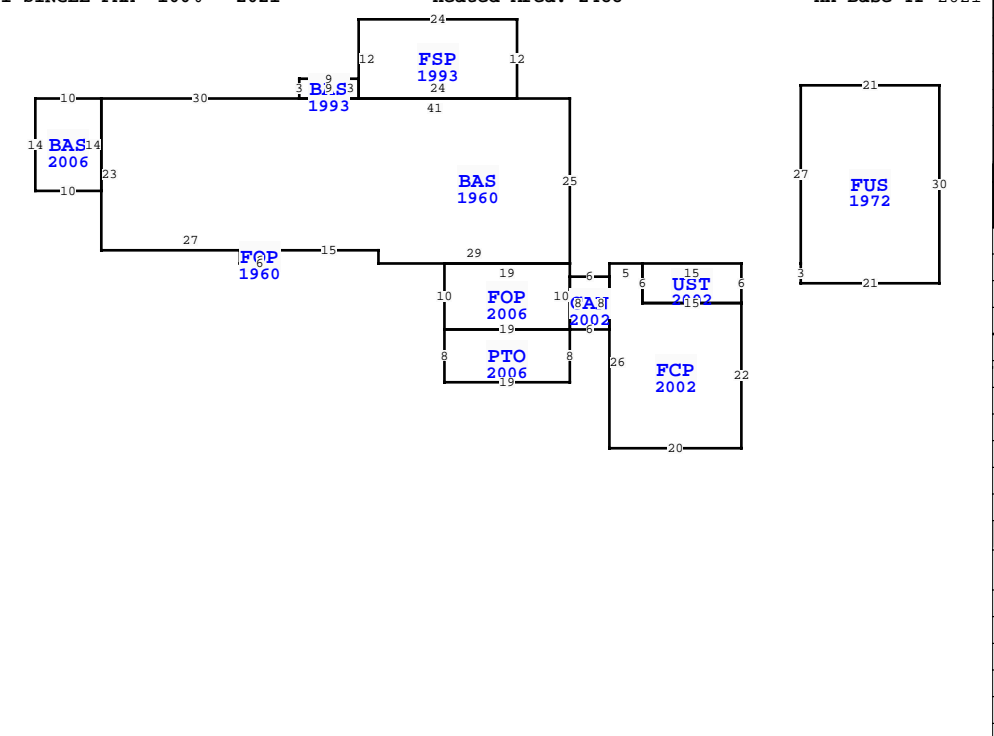




| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 08 | WD ON PLY 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 04 | PLYWOOD 50 |
| Interior Wall | 05 | DRYWALL 50 |
| Interior Floor | 12 | HARDWOOD 80 |
| Interior Floor | 08 | SHT VINYL 20 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Fireplace | 01 | FIREPLACE 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 2,887 | 117.7000 | 111.82 | 322,824 | 1960 | 1990 | 0 | 0 | 33.00 | 67.00 |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,691 | 100 | 1960 | 1,691 | 126,689 |
| BAS | 27 | 100 | 1993 | 27 | 2,023 |
| BAS | 140 | 100 | 2006 | 140 | 10,489 |
| CAN | 48 | 30 | 2002 | 14 | 1,049 |
| FCP | 470 | 25 | 2002 | 118 | 8,841 |
| FOP | 12 | 30 | 1960 | 4 | 299 |
| FOP | 190 | 30 | 2006 | 57 | 4,271 |
| FSP | 288 | 55 | 1993 | 158 | 11,838 |
| FUS | 630 | 100 | 1972 | 630 | 47,199 |
| PTO | 152 | 5 | 2006 | 8 | 600 |
| TOTALS | 3,738 | | | 2,887 | 216,292 |

** This building has 11 Sub-Areas

8370 SMITH CREEK RD, SOPCHOPPY

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 10/15/2018 | MMJT | LGL DATE | |
| XF DATE | 10/15/2018 | MMJT | LAND DATE | 10/15/2018 |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|--------------------------------|--------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 216,292 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 223,792 |
| SOH/AGL Deduction | | | 94,762 |
| ASSESSED VALUE | | | 129,030 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 79,030 |
| TOTAL JUST VALUE | | | 223,792 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 134,305 |
| FR 5YR CK 8/14/23; CHG RCVR | | | |
| ADD HX FOR 2021-MCMILLAN | | | |
| AMENDED TRIM MAILED | | | |
| 5 YR PRCL CK, CHG BATHS, FLOR. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000122 | ROOF OVER-CO | 0 | 02/11/2020 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1137/0653 | 1/10/2020 | QC | U | I | 11 | 50,200 |
| GRANTOR: STRICKLAND ROBERT B & | | | | | | |
| GRANTEE: MCMILLAN LISA KRIST | | | | | | |
| 1120/0597 | 8/12/2019 | QC | U | I | 30 | 100 |
| GRANTOR: STRICKLAND ROBERT B & | | | | | | |
| GRANTEE: STRICKLAND ROBERT B | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BUILDING DIMENSIONS</p> <p>BAS=[YR=1960] W41 BAS=[YR=1993] E9 FSP=[YR=1993] E24 N12 W24 S12\$ N3 W9 S3\$ W30 BAS=[YR=2006] W10 S14 E10 N14\$ S23 E27 FOP=[YR=1960] W6 S2 E6 N2\$ E15 S2 E29 FOP=[YR=2006] W19 S10 E19 PTO=[YR=2006] W19 S8 E19 N8\$ CAN=[YR=2002] E6 N8 FCP=[YR=2002] S26 E20 N22 W15 N6 UST=[YR=2002] S6 E15 N6 W15\$ W5 S2\$ W6 S8\$ N10\$ PTR= E35 FUS=[YR=1972] S3 E21 N30 W21 S27 \$ W35\$ N25\$.</p> | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | |