



| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 08 | WD ON | PLY | 50 | |
| Exterior Wall | 19 | COMMON | BRK | 50 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 08 | SHT | VINYL | 50 | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1.5 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 2 | MKT | AREA | 10 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,144 | 100 | 1993 | 1,144 | 58,626 |
| FCP | 258 | 25 | 1993 | 64 | 3,280 |
| FOP | 25 | 30 | 1993 | 8 | 410 |
| UST | 54 | 45 | 1993 | 24 | 1,230 |
| TOTALS | 1,481 | | | 1,240 | 63,545 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|-----------|------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,240 | 99.9000 | 94.90 | 117,676 | 1977 | 1977 | 0 | 0 | 46.00 | 54.00 |
| 1 SINGLE FAM 100% - 2012 Heated Area: 1144 HX Base Yr 2012 | | | | | | | | | | | |
| | | | | | | | | | | | |
| BLD DATE | 10/10/2017 | RTSR | LGL DATE | 10/10/2017 | RTSR | LAND DATE | 10/10/2017 | RTSR | | | |
| XF DATE | 10/10/2017 | RTSR | AG DATE | | | | | | | | |
| INC DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 63,545 |
| TOTAL MARKET OB/XF VALUE | | | 7,711 |
| TOTAL LAND VALUE - MARKET | | | 22,500 |
| TOTAL MARKET VALUE | | | 93,756 |
| SOH/AGL Deduction | | | 18,342 |
| ASSESSED VALUE | | | 75,414 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 25,414 |
| TOTAL JUST VALUE | | | 93,756 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 81,899 |
| FR 5 YR CK CH QUAL, DEMO XFOB PU XFOBS | | | |
| 5 YR PRCL CH, N/C | | | |
| THIS PRCL PER COMBINE | | | |
| MOVED BLDG & XFOB FROM PRCL 04352-13A TO | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2006579 | ELECT RESIDENTIAL | 0 | 03/31/2006 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1330/0794 | 9/26/2023 | QC | U | I | 11 | 100 |
| GRANTOR: MOLLICONA ALICE V | | | | | | |
| GRANTEE: SMITH ANGEL HODGES | | | | | | |
| 0858/0521 | 7/25/2011 | WD | Q | I | 01 | 99,000 |
| GRANTOR: JLP INVESTMENTS, LLC | | | | | | |
| GRANTEE: MOLLICONA ALICE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 1993 | 1993 | 3 | 20 | 173 | |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 14 | 10 | 140.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 168 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1994 | 1994 | 3 | 51 | 663 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 20 | 12 | 240.00 | SF | 8.00 | 8.00 | 100 | 2000 | 2000 | 3 | 57 | 1,094 | |
| 5 | 0211 | CONCRETE W | 0 | 100 | 23 | 3 | 69.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 83 | |
| 6 | 0211 | CONCRETE W | 0 | 100 | 20 | 4 | 80.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 96 | |
| 7 | 0211 | CONCRETE W | 0 | 100 | 50 | 18 | 900.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 1,080 | |
| 8 | 0060 | DECK WOOD | 0 | 100 | 12 | 19 | 228.00 | SF | 5.00 | 5.00 | 100 | 2018 | 2018 | 3 | 95 | 1,083 | |
| 9 | 0060 | DECK WOOD | 0 | 100 | 0 | 0 | 311.00 | SF | 5.00 | 5.00 | 100 | 2018 | 2018 | 3 | 95 | 1,477 | |
| 10 | 0625 | PORT WD UT | 0 | 100 | 12 | 28 | 336.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 1,794 | |

| TOTAL OB/XF | | | | | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 112 MAGG SHEVELL RD, CRAWFORDVILLE | | | | | | | | | | | |
| TOTAL OB/XF 7,711 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W44 FCP=[YR=1993] W3 UST=[YR=1993] W9 S6 E9N6 \$ S6 W9 S20 E12 N26 \$ S26 E11 FOP=[YR=1993] S5 E5 N5 W5 \$ E33 N26\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.50 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 22,500 | | | | | | | |