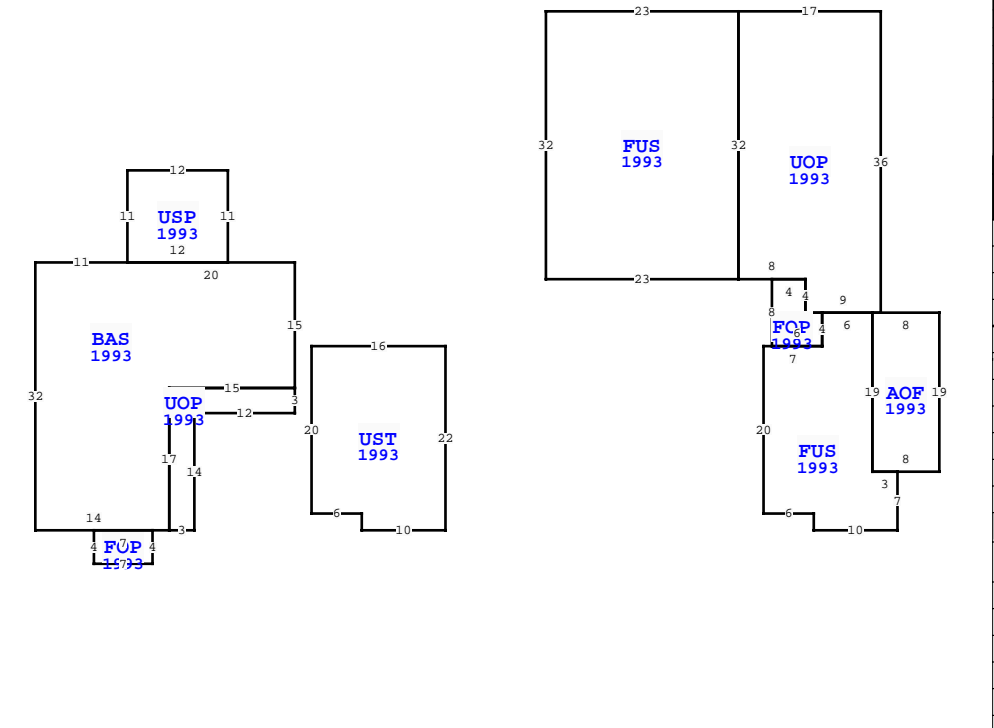


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 08 | WD ON PLY 50 |
| Exterior Wall | 12 | CEDAR/CYPR 50 |
| Roof Structur | 01 | FLAT 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 14 | CARPET 70 |
| Interior Floo | 11 | CLAY TILE 30 |
| Ceiling | 01 | FIN.SUSPD 100 |
| Heating Type | 01 | NONE 100 |
| Air Condition | 02 | WINDOW 100 |
| Story Height | | 0 100 |
| RMS | | 0 100 |
| Stories | 2. | 2. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0900 | 04 | 2,286 | 37.1962 | 33.48 | 76,535 | 1900 | 1955 | 0 | 0 | 60.00 | 40.00 |



| Quality | 01 | MINIMUM | | | |
|------------------|------------------|----------------------|------|--------------|----------------------|
| DOR CODE | 1200 | MIX/STOR/OFFIC/RESID | | | |
| MAP NUM | 1 | MKT AREA 07 | | | |
| NEIGHBORHOOD/LOC | 73.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| AOF | 152 | 100 | 1993 | 152 | 2,036 |
| BAS | 737 | 100 | 1993 | 737 | 9,870 |
| FOP | 28 | 30 | 1993 | 8 | 107 |
| FOP | 40 | 30 | 1993 | 12 | 161 |
| FUS | 319 | 100 | 1993 | 319 | 4,272 |
| FUS | 736 | 100 | 1993 | 736 | 9,856 |
| UOP | 87 | 20 | 1993 | 17 | 228 |
| UOP | 580 | 20 | 1993 | 116 | 1,554 |
| USP | 132 | 40 | 1993 | 53 | 710 |
| UST | 340 | 40 | 1993 | 136 | 1,821 |
| TOTALS | 3,151 | | | 2,286 | 30,614 |

60 LYNN CIR, ST MARKS

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 03/05/2019 | RTSR | LGL DATE | |
| XF DATE | 03/05/2019 | RTSR | LAND DATE | 03/05/2019 |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0330 | BOAT SHED | 0 | 0 | 40 | 66 | 2,640.00 | SF | 15.00 | 15.00 | 100 |
| 2 | 0870 | SEAWALL AL | 0 | 0 | 0 | 0 | 66.00 | LF | 51.00 | 51.00 | 100 |
| 3 | 0350 | BOATDOCK A | 0 | 0 | 47 | 6 | 282.00 | SF | 24.00 | 24.00 | 100 |
| 4 | 0213 | CONCRETE P | 0 | 0 | 23 | 15 | 345.00 | SF | 6.00 | 6.00 | 100 |
| 5 | 0213 | CONCRETE P | 0 | 0 | 11 | 10 | 110.00 | SF | 6.00 | 6.00 | 100 |
| 6 | 0375 | WOOD WALK | 0 | 0 | 66 | 4 | 264.00 | SF | 15.00 | 15.00 | 100 |
| 7 | 0620 | WOOD UTL B | 0 | 0 | 40 | 4 | 160.00 | SF | 6.00 | 6.00 | 100 |
| 8 | 0620 | WOOD UTL B | 0 | 0 | 26 | 4 | 104.00 | SF | 6.00 | 6.00 | 100 |

TOTAL OB/XF 13,786

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DPTH FACT |
| 1 | 001005 | C | COMM WATER | 0 | | | 50.00 | 100.00 | 100.00 | FF | 1.00 |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 0.50 | 1,100.00 | 550.00 | 55,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 4 |
|---|-------------|--------------|------------|-------------|---|
| VALUATION SUMMARY | | | | STANDARD | |
| VALUATION BY | | Tax Group: 4 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 30,614 | |
| TOTAL MARKET OB/XF VALUE | | | | 13,786 | |
| TOTAL LAND VALUE - MARKET | | | | 55,000 | |
| TOTAL MARKET VALUE | | | | 99,400 | |
| SOH/AGL Deduction | | | | 0 | |
| ASSESSED VALUE | | | | 99,400 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 99,400 | |
| TOTAL JUST VALUE | | | | 99,400 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | | 99,209 | |
| MICHAEL, ALL REPAIRS COMPLETE IN 2018 | | | | | |
| 5 YR PRCL CH, DAMAGE REVIEW FOR HURRICANE | | | | | |
| 5 YR PRCL CH, N/C | | | | | |
| 5 YR PRCL CH, N/C | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 18000305 | ELEC-CO | 0 | 03/14/2018 | | |
| 17001706 | SAFE INSP | 0 | 12/06/2017 | | |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | |
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| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=1993] W20 USP=[YR=1993] E12 N11 W12 S11\$ W11 S32 E14 FOP=[YR=1993] W7 S4 E7 N4\$ E2 N17 E15 UOP=[YR=1993] W15 S17 E3 PTR=E20 UST=[YR=1993] E10 N22 W16 S20 E6 S2\$ W20\$ N14 E12 N3\$ N15\$ PTR=N30 E30 FUS=[YR=1993] S32 E23 N32 UOP=[YR=1993] S32 E8 FOP=[YR=1993] W4 S8 E6 N4 FUS=[YR=1993] S4 W7 S20 E6 S2 E10 N7 W3 N19 AOF=[YR=1993] S19 E8 N19 W8\$ W6\$ W2 N4\$ S4 E9 N36 W17\$ W23\$ W30 S30\$. | |