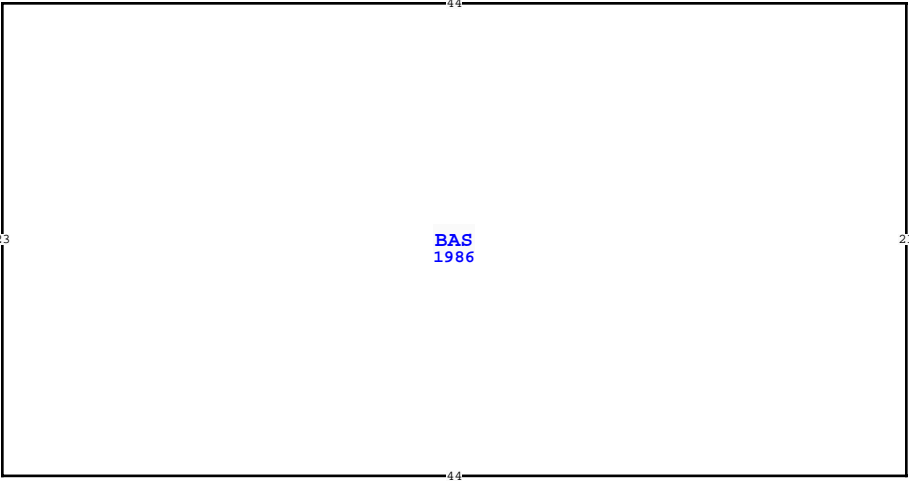


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 02 | MIN PLYWD | 70 |
| Interior Floor | 08 | SHT VINYL | 30 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,012 | 100 | 1986 |
| TOTALS | 1,012 | | 1,012 |
| | | | 26,320 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 6 | MOBILE HOM | 0% | - 0 | | 65,800 | 1986 | 1986 | 0 | 0 | 60.00 | 40.00 |
| | | | | Heated Area: 1012 | | | HX Base Yr | | | | |
|  | | | | | | | | | | | |
| BLD DATE | 10/11/2017 | MMJT | LGL DATE | 10/11/2017 | MMJT | | | | | | |
| XF DATE | 07/23/2012 | MMSR | LAND DATE | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 3 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 89,047 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 37,500 |
| TOTAL MARKET VALUE | | | 126,547 |
| SOH/AGL Deduction | | | 8,707 |
| ASSESSED VALUE | | | 117,840 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 117,840 |
| TOTAL JUST VALUE | | | 126,547 |
| NCON VALUE | | | 28,687 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 87,762 |
| NEW TRAV ON BLDG #6 | | | |
| 5 YR PRCL CK, CHG QUAL BLDG 1. CHG BEDS & PU | | | |
| GAPLJ35B00735ET | | | |
| 0047668328, ID#GAPLJ35A00735ET & | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 028263 | ELEC | 0 | 10/02/2001 |
| 025809 | MECH | 0 | 09/01/1999 |
| 023848 | ELECT | 0 | 07/20/1998 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0553/0789 | 8/23/2004 | QC | U | I | | 100 |
| GRANTOR: SIMMONS | | | | | | |
| GRANTEE: JEFFERSON | | | | | | |
| 0514/0531 | 11/25/2003 | WD | Q | I | | 145,000 |
| GRANTOR: JEFFERSON RONALD MICA | | | | | | |
| GRANTEE: PIGOTT'S MOBILE HOM | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 18 JEFFERSON CT, CRAWFORDVILLE | | | | | | | | | | | |
| TOTAL OB/XF 0 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1986] W44 S23 E44 N23\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

