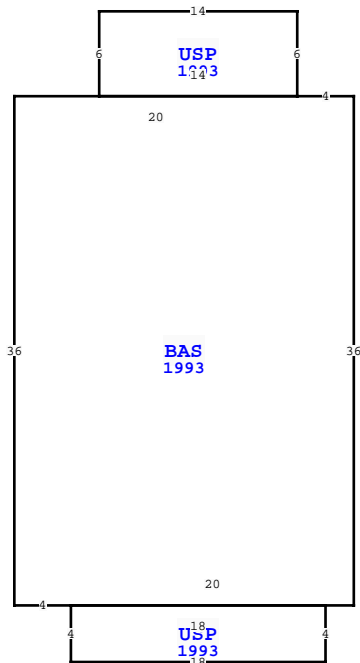


| ELEMENT |                      | BUILDING CHARACTERISTICS |        |
|---------|----------------------|--------------------------|--------|
| CD      | CONSTRUCTION         |                          |        |
| 00      | N/A 100              |                          |        |
| 02      | WOOD FRAME 100       |                          |        |
| 05      | HARDIE BRD 50        |                          |        |
| 08      | WD ON PLY 50         |                          |        |
| 03      | GABLE/HIP 100        |                          |        |
| 01      | MINIMUM 100          |                          |        |
| 02      | WALL BD/WD 100       |                          |        |
| 03      | CONC FINSH 100       |                          |        |
| 04      | AIR DUCTED 100       |                          |        |
| 03      | CENTRAL 100          |                          |        |
|         | 2 100                |                          |        |
|         | 1 100                |                          |        |
|         | 0 100                |                          |        |
| 1.      | 1. 100               |                          |        |
|         | 0 100                |                          |        |
| 01      | MINIMUM              |                          |        |
| 0100    | SINGLE FAMILY        |                          |        |
| 1       | MKT AREA             | 10                       |        |
| 000     | 1.00/                |                          |        |
|         | TOTAL GROSS AREA     |                          |        |
|         | PCT OF BASE          |                          |        |
|         | YEAR                 |                          |        |
|         | TOT ADJ AREA         |                          |        |
|         | SUBAREA MARKET VALUE |                          |        |
| BAS     | 864                  | 100                      | 1993   |
| USP     | 72                   | 40                       | 1993   |
| USP     | 84                   | 40                       | 1993   |
| TOTALS  | 1,020                |                          | 927    |
|         |                      |                          | 22,723 |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100  | 01  | 927       | 64.5000     | 61.28          | 56,807         | 1950 | 1950 | 0    | 0    | 60.00 | 40.00  |
| 1 SINGLE FAM 100% - 2002 Heated Area: 864 HX Base Yr 2002 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY   |  | PAGE 1 of 2  | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 149,783      |   |
| TOTAL MARKET OB/XF VALUE  |  | 6,088        |   |
| TOTAL LAND VALUE - MARKET |  | 22,500       |   |
| TOTAL MARKET VALUE        |  | 178,371      |   |
| SOH/AGL Deduction         |  | 91,304       |   |
| ASSESSED VALUE            |  | 87,067       |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,000 |   |
| BASE TAXABLE VALUE        |  | 37,067       |   |
| TOTAL JUST VALUE          |  | 178,371      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 149,445      |   |

| ECON. UPDATE XFOBS                           |             |     |            |
|--|-------------|-----|------------|
| HTTP, A/C, & QUAL. BLDG 2- PU NEW TRAV & DEL |             |     |            |
| FR 5 YR CK, BLDG 1- PU NEW TRAV, CHG FLOR,   |             |     |            |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED     |
| 17000690                                     | PORCH       | 0   | 05/25/2017 |
| 2010938                                      | MECH        | 0   | 09/09/2010 |
| 2010898                                      | MH SETUP-CO | 0   | 08/26/2010 |
| 025734                                       | SHIP        | 0   | 09/28/1999 |
| 021384                                       | N/A         | 0   | 09/13/1996 |

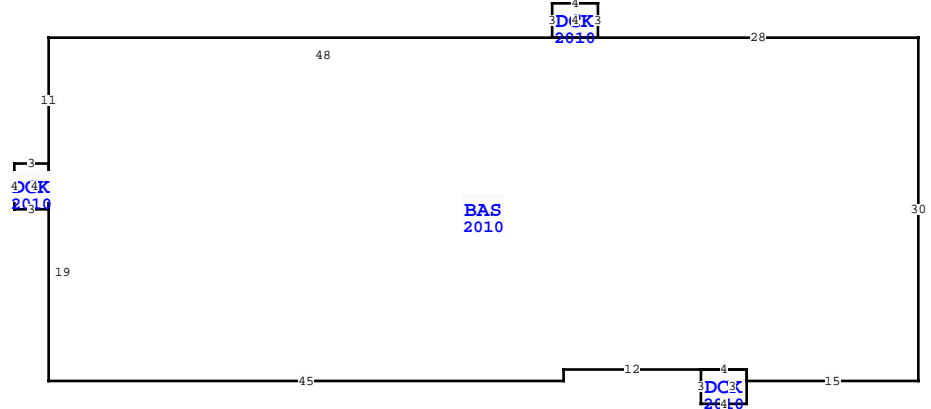
| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0410/0574                    | 6/13/2001  | QC        | U   | I   |        | 100        |
| GRANTOR: HARPER EULA         |            |           |     |     |        |            |
| GRANTEE: HARPER GRADY L & MA |            |           |     |     |        |            |
| 0092/0726                    | 12/01/1982 | WD        | U   | I   |        | 100        |
| GRANTOR:                     |            |           |     |     |        |            |
| GRANTEE:                     |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0940       | OPEN SHED   | 0       | 100 | 0  | 0     |    | 318.00 | SF 4.00        | 4.00      | 100     | 1980        | 1980 | 3      | 20              | 254   |
| 2              | 0700       | PORT BLDG   | 0       | 100 | 6  | 8     |    | 48.00  | SF 8.00        | 8.00      | 100     | 1980        | 1980 | 3      | 20              | 77    |
| 3              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 0     |    | 1.00   | UT 1,300.00    | 1,300.00  | 100     | 1980        | 1980 | 3      | 20              | 260   |
| 4              | 0211       | CONCRETE W  | 0       | 100 | 4  | 8     |    | 32.00  | SF 6.00        | 6.00      | 100     | 1993        | 1993 | 3      | 20              | 38    |
| 5              | 0050       | CARPORT UN  | 0       | 100 | 18 | 20    |    | 360.00 | SF 9.00        | 9.00      | 100     | 1993        | 1993 | 3      | 50              | 1,620 |
| 6              | 0060       | DECK WOOD   | 0       | 100 | 12 | 12    |    | 144.00 | SF 5.00        | 5.00      | 100     | 1993        | 1993 | 3      | 20              | 144   |
| 7              | 0210       | CONCRETE D  | 0       | 100 | 33 | 11    |    | 363.00 | SF 6.00        | 6.00      | 100     | 1997        | 1997 | 3      | 20              | 436   |
| 8              | 0211       | CONCRETE W  | 0       | 100 | 20 | 3     |    | 60.00  | SF 6.00        | 6.00      | 100     | 2010        | 2010 | 3      | 43              | 155   |
| 9              | 0125       | MTL/VYL AC  | 0       | 100 | 0  | 0     |    | 62.00  | LF 19.00       | 19.00     | 100     | 2010        | 2010 | 3      | 43              | 507   |
| 10             | 0080       | 4' CHAINLI  | 0       | 100 | 0  | 0     |    | 50.00  | LF 13.00       | 13.00     | 100     | 1997        | 1997 | 3      | 20              | 130   |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 3.00        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00    | 7,500.00       | 22,500     |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 01 | WOOD FRAME 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 80       |
| Exterior Wall            | 06 | BD/BATTEN 20   |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Class                    | 00 | N/A 100        |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS       |     |           |                   |                |                |      |                 |      |      |       |        |  |
|--------------------------|-----|-----------|-------------------|----------------|----------------|------|-----------------|------|------|-------|--------|--|
| TYPE                     | MDL | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |  |
| 0200                     | 02  | 2,267     | 108.2000          | 75.74          | 171,703        | 2010 | 2010            | 0    | 0    | 26.00 | 74.00  |  |
| 3 MOBILE HOM 100% - 2002 |     |           | Heated Area: 2264 |                |                |      | HX Base Yr 2002 |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY                     |           |             |  |
|---|-----------|-------------|--|
| VALUATION SUMMARY                           |           | PAGE 2 of 2 |  |
| VALUATION BY                                |           | STANDARD    |  |
| Tax Group: 3                                | Tax Dist: |             |  |
| BUILDING MARKET VALUE                       |           | 149,783     |  |
| TOTAL MARKET OB/XF VALUE                    |           | 6,088       |  |
| TOTAL LAND VALUE - MARKET                   |           | 22,500      |  |
| TOTAL MARKET VALUE                          |           | 178,371     |  |
| SOH/AGL Deduction                           |           | 91,304      |  |
| ASSESSED VALUE                              |           | 87,067      |  |
| TOTAL EXEMPTION VALUE                       | HX HB     | 50,000      |  |
| BASE TAXABLE VALUE                          |           | 37,067      |  |
| TOTAL JUST VALUE                            |           | 178,371     |  |
| NCON VALUE                                  |           | 0           |  |
| INCOME VALUE                                |           |             |  |
| PREVIOUS YEAR MKT VALUE                     |           | 149,445     |  |
| 5 YR PRCL CK, DEL XFOB 10                   |           |             |  |
| BLDG 1 AND BLDG 3/ERROR OF OMISSION/JB      |           |             |  |
| COC R110175 ISSUED TO CORRECT BLDG ELEMENTS |           |             |  |
| CHG BLDG 3 ECON TO 30%                      |           |             |  |

| EXTRA FEATURES |            |             |         |       |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11             | 0211       | CONCRETE W  | 0 100   | 14 4  | 56.00  | SF | 6.00  | 6.00           | 100       | 2018    | 2018        | 3 | 80     | 269             |       |
| 12             | 0211       | CONCRETE W  | 0 100   | 0 0   | 458.00 | SF | 6.00  | 6.00           | 100       | 2018    | 2018        | 3 | 80     | 2,198           |       |
| 13             | 0625       | PORT WD UT  | 0 100   | 11 24 | 264.00 | SF | 0.00  | 0.00           | 100       | 2019    | 2019        | 3 | 85     | 0               |       |

| NEIGHBORHOOD/LOC |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,264            | 100         | 2010 | 2,264        | 126,892              |
| DCK              | 12               | 10          | 2010 | 1            | 56                   |
| DCK              | 12               | 10          | 2010 | 1            | 56                   |
| DCK              | 12               | 10          | 2010 | 1            | 56                   |
| TOTALS           | 2,300            |             |      | 2,267        | 127,060              |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0410/0574                    | 6/13/2001  | QC        | U   | I   |        | 100        |
| GRANTOR: HARPER EULA         |            |           |     |     |        |            |
| GRANTEE: HARPER GRADY L & MA |            |           |     |     |        |            |
| 0092/0726                    | 12/01/1982 | WD        | U   | I   |        | 100        |
| GRANTOR:                     |            |           |     |     |        |            |
| GRANTEE:                     |            |           |     |     |        |            |

| BLD DATE   |  | FRAK |  | LGL DATE   |      |
|------------|--|------|--|------------|------|
| 05/06/2022 |  |      |  |            |      |
| 05/31/2017 |  | RTJT |  | 05/31/2017 | RTJT |
| INC DATE   |  |      |  | AG DATE    |      |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS=[YR=2010] W28 DCK=[YR=2010] N3 W4 S3 E4\$ W48 S11                                   |  |
| DCK=[YR=2010] W3 S4 E3 N4\$ S19 E45 N1 E12 DCK=[YR=2010] S3 E4 N3 W4\$ E4 S1 E15 N30\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |             |         |            |                |            |                             |      |         |      |     |    |        |  |