10-5S-2W P-1-M-40
W1/2 OF NW1/4 OF NW1/4
OR 6 P 673 & OR 70 P 293

HARRELL BARNEY
P O BOX 291
SOPCHOPPY, FL 32358

**2024**

10-5S-02W-000-02756-000

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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| | | | |
|---|---|---|---|
| DOR CODE | 5900 | TIMBERLAND MIXED | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

225 OTTER CREEK RD, SOPCHOPPY

| | | | |
|---|---|---|---|
| BLD DATE | 11/09/2007 MMSR | LGL DATE | |
| XF DATE | 11/22/2021 MMMM | LAND DATE | 11/22/2021 MMMM |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 51,950 |
| TOTAL MARKET VALUE | 4,312 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 4,312 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 4,312 |
| TOTAL JUST VALUE | 51,950 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 1,000 |

2022 AG RENEWAL RECD

5 YR PRCL CH ,N/C

2021 AG RENEWAL RECD

S/O

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 15000031 | SFD | 0 | 02/11/2015 |
| 20051350 | A/C | 0 | 08/31/2005 |
| 20051300 | SWMH | 0 | 08/25/2005 |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0551/0015 | 8/04/2004 | WD | Q | V | | 72,000 |

GRANTOR: TAFF

GRANTEE: HARRELL

## BUILDING NOTES

## BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 10.19 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 3,312 | | | | | | | |
| 2 | 009600 | C | WASTELAND | 0 | | | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 1,000 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 11/22/2021 BY MMMM Total Acres: 20.19 Total Land Value: 4,312 Market: 50,950 Agricultural: 3,312 Common: 1,000 PRINTED 05/13/2026 BY SYS