 | PORT WD UT | 0 | 100 | 10 | 16 | | | 6.00 | 100 | 2022 | 2022 | 3 | 97 | | | | |
| <table border="1"> <tr> <td>OB/XF MKT VALUE</td> <td>931</td> <td>NOTES</td> <td></td> </tr> </table> | | | | | | | | | | | | | | | OB/XF MKT VALUE | 931 | NOTES | |
| OB/XF MKT VALUE | 931 | NOTES | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | |
|--|----------|----------------|----------------------|------------|--------|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------|----------------|----------|------------|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | | | | | | |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.81 | AC | | 1.00 | 1.00 | 1.00 | | | | | | |
| <table border="1"> <tr> <td>UNIT PRICE</td> <td>7,500.00</td> <td>ADJ UNIT PRICE</td> <td>7,500.00</td> <td>LAND VALUE</td> <td>21,075</td> </tr> </table> | | | | | | | | | | | | | | | UNIT PRICE | 7,500.00 | ADJ UNIT PRICE | 7,500.00 | LAND VALUE | 21,075 |
| UNIT PRICE | 7,500.00 | ADJ UNIT PRICE | 7,500.00 | LAND VALUE | 21,075 | | | | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | |
|--|----------|----------------|----------------------|------------|--------|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------|----------------|----------|------------|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | | | | | | |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.81 | AC | | 1.00 | 1.00 | 1.00 | | | | | | |
| <table border="1"> <tr> <td>UNIT PRICE</td> <td>7,500.00</td> <td>ADJ UNIT PRICE</td> <td>7,500.00</td> <td>LAND VALUE</td> <td>21,075</td> </tr> </table> | | | | | | | | | | | | | | | UNIT PRICE | 7,500.00 | ADJ UNIT PRICE | 7,500.00 | LAND VALUE | 21,075 |
| UNIT PRICE | 7,500.00 | ADJ UNIT PRICE | 7,500.00 | LAND VALUE | 21,075 | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 158,988 |
| TOTAL MARKET OB/XF VALUE | | | 931 |
| TOTAL LAND VALUE - MARKET | | | 21,075 |
| TOTAL MARKET VALUE | | | 180,994 |
| SOH/AGL Deduction | | | 35,536 |
| ASSESSED VALUE | | | 145,458 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 95,458 |
| TOTAL JUST VALUE | | | 180,994 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 141,221 |
| UPDATED BED AND BATH PER BLDG DEPT AND OWNER | | | |
| FR PU MH AND XFOB | | | |
| COA PER TCO | | | |
| 5-YR PARCEL CHECK; NO CHANGES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN21-00003 | MH-CO | 0 | 03/02/2021 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1193/0163 | 9/29/2020 | WD Q | V | | 01 | 23,942 |
| GRANTOR: OLIVER ROBERT PARNELL | | | | | | |
| GRANTEE: JONES DAMION LEWIS | | | | | | |
| 0919/0723 | 7/23/2013 | QC U | V | 30 | | 100 |
| GRANTOR: OLIVER ROBERT PARNELL | | | | | | |
| GRANTEE: OLIVER ROBERT PARNE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2022] W38 DCK=[YR=2022] N4 W4 S4 E4\$ W34 S30 E29 | | | | | | | | | | | | | |
| DCK=[YR=2022] S4 E4 N4 W4\$ E43 N15 DCK=[YR=2022] E4 N4 W4 S4\$ N15\$. | | | | | | | | | | | | | |