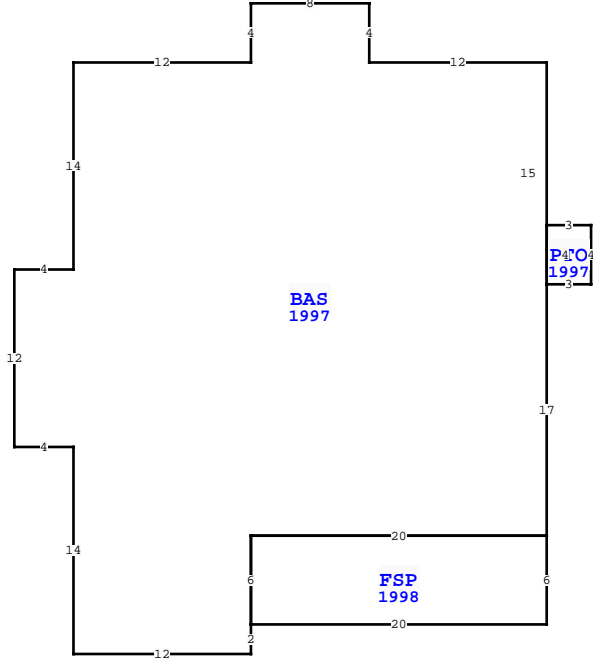


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,200 | 100 | 1997 | 1,200 | 84,271 |
| FSP | 120 | 55 | 1998 | 66 | 4,635 |
| PTO | 12 | 5 | 1997 | 1 | 70 |
| TOTALS | 1,332 | | | 1,267 | 88,976 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,267 | 99.9000 | 94.90 | 120,238 | 1997 | 1997 | 0 | 0 | 26.00 | 74.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1200 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 88,976 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 96,476 |
| SOH/AGL Deduction | | | 23,592 |
| ASSESSED VALUE | | | 72,884 |
| TOTAL EXEMPTION VALUE | HX HB | | 47,884 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 96,476 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 97,683 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|----------------|-----|------------|
| 2011618 | REROOF | 0 | 09/07/2011 |
| 2011535 | MECH | 0 | 08/04/2011 |
| 2010509 | WEATHERIZATION | 0 | 06/21/2010 |
| 22006 | N/A | 0 | 03/19/1997 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0149/0345 | 2/02/1989 | WD | U | I | | 100 |

| BLD DATE | | 08/16/2018 | RTJT | LGL DATE | 08/16/2018 | RTJT |
|----------|--|------------|------|-----------|------------|-----------------|
| XF DATE | | 08/16/2018 | RTJT | LAND DATE | | 08/16/2018 RTJT |
| INC DATE | | | | AG DATE | | |

| BUILDING NOTES | |
|---------------------------------|--|
| 86 LUKE SMITH RD, CRAWFORDVILLE | |

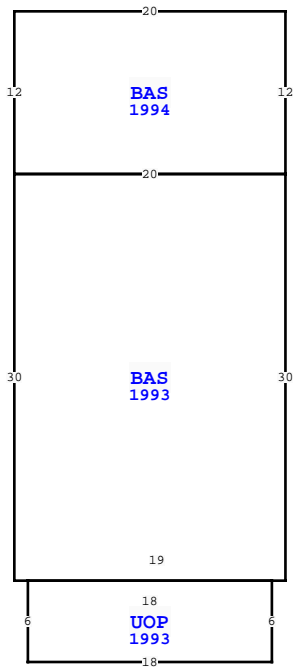
| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=1997] W12 N4 W8 S4 W12 S14 W4 S12 E4 S14 E12 N2 | |
| FSP=[YR=1998] E20 N6 W20 S6\$ N6 E20 N17 PTO=[YR=1997] E3 N4 W3 S4\$ N15\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | |

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 01 | NONE | | 100 | |
| Exterior Wall | 01 | MINIMUM | | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 01 | MINIMUM | | 100 | |
| Interior Wall | 02 | WALL | BD/WD | 100 | |
| Interior Floor | 08 | SHT | VINYL | 100 | |
| Heating Type | 02 | CONVECTION | | 100 | |
| Air Condition | 02 | WINDOW | | 100 | |
| Bedrooms | | 1 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 01 | MINIMUM | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 600 | 100 | 1993 | 600 | 0 |
| BAS | 240 | 100 | 1994 | 240 | 0 |
| UOP | 108 | 25 | 1993 | 27 | 0 |
| TOTALS | 948 | | | 867 | 0 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|------------------|----------------|-----|-----|------|------------|----|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | NORM | % COND | | |
| 2 | SFR | SALVAG | 100% | - 0 | | | | | | | | | | |
| | | | | Heated Area: 840 | | | | | HX Base Yr | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 | |
|--|-------------|--------------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | 88,976 | | | | |
| TOTAL MARKET OB/XF VALUE | | 0 | | | | |
| TOTAL LAND VALUE - MARKET | | 7,500 | | | | |
| TOTAL MARKET VALUE | | 96,476 | | | | |
| SOH/AGL Deduction | | 23,592 | | | | |
| ASSESSED VALUE | | 72,884 | | | | |
| TOTAL EXEMPTION VALUE | | HX HB 47,884 | | | | |
| BASE TAXABLE VALUE | | 25,000 | | | | |
| TOTAL JUST VALUE | | 96,476 | | | | |
| NCON VALUE | | 0 | | | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | 97,683 | | | | |
| TO CORRECT CAP ON SOH ELIGIBLE ITEMS | | | | | | |
| 5 YR PCL CK | | | | | | |
| IN POOR CONDITION, DOES NOT APPEAR LIVEABLE, | | | | | | |
| CARD 1, PU NEW TRAV; CARD 2, PU NEW TRAV-SFD | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0149/0345 | 2/02/1989 | WD | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1994] W20 S12 E20 BAS=[YR=1993] W20 S30 E1 | | | | | | |
| UOP=[YR=1993] S6 E18 N6 W18\$ E19 N30\$ N12\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 86 LUKE SMITH RD, CRAWFORDVILLE | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|---------------------------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |