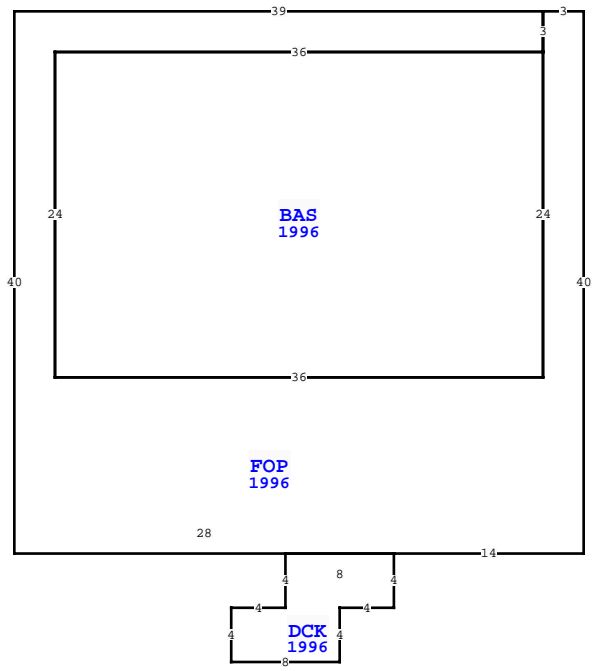


| ELEMENT          |                  | BUILDING CHARACTERISTICS |      |
|------------------|------------------|--------------------------|------|
| ELEMENT          | CD               | CONSTRUCTION             |      |
| Foundation       | 01               | WOOD FRAME 100           |      |
| Frame            | 02               | WOOD FRAME 100           |      |
| Exterior Wall    | 12               | CEDAR/CYPR 100           |      |
| Roof Structur    | 03               | GABLE/HIP 100            |      |
| Roof Cover       | 01               | MINIMUM 100              |      |
| Interior Wall    | 05               | DRYWALL 100              |      |
| Interior Floo    | 12               | HARDWOOD 100             |      |
| Heating Type     | 01               | NONE 100                 |      |
| Air Condition    | 01               | NONE 100                 |      |
| Bedrooms         |                  | 1 100                    |      |
| Bathrooms        |                  | 1 100                    |      |
| Story Height     |                  | 0 100                    |      |
| Stories          | 1.               | 1. 100                   |      |
| Units            |                  | 0 100                    |      |
| Quality          | 08               | FAIR                     |      |
| DOR CODE         | 5000             | IMPRVD AG RES            |      |
| MAP NUM          | 5                | MKT AREA                 | 02   |
| NEIGHBORHOOD/LOC | 000              | 1.00/                    |      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE              | YEAR |
| BAS              | 864              | 100                      | 1996 |
| DCK              | 64               | 10                       | 1996 |
| FOP              | 816              | 30                       | 1996 |
| TOTALS           | 1,744            |                          |      |

| MARKET ADJUSTMENTS                                |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100  | 01  | 1,115     | 93.6000     | 88.92          | 99,146         | 1996 | 1996 |      | 0    | 0    | 27.00  | 73.00 |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 864 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| WAKULLA COUNTY PROPERTY       |              |     |             |
|-------------------------------|--------------|-----|-------------|
| VALUATION SUMMARY             |              |     | PAGE 1 of 1 |
| VALUATION BY                  |              |     | STANDARD    |
| Tax Group: 1                  | Tax Dist:    |     |             |
| BUILDING MARKET VALUE         |              |     | 72,377      |
| TOTAL MARKET OB/XF VALUE      |              |     | 9,876       |
| TOTAL LAND VALUE - MARKET     |              |     | 90,000      |
| TOTAL MARKET VALUE            |              |     | 113,323     |
| SOH/AGL Deduction             |              |     | 48,667      |
| ASSESSED VALUE                |              |     | 64,656      |
| TOTAL EXEMPTION VALUE         | SX HX HB     |     | 64,656      |
| BASE TAXABLE VALUE            |              |     | 0           |
| TOTAL JUST VALUE              |              |     | 172,253     |
| NCON VALUE                    |              |     | 0           |
| INCOME VALUE                  |              |     |             |
| PREVIOUS YEAR MKT VALUE       |              |     | 113,544     |
| ADDRESS CLEAN UP - MV TO LN 1 |              |     |             |
| MM 5 YR CK, NC                |              |     |             |
| CORRECT LAND LINES            |              |     |             |
| 2022 AG RENEWAL RECD          |              |     |             |
| PERMIT NUM                    | DESCRIPTION  | AMT | ISSUED      |
| 2013851                       | SOLAR PANELS | 0   | 12/02/2013  |
| 020643                        | N/A          | 0   | 02/20/1996  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0931/0652                      | 1/13/2014 | LD U      |       | I     | 14     | 100        |
| GRANTOR: GRIFFIN GEORGE A ENHA |           |           |       |       |        |            |
| GRANTEE: BROWN DAYLIN REYES    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0500       | WORK SHOP   | 0 100   | 37 | 31 | 1,147.00 | SF | 15.00 | 15.00          | 100       | 1987    | 1987        | 3 | 20     | 3,441           |       |
| 2              | 0940       | OPEN SHED   | 0 100   | 50 | 15 | 750.00   | SF | 4.00  | 4.00           | 100       | 1987    | 1987        | 3 | 20     | 600             |       |
| 3              | 0940       | OPEN SHED   | 0 100   | 12 | 8  | 96.00    | SF | 4.00  | 4.00           | 100       | 1991    | 1991        | 3 | 20     | 77              |       |
| 4              | 0620       | WOOD UTL B  | 0 100   | 20 | 20 | 400.00   | SF | 6.00  | 6.00           | 100       | 1987    | 1987        | 3 | 20     | 480             |       |
| 5              | 0960       | SCREEN ROO  | 0 100   | 10 | 15 | 150.00   | SF | 21.00 | 21.00          | 100       | 1987    | 1987        | 3 | 44     | 1,386           |       |
| 6              | 0960       | SCREEN ROO  | 0 100   | 8  | 5  | 40.00    | SF | 21.00 | 21.00          | 100       | 1991    | 1991        | 3 | 48     | 403             |       |
| 7              | 0940       | OPEN SHED   | 0 100   | 5  | 4  | 20.00    | SF | 4.00  | 4.00           | 100       | 1991    | 1991        | 3 | 20     | 16              |       |
| 8              | 0030       | BARN, POLE  | 0 100   | 24 | 24 | 576.00   | SF | 9.00  | 9.00           | 100       | 2015    | 2015        | 3 | 67     | 3,473           |       |
| TOTALS         |            |             |         |    |    |          |    |       |                |           |         |             |   | 9,876  |                 |       |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=1996] W3 S3 BAS=[YR=1996] W36 S24 E36 N24\$ S24 W36 N24 E36 N3 W39 S40 E28 DCK=[YR=1996] W8 S4 W4 S4E8 N4 E4 N4\$ E14 N40\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 2.00        | AC        |     | 1.00     | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 30,000     |                             |      |         |      |     |    |        |
| 2                | 005500   | A   | TIMBER 2 PLA         | 0   |     |          | 0.00  | 0.00  | 2.70        | AC        |     | 1.00     | 1.00   | 1.00        | 200.00     | 200.00         | 540        |                             |      |         |      |     |    |        |
| 3                | 005996   | A   | AG WETLAND           | 0   |     |          | 0.00  | 0.00  | 5.30        | AC        |     | 1.00     | 1.00   | 1.00        | 100.00     | 100.00         | 530        |                             |      |         |      |     |    |        |