

| BUILDING CHARACTERISTICS  |             |              |                      |       |        |            |       |       |                | MARKET ADJUSTMENTS              |         |             |             |                |                 |                |                            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|---|-------------|--------------|----------------------|-------|--------|------------|-------|-------|----------------|---------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|----------------------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|--------|-------|--------|------------|-----------|-----------|----|---|---|----|-----|--|--|--|--|--|--|
| ELEMENT   | CD          | CONSTRUCTION |                      |       |        |            |       |       |                | TYPE                            | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB                        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      | <b>VALUATION BY</b><br>Tax Group: 1 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 123,075<br><b>TOTAL MARKET VALUE</b> 2,291<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 2,291<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 2,291<br><b>TOTAL JUST VALUE</b> 123,075<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 0  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      | <b>CORRECT LAND LINE DESCRIPTION</b><br>5 YR PRCL CK NC<br>2021 AG RENEWAL RECD<br>5 YR PRCL CK/NC   |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| PERMIT NUM  | DESCRIPTION | AMT          | ISSUED               |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0835/0430</td> <td>9/27/2010</td> <td>QC</td> <td>U</td> <td>V</td> <td>11</td> <td>100</td> </tr> </tbody> </table> GRANTOR: RODDENBERRY JUANITA<br>GRANTEE: RODDENBERRY WILLIAM<br>0755/0152 5/14/2008 WD Q V 01 100<br>GRANTOR: SANDERS MICHAEL N. &<br>GRANTEE: RODDENBERRY JAMES A |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q / U  | V / I | RSN CD | SALE PRICE | 0835/0430 | 9/27/2010 | QC | U | V | 11 | 100 |  |  |  |  |  |  |
| OFF RECORD Number   | DATE        | TYPE INST    | Q / U                | V / I | RSN CD | SALE PRICE |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| 0835/0430   | 9/27/2010   | QC           | U                    | V     | 11     | 100        |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| DOR CODE 5500 TIMBERLAND 80-89<br>MAP NUM 5 MKT AREA 02<br>NEIGHBORHOOD/LOC 000 1.00/   |             |              |                      |       |        |            |       |       |                | BLD DATE<br>XF DATE<br>INC DATE |         |             |             |                |                 |                |                            |                             |      | LGL DATE<br>LAND DATE 05/08/2014 MMLF<br>AG DATE   |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| <b>TOTALS</b><br><b>EXTRA FEATURES</b>  |             |              |                      |       |        |            |       |       |                | RODDENBERRY RD, SOPCHOPPY       |         |             |             |                |                 |                |                            |                             |      | <b>BUILDING NOTES</b>  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| L N   | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L     | W      | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND                       | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          | <b>BUILDING DIMENSIONS</b> |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
|   |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                | <b>TOTAL OB/XF</b> 0       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| L N   | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP   | R D    | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE                       | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE                 | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| 1   | 005980      | A            | TIMBER MIX N         | 0     |        |            | 0.00  | 0.00  | 5.00           | AC                              |         | 1.00        | 1.00        | 1.00           | 230.00          | 230.00         | 1,150                      |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| 2   | 005996      | A            | AG WETLAND           | 0     |        |            |       |       | 11.41          | AC                              |         | 1.00        | 1.00        | 1.00           | 100.00          | 100.00         | 1,141                      |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |
| REVIEW DATE 04/11/2021 BY GEJS Total Acres: 16.41 Total Land Value: 2,291 Market: 123,075 Agricultural: 2,291 Common: 0 PRINTED 05/27/2026 BY SYS |             |              |                      |       |        |            |       |       |                |                                 |         |             |             |                |                 |                |                            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |       |        |            |           |           |    |   |   |    |     |  |  |  |  |  |  |