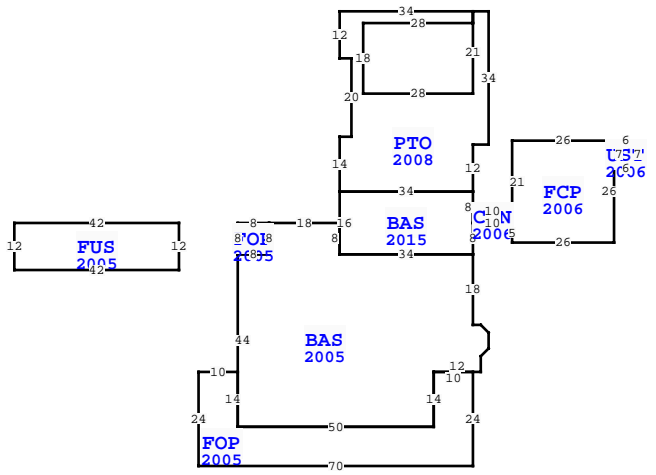


| ELEMENT | CD | CONSTRUCTION |
|---------------|-----|----------------|
| Foundation | 03 | CONCR STEM 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 11 | CLAY TILE 50 |
| Interior Floo | 12 | HARDWOOD 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3 100 |
| Story Height | | 0 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 4,447 | 122.0000 | 115.90 | 515,407 | 2005 | 2007 | 0 | 0 | 16.00 | 84.00 | |
| 1 SINGLE FAM 100% - 2022 Heated Area: 3848 HX Base Yr 2022 | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--|--|------------------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | | | Tax Group: 3 Tax Dist: | |
| BUILDING MARKET VALUE | | | 432,942 | |
| TOTAL MARKET OB/XF VALUE | | | 35,490 | |
| TOTAL LAND VALUE - MARKET | | | 119,350 | |
| TOTAL MARKET VALUE | | | 490,215 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 490,215 | |
| TOTAL EXEMPTION VALUE | | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | | 440,215 | |
| TOTAL JUST VALUE | | | 587,782 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 489,791 | |



| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC |
|------------|--------------------|---------------|------------------|
| 03 AVERAGE | 5000 IMPRVD AG RES | 5 MKT AREA 01 | 000 1.00/ |

** This building has 11 Sub-Areas
573 LAWHON MILL RD, CRAWFORDVILLE

| BLD DATE | XF DATE | INC DATE | MMJTT | LGL DATE | LAND DATE | AG DATE |
|------------|------------|----------|-------|----------|------------|---------|
| 09/14/2017 | 09/14/2017 | | MMJTT | | 09/14/2017 | MMJTT |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 21000312 | MECH-CC | 0 | 03/22/2021 |
| 20000251 | MECH | 0 | 06/15/2020 |
| 17000231 | HVAC REPLACE | 0 | 02/17/2017 |
| 2008615 | POOL | 0 | 07/16/2008 |
| 2008281 | INSTALL ELEC METE | 0 | 03/28/2008 |
| 31444 | SFD | 0 | 03/03/2004 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1192/0142 | 2/03/2021 | WD | Q | I | 01 | 525,000 |

GRANTOR: CALDWELL-SHAW CHRISTY
GRANTEE: GRAPE RICHARD K JR
1054/0518 11/15/2017 WD Q I 01 505,000
GRANTOR: LEWIS LEE MICHAEL & K
GRANTEE: WILSON CHRISTY LEE

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2004 | 2004 | 3 | 62 | 1,178 | |
| 2 | 0605 | PORT VINYL | 0 100 | 12 | 10 | 120.00 | SF | 0.00 | 0.00 | 100 | 2006 | 2006 | 3 | 27 | 0 | |
| 3 | 0030 | BARN, POLE | 0 100 | 48 | 28 | 1,344.00 | SF | 9.00 | 9.00 | 100 | 2003 | 2003 | 3 | 21 | 2,540 | |
| 4 | 0220 | POOL VINYL | 0 100 | 28 | 18 | 504.00 | SF | 60.00 | 60.00 | 100 | 2008 | 2008 | 3 | 40 | 12,096 | |
| 5 | 0125 | MTL/VYL AC | 0 100 | 0 | 0 | 210.00 | LF | 19.00 | 19.00 | 100 | 2008 | 2008 | 3 | 34 | 1,357 | |
| 6 | 0620 | WOOD UTL B | 0 100 | 10 | 8 | 80.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 144 | |
| 7 | 0955 | PRIVACY FE | 0 100 | 0 | 0 | 12.00 | LF | 15.00 | 15.00 | 100 | 2013 | 2013 | 3 | 75 | 135 | |
| 8 | 0025 | BARN, POLE | 0 100 | 48 | 36 | 1,728.00 | SF | 12.50 | 12.50 | 100 | 2016 | 2016 | 3 | 72 | 15,552 | |
| 9 | 0030 | BARN, POLE | 0 100 | 24 | 16 | 384.00 | SF | 9.00 | 9.00 | 100 | 2016 | 2016 | 3 | 72 | 2,488 | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015] W34 S16 E34 BAS=[YR=2005] W34 N8 W18 S8 W8 FOP=[YR=2005] E8 N8 W8 PTR=W15 FUS=[YR=2005] W42 S12 E42 N12\$ E15\$ S8\$ S44 E50 N14 FOP=[YR=2005] S14 W50 N14 W10 S24 E70 N24 W10\$ E12 N4 U2 R2 N4 U2 L2 W2 N18\$ N8 CAN=[YR=2006] E10 FCP=[YR=2006] S5 E26 N26 UST=[YR=2006] S7 E6 N7 W6\$ W26 S21\$ N3 W10 S3\$ N8\$ PTO=[YR=2008] N12 E4 N34 PTR=N30 BAS=[YR=2011] N12 W10 USP=[YR=2011] E10 N8 W10 S8\$ S12 E10\$ S30\$ W4 S21 W28 N18 E28 N3 W34 S12 E3 S20 W3 S14 E34\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000110 | C | SFR RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 20.87 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 6,783 | | | | | | | | |