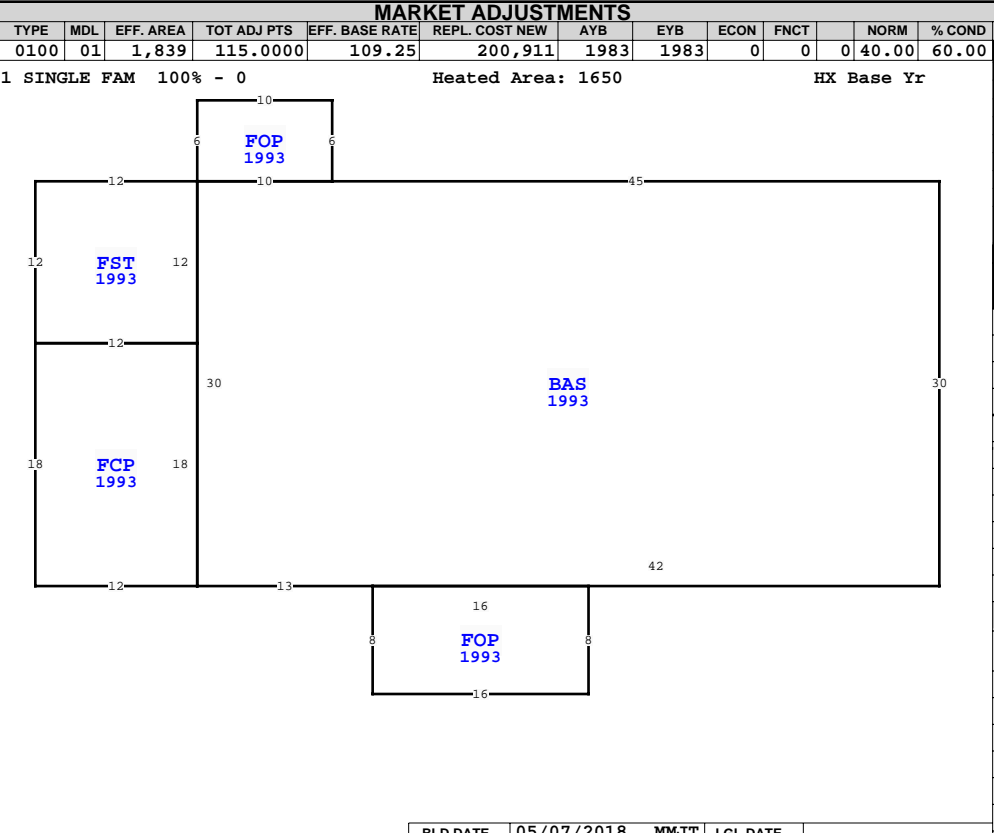


| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 01               | WOOD          | FRAME        | 100          |                      |
| Frame            | 02               | WOOD          | FRAME        | 100          |                      |
| Exterior Wall    | 19               | COMMON        | BRK          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     |              | 100          |                      |
| Roof Cover       | 03               | COMP SHNGL    |              | 100          |                      |
| Interior Wall    | 04               | PLYWOOD       |              | 50           |                      |
| Interior Wall    | 05               | DRYWALL       |              | 50           |                      |
| Interior Floor   | 08               | SHT VINYL     |              | 50           |                      |
| Interior Floor   | 14               | CARPET        |              | 50           |                      |
| Heating Type     | 04               | AIR DUCTED    |              | 100          |                      |
| Air Condition    | 03               | CENTRAL       |              | 100          |                      |
| Bedrooms         |                  | 3             |              | 100          |                      |
| Bathrooms        |                  | 2             |              | 100          |                      |
| Story Height     |                  | 0             |              | 100          |                      |
| Stories          | 1.               | 1.            |              | 100          |                      |
| Units            |                  | 0             |              | 100          |                      |
| Quality          | 03               | AVERAGE       |              |              |                      |
| DOR CODE         | 5000             | IMPRVD AG RES |              |              |                      |
| MAP NUM          | 2                | MKT AREA      |              | 10           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,650            | 100           | 1993         | 1,650        | 108,158              |
| FCP              | 216              | 25            | 1993         | 54           | 3,540                |
| FOP              | 60               | 30            | 1993         | 18           | 1,180                |
| FOP              | 128              | 30            | 1993         | 38           | 2,491                |
| FST              | 144              | 55            | 1993         | 79           | 5,179                |
| TOTALS           | 2,198            |               |              | 1,839        | 120,547              |



**WAKULLA COUNTY PROPERTY** PAGE 1 of 1

| VALUATION SUMMARY         |                    |  |  |
|---------------------------|--------------------|--|--|
| VALUATION BY              | STANDARD           |  |  |
| Tax Group: 3              | Tax Dist:          |  |  |
| BUILDING MARKET VALUE     | 120,547            |  |  |
| TOTAL MARKET OB/XF VALUE  | 3,022              |  |  |
| TOTAL LAND VALUE - MARKET | 35,550             |  |  |
| TOTAL MARKET VALUE        | 139,459            |  |  |
| SOH/AGL Deduction         | 44,138             |  |  |
| ASSESSED VALUE            | 95,321             |  |  |
| TOTAL EXEMPTION VALUE     | HX HB SX WX 95,321 |  |  |
| BASE TAXABLE VALUE        | 0                  |  |  |
| TOTAL JUST VALUE          | 159,119            |  |  |
| NCON VALUE                | 80                 |  |  |
| INCOME VALUE              |                    |  |  |
| PREVIOUS YEAR MKT VALUE   | 141,081            |  |  |

MM 5 YR CK 6/22/23 - DEMO XFOBS, PU XFOB.  
 DC 1277 P 781 LARRY W STRICKLAND  
 CORRECT LAND LINE DESC  
 2022 AG RENEWAL RECD

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 20000293   | REROOF      | 0   | 07/06/2020 |

**SALES DATA**

| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1142/0609         | 2/28/2020 | QC        | U   | I   | 30     | 100        |

GRANTOR: STRICKLAND LARRY WAYN  
 GRANTEE: STRICKLAND DOUGLAS  
 1021/0693 1/03/2016 QC U V 11 100  
 GRANTOR: STRICKLAND LARRY WAYN  
 GRANTEE: STRICKLAND LARRY WA

**EXTRA FEATURES**

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| 1   | 0610       | VINYL UTL   | 0       | 100 | 16 | 22    |    | 6.00  | 6.00           | 100       | 1993    | 1993        | 3  | 20     | 422             |       |
| 2   | 0040       | CARPORT FI  | 0       | 100 | 30 | 14    |    | 12.00 | 12.00          | 100       | 1993    | 1993        | 3  | 50     | 2,520           |       |
| 6   | 0211       | CONCRETE W  | 0       | 100 | 5  | 3     |    | 6.00  | 6.00           | 100       | 2024    | 2020        | AV | 89     | 80              |       |

122 KASEY LN, CRAWFORDVILLE

| BLD DATE | 05/07/2018 | MMJT | LGL DATE  | 05/07/2018 | MMJT |
|----------|------------|------|-----------|------------|------|
| XF DATE  | 05/07/2018 | MMJT | LAND DATE | 05/07/2018 | MMJT |
| INC DATE |            |      | AG DATE   |            |      |

**TOTAL OB/XF** 3,022

**BUILDING NOTES**

**BUILDING DIMENSIONS**

BAS=[YR=1993] W45 FOP=[YR=1993] N6 W10 S6 FST=[YR=1993] W12  
 S12 FCP=[YR=1993] S18E12 N18 W12 \$ E12 N12 \$ E10 \$ W10 S30  
 E13 FOP=[YR=1993] S8 E16 N8 W16 \$ E42 N30 \$.

**LAND DESCRIPTION**

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2   | 005970   | A   | TIMBER MIX 1         | 0   |     |          | 0.00  | 0.00  | 2.74        | AC        |     | 1.00     | 1.00   | 1.00    | 325.00     | 325.00         | 890        |                             |      |         |      |     |    |        |