11-5S-3W P-4-M-26C
COMM AT PT OF INTERSECTION OF
CENTER LINE OF OLD PUB RD

ANDERSON NENA STRICKLAND/ANDERSON RANDALL
PO BOX 282
SOPCHOPPY, FL 32358

**2024**

**11-5S-03W-000-00628-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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| | | | |
|---|---|---|---|
| DOR CODE | 5900 | TIMBERLAND MIXED | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

ROSE ST, SOPCHOPPY

| | | | |
|---|---|---|---|
| BLD DATE | 01/26/2022 MMMM | LGL DATE | 01/26/2022 MMMM |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 82,500 |
| TOTAL MARKET VALUE | 3,575 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 3,575 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 3,575 |
| TOTAL JUST VALUE | 82,500 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 0 |

CORRECT LAND LINES
5YR PRCL CH; N/C
2022 AG RENEWAL RECD
2021 AG RENEWAL RECD

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 019858 | N/A | 0 | 07/14/1995 |
| 019786 | N/A | 0 | 04/23/1995 |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1350/0677 | 3/13/2024 | QC | U | V | 11 | 100 |
| GRANTOR: STRICKLAND SARAH ELIZ | | | | | | |
| GRANTEE: ANDERSON NENA STRIC | | | | | | |
| 1022/0054 | 11/28/2016 | WD | U | V | 30 | 100 |
| GRANTOR: STRICKLAND DANIEL, GE | | | | | | |
| GRANTEE: STRICKLAND SARAH E | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 7.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 2,275 | | | | | | | |
| 2 | 006000 | A | PASTURE 1 | 0 | | | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 1,300 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 01/26/2022 BY MMMM Total Acres: 11.00 Total Land Value: 3,575 Market: 82,500 Agricultural: 3,575 Common: 0 PRINTED 04/22/2026 BY SYS