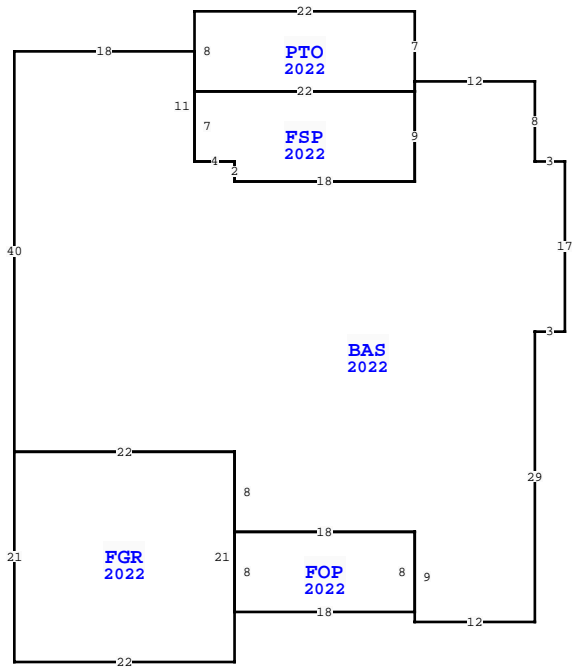




| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Quality | 03 | AVERAGE |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | 1 | MKT AREA 09 |
| NEIGHBORHOOD/LOC | 416.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 2,165 | 100 |
| FGR | 462 | 50 |
| FOP | 144 | 30 |
| FSP | 190 | 55 |
| PTO | 176 | 5 |
| TOTALS | 3,137 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------|------|------|-----------------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2024 | | 297,002 | 2022 | 2022 | 0 | 0 | 1.00 | 99.00 | |
| | | | Heated Area: 2165 | | | | | | HX Base Yr 2023 | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 294,032 |
| TOTAL MARKET OB/XF VALUE | | | 15,807 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 369,839 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 369,839 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 319,839 |
| TOTAL JUST VALUE | | | 369,839 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 365,415 |
| FR PU SFD AND XFOBS | | | |
| PER NEW SUB #416 PRESERVE AT WAKULLA STATION | | | |
| NEW PRCL FROM 05086-000 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21001094 | SFD-CO | 0 | 11/08/2021 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----------|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q / V / I | RSN CD | SALE PRICE | |
| 1278/0325 | 8/12/2022 | WD Q | I | 01 | 470,000 | |
| GRANTOR: GOLDEN CONSTRUCTION C | | | | | | |
| GRANTEE: HANN TIMOTHY C & MI | | | | | | |
| 1156/0784 | 2/06/2020 | CR U | V | 11 | 100 | |
| GRANTOR: ST JOE TIMBERLAND COM | | | | | | |
| GRANTEE: GOLDEN CONSTRUCTION | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|------|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 100 | 0 0 | 2,246.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 13,072 | |
| 2 | 0211 | CONCRETE W | 0 100 | 44 4 | 176.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 1,024 | |
| 3 | 0211 | CONCRETE W | 0 100 | 15 5 | 75.00 | SF | 6.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 437 | |
| 4 | 0130 | FIRE PLACE | 0 100 | 0 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2022 | 2022 | 3 | 98 | 1,274 | |
| TOTALS | | | | | | | | | | | | | 15,807 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | RR2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| 57 BROOKS DR, CRAWFORDVILLE | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | |
| 10/01/2021 PB | | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| BAS=[YR=2022] W12 PTO=[YR=2022] N7 W22 S8 E22 N1\$ S1 | | | | | | | | | | | | |
| FSP=[YR=2022] W22 S7 E4 S2 E18 N9\$ S9 W18 N2 W4 N11 W18 S40 | | | | | | | | | | | | |
| FGR=[YR=2022] S21 E22 N21 W22\$ E22 S8 FOP=[YR=2022] S8 E18 N8 W18\$ E18 S9 E12 N29 E3 N17 W3 N8\$. | | | | | | | | | | | | |