

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 5000 | IMPRVD AG RES | | | |
| MAP NUM | 5 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,296 | 100 | 1993 | 1,296 | 50,577 |
| DCK | 544 | 10 | 1993 | 54 | 2,108 |
| TOTALS | 1,840 | | | 1,350 | 52,684 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------------|----------------|----------------|-----|-------|--------|------|------|--------|-------------------|------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 1 | MOBILE HOM | 100% | - 0 | | | | | | | | | Heated Area: 1296 | HX Base Yr | |
| <div style="border: 1px solid black; padding: 10px; margin: 10px;"> <p style="text-align: center;">54</p> <p style="text-align: center;">BAS 1993</p> <p style="text-align: center;">24</p> </div> <div style="border: 1px solid black; padding: 10px; margin: 10px;"> <p style="text-align: center;">34</p> <p style="text-align: center;">DCK 1993</p> <p style="text-align: center;">16</p> </div> | | | | | | | | | | | | | | |
| TOTALS | | | | 1,840 | | | 1,350 | 52,684 | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--------------------------------------------------------------------|-------------|-----------|--------|-------------|--------|------------|
| VALUATION BY | | STANDARD | | | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 52,684 | | |
| TOTAL MARKET OB/XF VALUE | | | | 1,254 | | |
| TOTAL LAND VALUE - MARKET | | | | 45,000 | | |
| TOTAL MARKET VALUE | | | | 70,238 | | |
| SOH/AGL Deduction | | | | 45,514 | | |
| ASSESSED VALUE | | | | 24,724 | | |
| TOTAL EXEMPTION VALUE | | HX HB | | 24,724 | | |
| BASE TAXABLE VALUE | | | | 0 | | |
| TOTAL JUST VALUE | | | | 98,938 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 58,239 | | |
| MM 5 YR CK, DEMO XFOBS, PU XFOB. | | | | | | |
| 2021 AG RENEWAL RECD | | | | | | |
| 5 YR PRCL CK, PU XFOB LN 4 | | | | | | |
| CODE XFOB LN 2, PU XFOB LN 3, DEL XFOB LN 4 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0190/0553 | 4/06/1992 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1993] W54 S24 DCK=[YR=1993] S16 E34 N16 W34 \$ E54 N24 \$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | 13.00 | 13.00 | 100 | 2016 | 2016 | 3 | 72 | 1,254 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 24 | 12 | | 0.00 | 0.00 | 100 | 2022 | 2022 | 3 | 98 | 0 | |
| TOTAL OB/XF | | | | | | | | | | | | | | 1,254 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000210 | C | MH RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 1,300 | | | | | | | |