

| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 26 | AL SIDING | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 10 | POOR | 100 | | |
| Quality | 01 | MINIMUM | | | |
| DOR CODE | 5000 | IMPRVD AG RES | | | |
| MAP NUM | 5 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 952 | 100 | 2002 | 952 | 3,977 |
| UOP | 24 | 25 | 2014 | 6 | 25 |
| TOTALS | 976 | | | 958 | 4,003 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|------|------------|------|-----------------|----|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | NORM | % COND |
| 1 | MOBILE HOM | 0% | - 0 | | | | | | | | | |
| | | | | Heated Area: 952 | | | HX Base Yr | | | | | |
| | | | | | | | | | | | | |
| | | | | BLD DATE | 08/28/2017 | MMJT | LGL DATE | | | | | |
| | | | | XF DATE | 07/13/2012 | MMSR | LAND DATE | | 08/28/2017 MMJT | | | |
| | | | | INC DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 4,003 | | |
| TOTAL MARKET OB/XF VALUE | | | | 0 | | |
| TOTAL LAND VALUE - MARKET | | | | 157,500 | | |
| TOTAL MARKET VALUE | | | | 25,178 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 25,178 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 25,178 | | |
| TOTAL JUST VALUE | | | | 161,503 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 18,158 | | |
| MM NW CHG COND TO POOR | | | | | | |
| CORRECT LAND LINES | | | | | | |
| NUMBER IS NO LONGER IN SERVICE | | | | | | |
| CALLED BODY SHOP ON ADDR, BUT PHONE | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0301/0212 | 6/09/1997 | QC | U | V | | 100 |
| GRANTOR: LAWHON DONALD W | | | | | | |
| GRANTEE: | | | | | | |
| 0268/0576 | 1/12/1996 | QC | U | V | | 100 |
| GRANTOR: LAWHON DONALD W | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2002] W68 S14 E45 UOP=[YR=2014] W4 S6 E4 N6S E23 N14S. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-------------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 344 ROLAND HARVEY RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000210 | C | MH RURAL | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 19.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 6,175 | | | | | | | |